

EVERY SATURDAY.

PRICE FIVE CENTS.

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38. T. G. NEWMAN, EDITOR. SAN FRANCISCO, CAL., SATURDAY, SEPTEMBER 7, 1901. 1429 Market-st. No. 36. Between 10 & 11th-Sts.

THE SEARCH FOR TRUTH.

E. R. HUXLEY.

When will this plodding world outgrow
The dogmas of the past,
Seek fearlessly the truth to know,
And dauntless hold it fast?

When will they, too, discard the myths
Of generations gone,
Who truth with sophistry did twist,
'Till right was seeming wrong?

'Tis when from myths and legends free—
Rubbish of long ago—
They'll cease to search on withered trees
Where fruit has ceased to grow.

Why needless trace some foreign field,
In search of golden grain,
Where home unceasingly doth yield
The wealth you would obtain?

—Silver Chain Messenger.

BORDERLAND

Dream Located a Body.

The remains of John Sherman, the boy whose body was taken from the Scioto river, were located in a peculiar manner.

Those who located it say that one of their number arose one Sunday morning with a preoccupied air, and after considerable rallying by his associates as to his listlessness, told them that he had located the body of the boy drowned. He said he was walking along the river bank in his dream, and when he arrived at a certain point, a horrible stench greeted his nostrils. Following the stench, he said he saw a boy hanging in the bushes on a bar below the 'new bridge.'

So strong an impression was made on the mind of the dreamer and his recital was so realistic that his friends accompanied him to see if they could locate the spot. When they arrived at Greenlawn avenue bridge, they recognized at once the point in the dream, and a few yards below the stench which greeted the dreamer's nostrils greeted theirs, and a few rods further the body was found in identically the position dreamed of.—*Ex.*

Cripple Cured by Fright.

Lena Johnson had been a cripple for years. Doctors had plied their skill in vain. There seemed no hope that she ever would be able to walk again.

Fire broke out in the building in which she lived, 15 Eldredge Court. Mrs. Johnson and two other persons were carried out.

Suddenly the crippled woman arose, and, regaining the use of her lower limbs, rushed for the burning building. Officers seized

her. She struggled to free herself, and as she struggled, a trunk was dragged from the fire. "Thank God, that is it!" shouted the woman. "That is my trunk." With trembling hands she tore it open and found \$600 which she had concealed there. Then she swooned. She not only recovered her money, but is a cripple no longer, for she can walk to-day.—*Chicago Post.*

Haunted House in Butte, Mon

The *Intermountain* of Aug. 20, 1901, contains a long account of a haunted house, located at 509 East Park St. Many tenants have had very rough treatment and bitter experiences in the house, which is said to have been haunted for the past ten years. A reporter of the *Intermountain* was taken by the agents of the building to get the facts concerning the disturbances occurring in the house, and the following statement was made by the present tenant, M. J. McFadden:

"The night after we moved in here we did not get settled and had to put the children on a mattress on the floor upstairs in one room, while my wife and I slept in another room, which still left a vacant one. I was so tired from work and moving that I went to sleep. About 2 o'clock I heard the front door, which I had locked myself, open, and heavy steps were heard ascending the stairs. I had my six-shooter by my bed, and I got up and went out, but could see nothing. I thought it might be the children, hitting the floor with

their feet, so I went in and laid on the mattress with them.

"Immediately I heard the steps again; they came on up stairs, and went into the vacant room. I listened and heard them moving around. Then they turned and came into my room, straight up to my bed. I raised up in bed, my gun in hand, and demanded: 'What do you want?' Of course, there was no answer, but the steps immediately receded, passing heavily down stairs, and going out, the door was slammed. My wife awakened and asked me who was there. I told her no one, but went down stairs at once and there the door was locked fast. Was I frightened? No. I had been through about such an experience 18 years ago and was not afraid.

"The next night everything was quiet. Then for several nights there was exactly the same performance. Then in the daytime steps would be heard upstairs, walking around heavily. My wife at first went up to see who it was, of course finding nothing. There is no way to get up stairs only the front stairs upon which she had to go. I can't explain it, but I shall not move unless something worse happens. I have, the last day or two, been inquiring of the neighbors and people who used to live here, and their experience is the same as mine, only more to it. You see them and let them tell you about it."

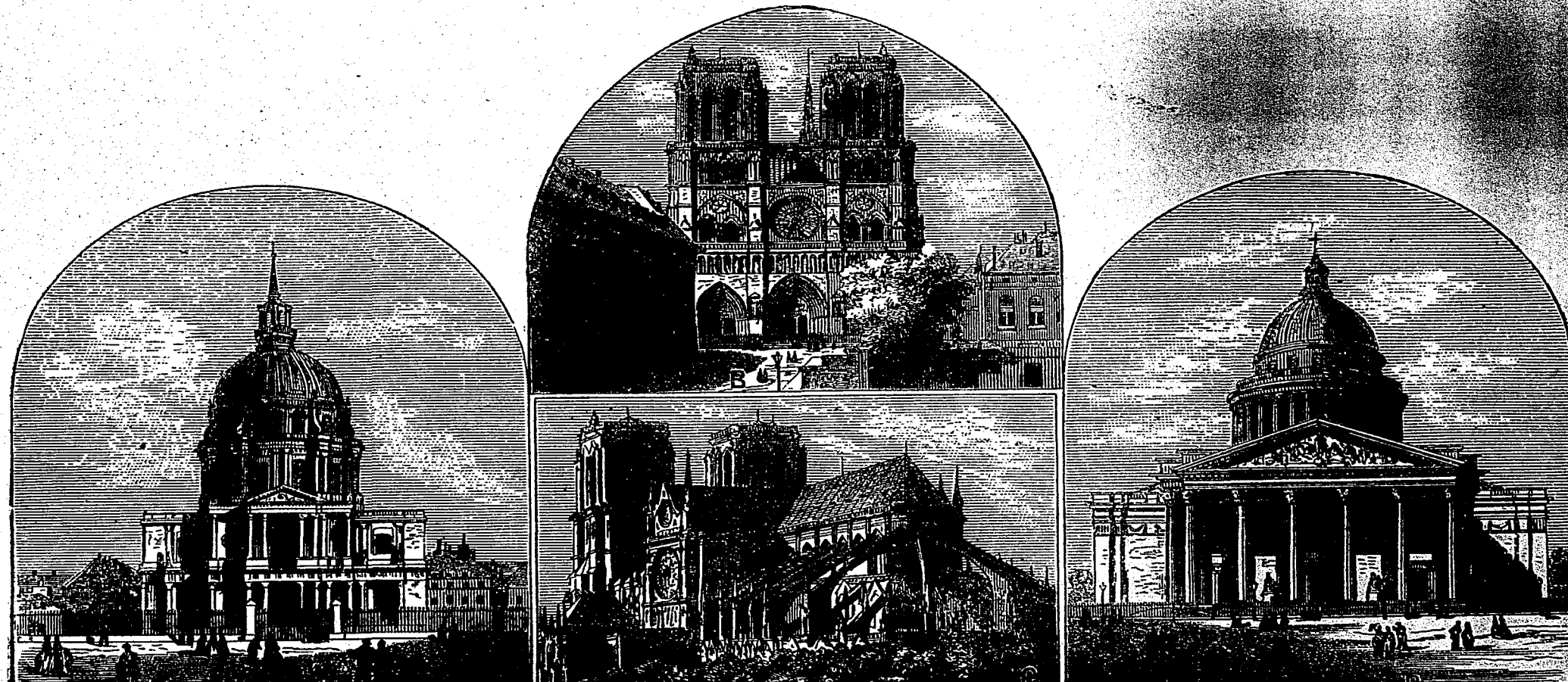
Mrs. Thomas, who now lives at 51 Broadway, had with her two pretty young girls, her daughters. All three told substantially the

same story, and said that Mr. McFadden would see more before he got through with it. Pressed for an explanation she said:

"In addition to the steps and slamming of doors, after we had been there some time we used to hear, at 5 o'clock every morning nearly, a little baby crying in agony. We looked every inch of that house over, and followed many times the voice to the cellar. There it was always so strong we knew it came from there. I don't believe in spirits, but I made up my mind a child had been buried in that cellar. Perhaps a murdered baby. So I had the cellar dug up, the floor and the sides. But we found nothing. Still the pitiful wailing continued. My little children became so afraid of the steps, when they could see no one, and of all the rest of it, that I had to move all the beds down stairs and we all slept together there. My older girls and my son, John Kitto, who is also a miner, were not at all afraid."

"My son came off shift one night and he, being as usual very tired, went to sleep. The next morning he was as white as a sheet; in fact, it was weeks before he got over being pale and haggard. When I asked him what was the matter he told me that at last he had seen the mysterious walker face to face, and that he did not care to repeat the experience. 'I went to bed, and as usual went right to sleep,' he told me. 'All at once something woke me up. It was not the steps or the crying, for I had become so used to them I was never awakened by

Views in the City of Paris, France.



Dome des Invalides.

Notre Dame Cathedral.

Le Pantheon.

them. It was something which wakened me out of that heavy sleep with a start. I opened my eyes, and there, right by my bed, stood a man. I realized it was not flesh and blood, but the man who was always walking about. He looked right into my eyes and I could not stir. He had on a white shirt and black pants, no coat or vest. I do not know how long he stood there, but when he took his eyes off my face it seemed to remove the spell and I sat up and made a grab for him, but there was nothing there. I heard the heavy steps go away from the bed and out of the room and down the stairs! I was frightened for a moment, for I never saw such a face as that man had—all cut up, horrible to look at.

"Now that is what my son said. We moved immediately from the place."

A number of others who lived in the place, some only long enough to go through one experience, others for several months, all told the same story.

Impressions.

R. B. D.

My father and family were very much interested in foreign missions, especially that of the Baptist denomination, by which Adoniram Judson and wife were sent to Burmah, ostensibly to convert the heathen to the Christian religion. We kept track of their lives, and read with interest the result of their labors. After years of assiduous toil they left friends and associations in that far-off land, to return to their old home and friends in America, but on their way Mrs. Judson departed this life and was buried in the island of St. Helena. A beautiful hymn was composed for the occasion. It was published and became quite popular.

The younger part of my father's family, two boys and two girls, as well as himself, took great comfort in singing the hymn. We sang it often, and for many years. Finally we were all grown up, scattered and settled. As our old associations were broken up, and new ones formed, so we ceased to sing the hymn, or even to think of it for years. Then one day, as I was all alone, with mind and hands engaged in work, there came to me, suddenly, a melancholy wave, an air that wafted that long-forgotten hymn, "On the Burial of Mrs. Judson."

I labored away, trying to rivet my mind on my work, and to drive the thing away that was haunting me, but no, like the ghost (Banquo's), "it would not down." Or like the little boy's whistle in school, who, when called up for reproof, replied: "It whistled itself." So my vocal organs were impelled to sing that mournful hymn. It continued at intervals for several days, while at the same time I was unconscious of what was going on in the city of Chicago.

All hands employed on the *Progressive Thinker* were busy getting out issue of Nov. 1, 1890. Then by the application of steam, over land and sea, came the glad tidings of great joy to thousands of anxious readers and happy hearts. When I opened that paper, about the first thing that caught my eye was, "Progressive Thinking," by Miss Abby A. Judson. It astounded me, not having heard anything of them for many years. I almost danced

with joy when I read the article and found in it the fulfillment of my impressions, in the conversion of the noted missionary's daughter from a *belief* in the close communion Baptist creed; to the glorious light and *knowledge* of immortality, as taught and demonstrated by the philosophy and phenomena of Modern Spiritualism.

Glad was I to find one more, so noted a personage, so able to dispense the breath of life, liberal enough for truth's sake to investigate and thereby (like Jacob of old in his dream of the ladder) discover "the (real) bridge between two worlds," upon which the angels, our dear departed friends, could cross and recross, visit and demonstrate their presence, and commune with us in our sleeping as well as waking hours. Glad to know that notwithstanding popular church prejudice and bigotry, she was bold, daring and strong enough in the right, in her own convictions, to come out (in a great measure) from among them and declare the glad tidings to her people, to the church, and to the world, by her able lectures and writings, as well as by the devoted self-sacrifice of loving service to her fellow-creatures.

ON THE BURIAL OF MRS. JUDSON.

Mournfully, tenderly, bear on the dead,
Where the warrior has lain, let the
Christian be laid;
No place more befitting, oh, rock of the
sea,
Never such treasure was hidden in thee.
Mournfully, tenderly, solemn and slow,
Tears are bedewing the path as ye go;
Pilgrim and stranger are mourners to-day,
Gently, so gently, oh, bear her away.

Good and Evil Days.

In the *Adept* for September we find the following list of good and evil days for September; the first figures being the days of the month. It may be interesting to some of our readers to know what is said concerning this month's possibilities.

1. Moon Sq Sat. Evil, ask no favors.
2. Tr Jup. Good, buy, ask favors.
3. " Tr Sat. Favorable gen. affairs.
4. " Op Mars. Sell, avoid disputes.
5. " " Ur. Sell, ask no favors.
6. " " Jup. Buy, but be cautious.
7. " " Sat. Evil, avoid changes.
8. " P. Mer. Uncertain, changeable.
9. " Tr Ur. Good, buy, ask favors.
10. " P. Ven. Good, buy, ask favors.
11. " Sq Mars. Evil, sell, be cautious.
12. " Sq Ur. Evil, sell, run no risks.
13. " Sq Nep. Changeable, deceiving.
14. " Sq Jup. Evil, sell, be cautious.
15. " Tr Nep. Good, ask favors.
16. " Sx Jup. Good, buy, push affairs.
17. " " Sat. Good, quiet, but good.
18. " " Sun. Ask favors, push affairs.
19. " Con Ur. Uncertain, deceiving.
20. " Sq Sun. Evil, sell, but be careful.
21. " Con Jup. Good, buy, ask favors.
22. " " Sat. Evil, ask no favors.
23. " Tr Sun. Good, buy, ask favors.
24. " Sx Ur. Good, push all affairs.
25. " Tr Nep. Good, ask favors.
26. " Sx Jup. Good, push your affairs.
27. " Sq Nep. Evil, sell, be cautious.
28. " " Jup. Evil, avoid changes, sell.
29. " Tr Mars. Good, ask favors.
30. " " Jup. Good, buy, ask favors.

The Ancient Romans.

BY PLUTARCH.

The Romans consecrated a tenth of their possessions to Hercules. Whenever they were invited out to dinner they took their children with them so as to accustom them to moderation and sobriety. It was not permitted to the priests of Jupiter to make imprecations against sinners and offenders. [Whence did the Catholics draw their ex communications?] The mourning color was white, this being the only native pure color, and the symbol of a pure spirit.

(What an example to modern mourners!)

Plutarch did much to establish the sacredness of marriage, and made the obligations of the husbands especially serious. Much wisdom can be gained from the perusal of ancient literature.

Translated from the French by De la Baere.

Grand Work at Lily Dale.

LYMAN C. HOWE.

This has been a banner year at this model camp. The level headed management have carried forward a progressive work for 20 years, successfully riding the waves of all temporary storms and holding Spiritualism as the key note of all its developments, while giving large latitude to all varying cults, and the broadest toleration compatible with order and sound business methods. The talent employed is the best attainable, and the mediumship equal to any in the world, and in liberal variety.

Prof. Lockwood and J. Clegg Wright have done a splendid work for Spiritualism in its scientific aspects. Rev. B. F. Austin made capital use of his opportunities, and all have been at high-water mark.

Fredonia, N. Y.

The Powers of Mind.

D. H. SNOKE, M. D.

Mental Science, from its incipience, and an all-round optimism, that is responsible for more genuine happiness than can be vouched for under any other system of philosophy that the world has ever known.

It has advanced the rights of the race as a whole, and the individual in particular, releasing him from shackles under which he has groaned for centuries, and from a "poor worm of the dust," has transformed him into a god, with powers for transcending his grandest ideals.

Mental Science has a transmuting force that renders it irresistible and unquenchable in its operations. It is a fire which burns out the dross of superstition, leaving a pure metal of life, which passes current everywhere in the universe and capable of purchasing any desired thing.

Instead of relying upon musty creeds and traditions, it bids the individual learn well the lesson of himself, rightfully assuring him that within the domain of his own consciousness, may be found the key to every problem of life, and particularly the solution of his own destiny, as a factor in the grand aggregate of the universe.

No tenet of the science is more precious or more unerring than that which points the student to Nature as a guide and teacher to the seeker after truth, and it is herein that the versatility becomes apparent.

No tree, no flower, no grain of sand, no insect or animal which does not contain a lesson. This is an eloquent tongue portraying in unmistakable language the strongly flexible powers of microcosmic man.

What lessons are to be learned from Nature? you ask. Well, here is one, and its application shall follow.

A tree is covered with leaves and blossoms, and, subsequently, with fruit. A casual glance suggests

that the leaves, blossoms and apples are all, in their respective kinds, alike; but a close scrutiny reveals the fact that no two, in any of these, are exactly identical in color, outline or weight.

The same is true of the countless millions of grains of sand upon the seashore; of the stalks and grains in a field of wheat; the trees in a forest of pines, and of animals of any distinct kind. There is a resemblance, but they are only approximately alike.

Man, no less than other species, shares in this wonderful diversity in unity. Twin brothers and sisters may so closely resemble each other as to almost defy the identification of one from the other, yet thorough inspection will reveal a diversity in these, as in twain of any other.

There is, there must be, a reason for this; and Mental Science will reveal it. And here it is as it appears to the writer, after a period of consecutive thought.

Infinite intelligence, as cause in all manifest creation, has never made a single error in its multitudinous variety of expression, and it is to the fulfillment of this purpose that the race, under evolutionary pressure, is tending.

Not for nothing are men alike both in form and mental attributes, to which this law also extends. There is a *work* for each individual as diverse in its character as are the outlines of different individuals when physically compared. This work has a talent corresponding to it, which is active or latent in all. The cultivation of this talent will bring the service and ability of its owner into demand from those who have other talents, and hence, without opposition he can push forward upon the line of his adaptation to a perfection which as yet is beyond the power of comprehension.

Herein is the sequel, the key to success. It is the proud boast of Mental Science that its teachings will enable its adherents to achieve all desirable success upon planes above those of the brute competition, which has hitherto characterized the race in its various departments of activity. He who is fearless enough to mold his life upon lines consistent with what an impartial self-study will reveal, has within his grasp the success he covets; has within his power the element representing his full share in the destiny of the race.

There need be no confusion, no fear that some one else will imbibed your idea and some day foist it as his own. Just study to learn your highest capacity and in it find that which, so far as you are concerned, will enable you to command all fate and all of fame and fortune. This power is distinctly your own. Your neighbor's talent is different, and from him you have nothing to fear; so delve within and find your own. When you have found it, exhibit it, and you can command the revenues of princes, and the adulation of all the world besides. Your own will come to you. Out of the depths of being, respondent to your touch, will shine the star whose resplendence will entitle you to your place in the galaxy of the world's bright morning.

For long centuries music has soothed the world by its harmonies, and poetry, with stately, rhythmic numbers, has sung the passion, patriotism and love of the race. Sculpture and painting have adorned what labor has constructed, and oratory has por-

trayed in masterful eloquence the achievements of church and state. But latent in you, and in me, and in all, is that which shall transcend these arts and stir the race to higher, nobler attainments. Somewhere within us is the mystic word, which, when spoken, will confer upon us immortal youth and health and beauty—a word whose golden sequence will mean the conquest of death and a victory of life forevermore.

This is all possible—susceptible of verification. The rudeness of aboriginal beginnings has no place in the perfected arts and sciences of to-day, and these latest findings will be but steps far down in the ladder in the world's future reckonings. Invention, the pole-star of the faculties of the race, shall plant the banner of progress day by day upon new heights of attainment, until the race, individually and collectively, shall stand transfigured upon the outpost of its farthest reaching thought.

Only Mental Science, with its magic eye for seeing the good, its introspective ear for hearing the word, its transcendent intuition for sensing the eternal fitness of things, can bring these possibilities to realities. Its watchword is: Look within; its motto: Learn well the lesson of yourself. Heed both, and all things are yours.—*Freedom.*

Principle of Progression.

J. P. COOKE.

It is largely, and I believe wisely held, by the spiritual philosophy that the human being has an eternal privilege and capacity for progressive development; not mere change, but onward and intelligent improvement.

Between a living, prospering spirit and a dying spirit, there is this primary and important difference: The one is going up toward the higher spheres of light and goodness, as the result of personal improvement, adding light and love to its own inner being, of heart life, and throwing off darkness and earthy, sensual dross; while the other is drifting and dropping away from the light afforded in this scene of life, and is consciously or unconsciously drifting towards the outer darkness, which is that utter and dreadful lack of the light of life which is darkness, indeed.

By reflection, we may all note that our individuality comes to us gradually. We have lost the identity of childhood. It has been merged in the identity of manhood. So it is with regard to the inner life, or spirit. The degrees come slowly and steadily upon us. Individuality is a succession of states of being that belong either to the personal spirit or to the animal life.

One man "passes over" well developed in his moral and spiritual organs—his ethical life. Another has lived a sensual, selfish, grasping life and goes his way undeveloped. The former returns to earth to encourage and to bless humanity, telling of the light and the love which he has found in the "beyond." The other may return, sorrowing and telling of the fearful darkness that is with him everywhere. Now, this darkness is real to him. It is a mutual, conscious, spiritual condition. It is not a delusion; it is not an atmospheric condition.

There are millions of souls who are in this darkness that exists with souls after death. They have

not sought or gained in any measure the inner light of the true life. They do not understand themselves or their surroundings. They desire change and improvement, but do not know how or where to reach out for it. That is the sadness of darkness and of spiritual ignorance or undevelopment. In this earthly life we live under a law of infinite progress; we are never beyond the action of that law.

Progression is another name for change, for change in the right direction. The soul progresses in cycles, as all life does, repeating itself again and again, and if it is faithful to the higher leading, at each revolution it takes on newer and purer life; it shows some more perfect attribute, stretches out further toward the Infinite Light of the Over soul, becomes wiser, better, more developed, more blessed. Nature preaches this progression with all the voices of the Spring.

Let us go into the woodland paths and see how she has preached it in the bud that burst its rugged sepulchre of bark and sate sweetly at its opening on the bare old trunk; preached it in the young grass, lifting its leaf above the chilly ground and waving a welcome to the warming skies; preached it in the white crocus and the purple violet and the azure hyacinth. The very robes of the soul put on this beautiful garment of progress.

The ancients, in their Winter and Spring-tide festivals, celebrated the rising of the earth-spirit from the cold grave of Winter. We celebrate the arising of the progressive human spirit from the grave of darkness and sensuality. They celebrated the resurrection of Nature; we celebrate the resurrection of the spirit of Lip and Love in spiritual manhood and womanhood. We would glorify the light of God and his blessedness.

Miss Willard says: "When the most courageous sons and daughters have gone forth to live the light that they have seen, then the church comes along in her sweeping robes and gathers up their work." This has been true, again and again. So it is that priestcraft seeks to rob God of his glory, in order to fatten some dogma or some "ism." But the law by which this "jewel in the lotus," this "inner light," is lifted and raised to a greater use and a greater glory, goes on, in its eternal beauty and perfection.

These eternal verities are not mutable in time. This inner progression, this spiritual ascension, is not a brief event, but a process; the labor not of a day, but of seasons. The Spring is slow in coming. Its weeks are full of broken promises. The new life advances fitfully, contending with cold winds, gusty days, dashes of wintry rain, and flurries of snow, gleams of sunshine ever and anon darting cheer from rifts of cloud, and tempting men to rejoice prematurely over the immediate prospect of a new Summer.

So it is with the birth of the spirit within—the progressive development of this inner life. The ascension of this spirit in man follows the analogy of nature. It is gradual; often it is tedious. But let us never grow weary in this spiritualization.

A poetic writer of the Swedenborgian school holds that the resurrection of Jesus was a gradual thing, a process; he calls it the exaration, or the putting-off the flesh, corresponding to the incarnation, which was the putting it on. He views the life of Jesus as

a history of resurrection, beginning when the spiritual force in him began to gain the mastery over his physical conditions, and ending when the last fragment fell from him on Calvary.

Month by month he imagines the spirit rising stronger and stronger from the graves of buried hopes. Month by month the face takes on a more celestial expression; the eye beams with a softer light; the tones of his voice mellowed with a richer feeling. Month by month the true humanity burned away the substance of the fleshly veil that hung between himself and mankind, till at last, like a candle behind a transparency, it showed to discerning eyes the process of this progressive transfiguration. As the veil became thinner, something like a glorification was visible. The countenance shone at moments like the sun; the form was surrounded with splendors; strains in his voice made men think the angels were speaking to him; his words dropped like stars from the sky.

In the recent testimony of his co-workers, they say that after the 40 days of fasting in the mountain before he came down to go to Jerusalem for the last time, that his face was like chiseled marble, the spirit so palpably shining through the veil of flesh. So it went on, the material giving way before the spiritual, until the frame that had borne so much and traveled so many weary leagues sank beneath the weight of the cross.

That which reappeared from time to time was an externalized body, formed from atmospheric elements, visible only to those to whom he chose to appear.

As that earnest worker, Epps Sargeant has described it: "It is as the ebbing of a tide; as the flowing away of a stream. . . . As the coming on of autumnal sunsets, wherein the whole of the western sky is flooded with a glow of light. And yet it is a wonderful surprise even to one who is accustomed to think of a future state when on earth, to one whose mind has been carefully trained in all the schools of thought concerning immortality, to one whose religion and conviction both hinge with absolute certainty on the spiritual state. To find oneself floating in the fastnesses of time into the immeasurable space of eternity, is such a matchless experience that only those who pass through the portal of death can understand it."

No Matter how high we may soar with our ideals, we must bring them into this practical work-a-day life and use them, or they are only as bubbles that disperse. Quick as breath they come and go, unless chained to life's plain facts. Each one has their own experiences and they are the illustrated lessons of life; yours for you, mine for me, and an exchange often cheapens them.—*The Key Note.*

N. S. A.—The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address MRS. MARY T. LONGLEY, Sec., 600 Pennsylvania Ave. S. E., Washington, D. C.

AUTOMATIC —OR— SPIRIT WRITING, WITH OTHER Psychic Experiences, —BY— SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.*

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light.*

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.*

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower.*

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting.*

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lymon C. Howe.*

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light.*

Address all orders to

THOMAS G. NEWMAN,
1429 Market Street,
SAN FRANCISCO, CAL.

Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 25 cents; by mail, 40 cts. For sale at the JOURNAL office.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

A NEW BOOK BY HENRY WOOD

THE SYMPHONY OF LIFE

A Series of Constructive Sketches and Interpretations.
Fine cloth, gilt top, rough edges. 300 pages.
\$1.25

Other Works by the same Author

Ideal Suggestion through Mental Photography
Octavo Cloth, \$1.25; paper, 50 cents
Eleventh edition

The Political Economy of Humanism
Fine cloth, gilt top, rough edges. 320 pages.
\$1.25

God's Image in Man
Some Intuitive Perceptions of Truth
Cloth \$1.00 Thirteenth edition

Studies in the Thought World
Fine cloth \$1.25 Sixth edition

Victor Serenus
A Story of the Pauline Era
Fine cloth \$1.25 Third edition

Edward Burton A Novel
Cloth, \$1.25; paper, 50 cents Eighth edition

All of the above books are sold by Booksellers,
or sent postpaid on receipt of price by

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

"LICHTSTRAHLEN"

RAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; ersheint woechentlich. Probenummern gern versandt. Zum Abonnement oder freundschaftlich ein West Point, Neb. MAX GENTZKE.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER.
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 80 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, SEPTEMBER 7, 1901

Look at the bright side. On the side of the cloud opposite to us the sun shines brightly. It always shines—even though it is hidden from our gaze.

An Automobile Omnibus line has been established near Paris, France, which has proved a great success. It runs without rails. Other lines are soon to be established in France.

Religion.—In an opening sermon recently delivered before the Pacific Coast Unitarian Conference, says *Unity*, Frederick L. Hosmer felicitously said that "The complete expression of religion must include the light and love, thought and feeling; it must minister to the head and to the heart." Alas! he was also right when he said that this kind of religion "is still in the dim morning of its day. We may outgrow our worships, but worship itself we may not outgrow."

Harry Bastian, a medium well known in Chicago and the Eastern States some 25 years ago, has returned from Europe and is now located at Hamburg, N. Y. He started out on a bicycle, and will visit Spiritualists in Pennsylvania, Ohio and the West generally. He intends to visit the Pacific Coast during the coming Winter, calling upon many of his old friends. Letters addressed to him at Hamburg, N. Y., will be forwarded to him wherever he may be.

The Minnesota State Convention is to be held on Friday, Saturday and Sunday of this week, at Minneapolis, Minn. An excellent program has been prepared. The principal speakers will be Mr. and Mrs. G. W. Kates, W. F. Peck, Geo. P. Colby, Will J. Erwood, Mrs. C. D. Pruden, Mrs. S. M. Lowell, Mrs. Carrie Tryon, Mrs. Shaft, Mrs. J. E. Sauer, etc.

Absent Treatment.

The Postoffice Department is resolving itself into an Inquisition, contrary to the spirit of the Constitution of the United States. The Chicago *Record-Herald* of recent date contains the following item of news from Jacksonville, Fla.:

The leaders of the Mental Science Association of the World, Helen Wilmans, her husband, C. C. Post, and her son-in-law, C. F. Burgman, were arraigned here in the United States Court, and, waiving examination, gave bonds in the sum of \$5,000 each. Scores of sympathizers were in the court, and many of them were anxious to go on the bonds.

Helen Wilmans is well known as a mental healer. She is the founder of the Mental Science Association, with a membership of 80,000 in this country and in Europe.

The second annual international convention of this association is to be held this Fall in Seabreeze, the home of the leaders who were on trial. Colonel Post is Mayor of Seabreeze. Helen Wilmans is 70 years of age, and is said to be worth half a million dollars.

The post-office authorities assert that they have sufficient evidence to convict the leaders. It is estimated that their receipts for "absent treatment" aggregate as much as \$2,000 a month.

Jesus practiced "absent treatments" and often healed those who were not present. Many instances of such are recorded in the New Testament. The religionists and physicians of to-day should not be too fast to call such things "fraudulent," for they live in glass houses which retaliation may demolish.

Church Mortgages.—The *Pacific Unitarian* in an editorial note is reminded of a "devout but honest minister who in his prayer said: 'We dedicate this church to thee, O Lord, subject to a four-thousand-dollar mortgage.'" This dedication is good sense as well as good piety, for any pretensions to the contrary notwithstanding, the Lord does not accept church mortgages. He always leaves them in the hands of the mortgagors and never interferes with the processes of the mortgagee.

The Maine State Convention will be held at Cobun Hall, Skowhegan, on Oct. 5, 6 and 7. Half rates have been secured on railroads, and an excellent program has been prepared.

Vibration is the soul of the universe. It is responsible for all life. A writer in *Life* puts it very aptly thus:

Motion is the sign of Power. Power is the chief characteristic of Life. It is the influencing element, the attracting, the greater than faith or hope, the cause of commotion in all matter.

Every pulsation of the heart sets up currents of vibrations that do not stop within the body, but go on limitlessly. This truth I get chiefly through spiritual perception, after the suggestion through sense observation, gathered from motion, which is the sign of Power.

Anti-Clerical Riots have again occurred in Spain in some of the larger cities. The people are rebellious because their material substance is eaten up by taxes, and their mental liberty is absorbed by the priesthood. An exchange says:

What wealth there is in the country is in the hands of the priests, who own the best lands, run banks, factories and all kinds of mercantile concerns. As they pay no taxes and very little for labor, of course to compete with them is impossible.

Spain furnishes a striking example of the baneful effects of the union of Church and State.

Telepathy.—Some time ago we noted the fact that Prof. Allen Haddock, editor of *Human Nature*, was practicing, with his wife and other parties, in England, for the purpose of securing telepathic messages, being 7,000 miles apart. He reports progress, and in his paper for this month says:

In photography the negative must be developed to complete the picture. In Mental photography the negative must be properly prepared. So far the picture is blurred. We are not discouraged, but shall "Try, try, try again," until success crowns our efforts.

Mrs. M. E. Kratz writes from Summerland, Cal., that after visiting Los Angeles and other places in Southern California, she expected to be in San Francisco some time this Fall. She is a Spiritualist lecturer, and has given much assistance at the Summerland Camp. She was a co-worker with Mrs. R. S. Lillie at that camp.

A Dangerous Experiment is contemplated by Prof. Wm. Kretz of the Berk's Occult Science Society. The Chicago *Chronicle* says:

He proposes to fill a tank with oil gasoline, hypnotize one of the members of the society and stand him in it. A match will be applied, and if Prof. Kretz' ideas are correct all the oil will be burned without leaving the slightest scar on the subject's body.

We imagine that he may find some difficulty in obtaining the consent of even one member of that society to be the subject of this very dangerous experiment.

Mr. Lyman C. Howe spoke at the annual meeting of the Friends of Human Progress, North Collins, N. Y., Aug. 30 and 31, and will be in Buffalo the first four Sundays of September, and in Norwich, Conn., October and November.

The *Individualist* is a new monthly published by W. Shoemsmith, Philippi, W. Va., at \$1.00 a year. It is "devoted to personal development and the realization of the best in life."

Luz Y Union is the name of a Spiritualist paper published at Barcelona, Spain, with a large force of editors and contributors. It ought to receive a good support among the Spanish Spiritualists.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

THE FOOD VALUE OF MEAT. Flesh Food not Essential to Mental and Physical Vigor. Illustrated. By W. R. C. Latson, M.D., editor of *Health Culture*. 72 pages. 50 cents; paper, 25 cents. New York: The Health Culture Co., 481 Fifth Ave.

The matter of meat eating is becoming an important subject for consideration. The greatly increased cost, attributed to the "Meat Trust," and the question of the quality of meat products as now produced, brings the subject to the attention of the people in a very practical way. If physical and mental vigor can be maintained without the use of flesh food then many people would greatly prefer to lessen the amount used, if not abstain from it altogether. In this manual Dr. Latson considers the matter fairly and shows quite clearly that all the food elements found in meat can be obtained by the use of other products, as cereals, nuts, vegetables, fruits, etc., avoiding the use of foods that in and of themselves are likely to be unhealthful.

IDIOSYNCRASIES, by Esther A. Macallum, Lansing, Mich. "See yourself as others see you." 15c.

This book is filled with mirrors. A portrayal of habits we fall into without thinking.

THE COLOR CURE, a popular exposition of the use of color in the treatment of disease, by A. Osborne Eaves. Published by Phillip Wellby, London, England, 6 Henrietta St., W. C. Price, 50c.

This is a pamphlet of 64 pages giving in a condensed form the curative power of colors in the treatment of disease, together with instructions of how to apply them. The author divides the pamphlet into seven chapters on the following subjects: The Color Cure; Directions for the Treatment of Disease; Auxiliaries to the Cure; The Effect of Mind on Matter; Qualifications for Health; The Conquest of Disease, and The Power of Will. It is an exceedingly interesting and instructive brochure.

Chapter 2 being directions for the treatment of disease, is especially interesting and valuable. Of course, nearly all that it contains can be found in the large work by Dr. E. D. Babbitt, entitled "The Principles of Light and Color," to which the author gives due credit. He does not claim that the treatment detailed is a panacea for all ills, but says that it will form an introduction to the study, which one day is destined to play important parts in the treatment of disease and the prolongation of life. It will pay anyone to read and study this book.

"Old Moore's Almanack" has made its appearance in good time for "the Year of Fate to Nations, Kingdoms and Individuals," 1902.

In the *Arena* for September Prof. Thomas E. Will, of Ruskin College, finds "a menace to freedom" in "The College Trust." The

third article of Prof. Frank Parson's series is devoted to Political Movement of the Nineteenth Century. W. A. Hawley presents The Single Tax as a "happy medium" between the extremes of Socialism and Individualism. Editor Flower's departments of Topics of the Times and Books of the Day are both interesting and instructive. The Hon. Wayne MacVeagh will have the leading place in the next number of this standard review. 25c. 569 Fifth Ave., New York.

"Hazelrigg's Astrological Almanac" for September contains weather forecast, Message of the Stars, Birthday Information, Talks on Astrology, etc. 106 East 23rd St., New York. 10c.

The Key Note is the name of a new monthly published by Mrs. M. R. Stone, 15 East Victoria St., Santa Barbara, Cal., at 25c a year. It is devoted to advanced thought.

The Ladies' Home Journal for September is the "Special Autumn Fashion Number" of that excellent magazine. In addition to an unusual number of interesting stories and striking features, it devotes seven pages to a complete setting forth of the styles-to-be. Curtis Pub. Co., Philadelphia, Pa. 10 cents.

Automobile-Making in America is the subject of a well-informed article by J. A. Kingman in the Review of Reviews for September. The subject has especial timeliness in view of the test to be made in September by the Automobile Club of America, in the form of a 500-mile run from New York to Buffalo.

The September issue of Mind completes the fourth year of that representative of the New Thought movement. The leading contributor is Mr. B. O. Flower. An article on Golden Silence, by Axel E. Gibson, is both timely and pointed. Charles Brodie Patterson explains The Secret of Power. The Church of the Future, by Adelle Williams Wright, is interesting. Alwyn M. Thurber's article on Memory and Impressions makes important distinctions. 20 cents. 569 Fifth Ave., New York.

"The Romance of the Red Star," advertised on page 6, is as interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth, and is for sale at this office. Price, \$2.50.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,
Box 182, San Jose, Cal.

Camp-Meeting Dates.

Southern California, Aug. 11 to Sept. 11. Nettie Howell, Sec., 139 West Fifth St., Los Angeles, Cal.
Queen City Park, at Burlington, Vt., Aug. 11 to Sept. 8. Dr. E. A. Smith, Sec.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King. This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Sixth & Seventh Books of Moses.

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. Writing manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Art, together with the ministering spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Circular of this and many other occult books free. Address:

FRANK W. BARKER,
Box 192, Lowville, Lewis Co., N. Y. 28tf
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half-Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—New York Herald.

I think your work one of the greatest and most valuable of this century.—E. F. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost incalculable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all."—Spiritual Offering.

Human Culture and Cure.—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St.,
SAN FRANCISCO, CAL.

PRESIDENT—M. S. Norton, 305 Larkin St., S. F.
VICE PRES'T, C. H. Wadsworth, 293 Jersey St.
SECRETARY—W. T. Jones, 305 Larkin St., S. F.
TREASURER—Thos. Ellis, 962 Clay St., Oakland
DIRECTORS—Mrs. H. F. Michener, 1118 Brush St., Oakland, Cal.; Mrs. Ella York, 284 W. St. James St., San Jose; B. F. Small, 3324 17th St., San Francisco; F. H. Parker, Santa Cruz, and Dr. H. M. Barker, 1156 Broadway, Oakland.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 182 San Jose, Cal.

Mrs. D. M. Colby, Readings, 1041½ Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St. San Francisco, Cal.

Mrs. Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. M. Hoyet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. C. R. MacMeekin, spiritual medium, lecturer and healer. Circles every evening at 8 o'clock. 207 Turk St.

Sol Palmbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 509½ Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112½ Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.

Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily.

I reveal your future life in business, marriage, love and speculation. With my advice your success is assured. Send 10c and age. Shagren, L. B. 2152, San Francisco, Cal.

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communion of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK, 696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DO YOU KNOW WHAT AILS YOU?

If sick or discouraged, send at once your exact birth-date, sex, lock of hair and 10 cents, and I will diagnose your disease FREE and tell you what will cure you. DR. MACDONALD, 117 Court St., Binghamton, N. Y.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on ASTROLOGY, Hypnotism, Hygiene, Spiritualism, Mental-Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

Courses of Instruction

In the "New Thought."

Are offered to the occult student, each one being a

Master Key to Psychic Development.

When considering the value of these "Courses of Instruction"—regular Lessons—for which from \$50 to \$100 are usually charged) the prices are not unreasonable.

No. 1—Course in Zoism, the new science of Magnetic Healing. Equal to any \$100 course. The Yogis of India teach and practice self-development by withdrawal from the world. Zoism teaches the acquirement of psychic and spiritual powers without interference with the daily work. Zoism is the practice of Magnetic Healing plus an ennobling religion. Price, \$10.00.

No. 2—Course in Hypnotism.—The knowledge of the art of Hypnotism gives to the scholar a great responsibility. This course is acknowledged to be the best ever offered to the public. It has been called "The Perfect Course." \$5.00.

No. 3—Course in Personal Magnetism.—Easily and quickly understood. Gives clear rules for developing the elements of personal attractiveness in yourself; using no vague terms or expressions. Price, \$2.00.

No. 4—Course in Mind-Reading.—The only thing of the kind in existence. It teaches you how you may not only acquire a working knowledge of Telepathy, but how you may also improve upon the feats of noted public mind-readers. Price, \$2.00.

No. 5—Course in Absent Treatment.—Whether you believe in the power of healing by thought alone or not, you will not fail to be impressed by the success in treating others if you master the rules laid down in this study for the guidance of healers and students. Price, \$2.00.

No. 6—Course in Concentration, for the development of the power of fixing the attention wholly upon the work in hand, whatever it may be. Specially designed for use in schools, and for those who are deficient in application. \$1.00.

No. 7—Course in Auto-Suggestion.—Self-help is the keynote of the New Thought, and this course in Auto-Development teaches you how to call upon yourself for aid in attaining any object, whether self-help be merely educative or therapeutic in its nature. \$1.00.

No. 8—Course in Psychometry.—A pleasing study of the intuitive faculties and their powers, which in sensitive people may be developed to a remarkable degree. A good Psychometrist, by merely holding a letter in the hand, can read the history of the writer. \$1.00.

No. 9—Course in Phrenology.—This valuable new course puts Phrenology in a nutshell. Price, \$1.00.

No. 10—Course in Clairvoyance.—This teaches the secrets of occult teaching put in such form that it is stripped of all its mystery and Charlatanism. It goes fully into crystal-gazing, and teaches the student how to read the future. Price, \$1.00.

No. 11—Course in Mediumship.—This is for all Spiritualists and for those who desire to develop genuine Mediumship, teaching how to become a Trance-Medium, Test-Medium, Materializing Medium, etc. Price, \$1.00.

Mailed, postpaid, carefully wrapped in sealed envelopes, at the prices named, by

THOMAS G. NEWMAN,
1429 Market St., San Francisco, Cal.

THE SERMON.

Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research.

Edited by "Augustine"—Rev. B. F. Austin, B. A., D. D., ex-President of Alma College, recently expelled by the London Methodist Conference for his famous Toronto heresy sermon of 1899.

Each number contains a sermon by the Rev. Dr. Austin and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription, 25c; stamps accepted. 14mt THE SERMON PUB. CO., Toronto, Can.

ETERNAL LIFE.

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. — 22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

SMILES.

Smiles are but simple things,
Yet oh, the joy to tell,
They're not alone for lords or kings,
But for the serfs as well.

We may be poor in earthly gain,
Yet have a jovial heart,
And we may smile in greatest pain
That causes tears to start.

And we may smile at thought of death,
We need not fear to die;
'Tis but the passing of the breath
To fairer worlds on high.

'Tis better far to smile than grieve,
'Twill help to stem the tide.
We've greater strength when we believe
Our bark all storms will ride.

'Tis just as well to smile as cry;
We think it better far
To have a bright and smiling eye
Than let our weeping mar.

Then give a smile, aye, one, two, three,
A good broad smile to all;
And may it fill all hearts with glee,
But cause no tears to fall.

G. W. SANFORD, Verdugo, Cal.

Perpetual Motion.—A new invention, described as "an improved automatic or self-acting gravity wheel," has been recently patented all over the world. It is really a perpetual motion machine, and consists of a wheel with concentric rings which are secured to arms radiating from the center. These arms or weights act as balance and driving levers, and are so nicely arranged—those on the downward grade being two-thirds heavier than those on the upward grade in action—that a natural falling of the weights on the downward grade insures perpetual motion. Taking a wheel 40 feet in diameter it is estimated that the driving power can be used practically.—*Star of the Magi.*

The Sacred Word.—The word "OM," or rightly rendered, "A-U-M." Both words are used by students of the occult who do not understand the potency of sound.) It is claimed that there have been students who have used it to awaken the "Kundalini" (which is only the nervous system) and have been driven insane by the intense and rapid vibrations engendered by it.

This is the "Lost Word" that members (of — Degree) paid over \$100 to obtain, but had not the power of calling forth the right color and number. It is not in merely pronouncing the word wherein resides potency—the sound, number and color must harmonize, and be directed by the awakened consciousness of the individual.

Every letter in the alphabet has its own sound, color, form and number; darkness and light, silence and sound; positive and negative; the eternally concealed and the manifested—is the first Cosmic Square, from which has sprung the Universe.

Transition.—Born into the beautiful realm of angelic freedom from Santa Barbara, Cal., on Aug. 14, 1901, Silas N. Hopkins, aged 78 years. He was from Ohio, but has spent a number of years in Santa Barbara. A soldier in the late war, he has gone to join the gathering ranks of his old comrades and kindred who have preceded him to the happy home. Mr. Hopkins was a Spiritualist. The funeral obsequies were observed on Aug. 16, the writer officiating.

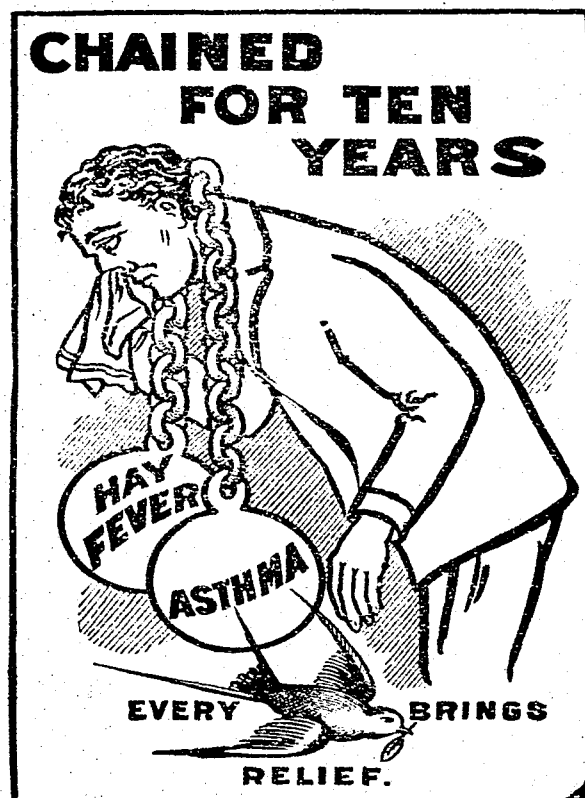
M. E. TAYLOR.

The Science of Sociology, by Wallace E. Nevill. Price, 25c. Altruistic and socialistic. For sale at this office. 1864

ASTHMA CURE FREE!

Asthmalene Brings Instant Relief and Permanent Cure in all Cases.

SENT ABSOLUTELY FREE ON RECEIPT OF POSTAL.
WRITE YOUR NAME AND ADDRESS PLAINLY.



Very truly yours,

REV. DR. MORRIS WECHSLER.

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The Rev. C. F. WELLS, of Villa Ridge Ill., says: "Your trial bottle of Asthmalene received in good condition. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease. Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm. Send me a full-size bottle."

REV. DR. MORRIS WECHSLER,

Rabbi of the Cong. Bnai Israel.

NEW YORK, Jan. 3, 1901.

DRS. TAFT BROS'. MEDICINE CO.

Gentlemen: Your Asthmalene is an excellent remedy for Asthma and Hay Fever, and its composition alleviates all troubles which combine with Asthma. Its success is astonishing and wonderful. After having it carefully analyzed, we can state that Asthmalene contains no opium, morphine, chloroform or ether.

Yours respectfully,

O. D. PHELPS, M. D.

AVON SPRINGS, N. Y., Feb. 1, 1901.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill, as well as many others, I chanced to see your sign upon your windows on 130th St., New York, and I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle, her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease.

Yours respectfully,

O. D. PHELPS, M. D.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make such use of as you see fit.

Home address, 235 Rivington St.

S. RAPHAEL,

67 East 129th St., City.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT BROS'. MEDICINE CO., 79 East 130th St., New York City.

The Romance of the Red Star

(A Biography of Earth.)

The Greatest Book of the Century

The most extensive history of mankind ever given; the most comprehensive description of our life ever written; the foundation of all philosophies and religions explained; a book of the times and for the times; a book you can study a lifetime with profit; interesting as a novel.

All Free Thinkers, Spiritualists, Christian Scientists, Theosophists and all investigators should read this book. Published by

THE DENVER FRATERNITY OF EMETHACHAVAH.
DENVER, COLORADO.

572 Pages, Magazine Size; Cloth Bound; Price, \$2.50.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.

Saves Health, Suffering and Doctors' Bills.

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, Lumbago, Colds, Female Complaints, etc.

WESTERN BATH CO.,
1429 Market St., (between 10th and 11th Sts.,
SAN FRANCISCO, CAL.

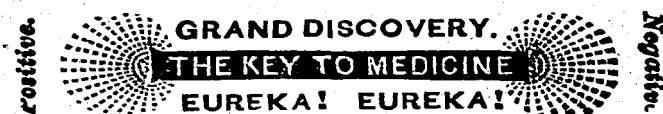
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

LIGHT OF TRUTH

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.



Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed on to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

MINES, MINES, MINES, OF Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODGE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice-President and General Manager,
"The Eagle-Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.

THE CHAIN OF Occult Correspondence.

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND
FREMONT E. WOOD, Occultists.
Pine, Jefferson Co., Colorado.

College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetism—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and uplift. Address: E. D. BABBITT, M.D., LL.D., Dean, 58 North Third St., San Jose, California.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE

REVEALED—\$1.00 upwards.
SATISFACTION GUARANTEED.
Capt. Geo. W. Walrand,
Astrologer, 308 Opera House Block, Denver, Colo.
10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MONEY To PATENT Good Ideas
may be secured by
our aid. Address,
THE PATENT RECORD,
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

BOOKS

FOR SALE AT THIS OFFICE,
Address, THOS. G. NEWMAN,
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.
If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Baker. \$1.25
Astrological Calendar, Prof. J. MacDonald. 10c
Astrological Science, Ellen H. Bennett. \$3
Astrology Made Easy. 10c
Boston Ephemeris for 1901, 25c
Brief Ephemeris from 1791 to 1887, 25c
Celestial Correspondences—C. Turnbull. \$2.00
Celestial Dynamics. \$1.
Chaney's Primer of Astrology. \$2.50
Declination of Four Planets—Raphael. 40c
Degrees of the Zodiac—C. Turnbull. 50c
Dictionary of Astrology—Wilson. \$3
Elements of Astrology, L. D. Broughton. \$1.50.
Ephemeris of the Zodiac, Raphael. 35 cts.
Genesis of Worlds—J. H. Bennett. \$1.65.
Heliocentric Astrology—Merton. \$1.50
Heliocentric Astrology, White. 25c & 50c each
Horoscopes (banks to be filled). 10c
Horoscope Blanks—Walrond. 2 for 5c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Key to Astrological Influences—McDonald. 25c
Language of the Stars. 50 cts.
Libra—Astrological Romance, Eleanor Kirk. \$1.
Light of Egypt—cloth. \$2; paper covers. \$1.
Light of Egypt. Vol. II. Cloth. \$2.
Lily's Astrology, by Zadkiel. \$1.75.
Metaphysical Astrology—J. Hazelrigg. \$1.00
Modern Astrology (English monthly). 30c
Mystery of Success—parhawk. 25c
Occult and Biological Journal (monthly). 15c
Osiris Unveiled—A. C. C. Pfuhl. 50c
Planets and People Annual—Ormsby. \$1.00
Planetary Hour-Book for July. 25c
Planet Book. 25c
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac, with Ephemeris, 35c.
Raphael's Almanac for 1901. 25c
Raphael's Book of Dreams. 35c.
Raphael's Book of Fate. 35 cts.
Raphael's Ephemeris, (reprint) any year, 35c
Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 35 cts.
Raphael's Hourly Astrology. \$1.
Raphael's Tables of Houses. 35c.
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald. \$1.
Simmonite's Complete Arcana. \$4. Parts, 40c ea.
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 10c; \$1 a yr
Solar Biology, H. E. Butler. \$5.
Tables of Houses for San Francisco. 10c
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Almanac. 25c
Zodiacal Influences, C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00
How to Hypnotize—Anderson. \$2.00
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cooke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as Remedy for Mental Troubles, 10c
Hypnotic Control—Dutton. 10c
Hypnotism: Its Uses and Abuses; Anderson. 10c
Hypnotism—DeLaurence. 50c
Hypnotism—Course of Lessons. \$5.00
Key to Magnetic Healing—Strasser. \$5.00
Magnetic Healing Instruction. \$10.00
Magnetism—Guide to Health, Anderson. 10c
Magnetism & Psychic Forces—Anderson. \$2
Magnetism (Life Secrets) Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Mind Reading—12 Lessons. \$2.00.
Personal Magnetism Instruction. \$2.00.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.
Character in Head & Face—H. S. Drayton. 25c
Cheiro's Guide to the Hand. \$1.00.
Cheiro's Language of the Hand. \$2.50.
Chiromancy, Frith and Allen. 50 cts.
Dick's Mysteries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as indicative of Character, Story. 60c.
Familiar Lessons on Phrenology, Mrs. Fowler. 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Heads and Faces, Nelson Sizer. 40c
How to Improve the Memory, G. H. J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Intestinal Lavage—H. S. Drayton. 30c
Karezza, Ethics of Marriage, A. B. Stockham. \$1
Laws of Heredity—Williamson. \$1.50
Memory—E. Hering. 15c
Memory and its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Nervousness—H. S. Drayton. 25c
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts.
Phrenology, Course of Lessons. \$1.00
Phrenology in Business Life. 10c
Phrenology in the Home—Fowler. 10c
Physiology—Lessons by Mrs. Fowler. 15c
Practical Hand Reading, Larsen. 75c, paper, 40c
Practical Palmistry, Saint Germain. 25 cts.
Revelations of the Face—Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2
Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme. (7) \$1.50
Biochemical system of Medicine; Dr. Carey. \$2.50
Bottom Plank of Mental Healing, Kirk. 25c.
Brain and the Bible; Mental Science—Beall. \$1
Breath—Life—Self-treatment. Gestefeld. 50c.
Christian Science—R. Heber Newton. 25c
Concentration; Course of Instruction. \$1.00
Condensed Thoughts on Christian Science, 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Directions for Beginners. 10c
Discourse on Method; Descartes. 25c
Educator, —Cause and Cure, Dr. Conger. \$3.

Experience: Growth of the Soul; Howard. 15c
Finding the Christ Within; Cady. 15c
First Lessons in Christian Science. 25c
God's Hand, etc.—Cady. 10c
God's Image in Man—Wood. \$1
Heal Thyself, Rivero. 25 cts.
Healing and the Occult Sciences, Walrond. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonald. 50c
Hidden Faith—Thurber. \$1
Holding On and Letting Go, Gordon. 10c each.
How we Master our Fate—Gestefeld. 75 cts.
How to Cultivate the Mind—Allen. 20c
How to Live Forever—Gaze. \$1.00.
I Am Sermons—Shelton. 60c
Ideal Suggestion—Wood. Paper, 50c; cloth, \$1.25
Ideals for Invalids, Mead. 25 cts.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Vaile Switzer. 25c
Lessons in Mental Science—Switzer. 40c
Lessons on Mental Science—Schoffeld. 10c each
Lessons in Truth; H. Emilie Cady. 25c & \$1.
Life is Worth Living—Eleve. 25c
Light That is in Thee; Bradbury. 75c
Man Makes his Body, H. A. Budington. 10c
Manual of Mental Science—Fowler. \$1
Mastery of Fate—Dr. P. Braun. 50 cts.
Mental Healing—Geo. F. Root. 25c
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 30c
Menticulture—True Living—Fletcher. \$1
Nature Cure—Conger. \$1.50.
Oneness with God; Cady. 15c
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality. H. Gaze. 10c
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10 cts.
Prevention and Cure of Old Age. E. Kirk. 50c
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
Regeneration—Prof. Weltmer. \$1.00
Science of Thought—Muller. 25c
Soul Help for Invalids, Mead. 25c
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve Essays; Fred Burry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbonnel. \$1.50
Vita: Perpetuation of Youth—H. Squiers. 60c
Wilman's Helen—Search for Freedom, \$1.50
Blossom of the Century. \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula. 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each
Words, by E. G. 15c
Words Suggesting How to Heal. 10c
Wrinkles: Their Cause & Cure; McGowan. 50c

OCULT AND METAPHYSICAL.

All Things are Possible—Miltitz. 10c
All's Right With the World, Newcomb. \$1.50.
Among the Rosicrucians, \$1; paper, 50c.
As it is to be—Cora Linn Daniels. Cloth, \$1.
Auras and Colors—Grumbine. 50c
Automatic or Spirit-Writing, \$1; paper, 50c
Behind the Veil, 75c
Between the Lines—H. M. Kohaus. 50c
Between Two Worlds, by Mrs. Reinsnyder. \$1.
Beyond, H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allan Kardec. \$1.00.
Brother of the Third Degree—Garver. 50c
Cellular Cosmogony—Dr. Tied. 25c
Century of Caste—Judge A. N. Waterman. 50c
Constitution of Man—Struble. 25c
Chaldean Geomantic Oracle. 50c
Chaldean Magic, etc.—Lorensmant. \$1.75
Chavannesse—Future Commonwealth. 25c.
In Brighter Climes: A Realistic Novel. 25c
Lizzie Melton; a Self-Reliant Girl. 25c
Magnetism and Relation to Health. 25c
Vital Forces and Magnetism. 25c
Clairvoyance, its law, Grumbine. \$3.00.
Clairvoyance, Development and Lessons. \$1.
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychological Development, 10c
Dashed Against the Rock. 50c
Fate Mastered: Destiny Fulfilled. 85c
Glints of Wisdom, 50 cts.
Law of Correspondences—Healing. 50c
Life and Power from Within. \$1.25
Onesimus Templeton. 30c
Psychology—Old and New, \$1.
Short Lessons in Theosophy. 30c
Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Stepping stones to Health. 12c.
Studies in Theosophy, \$1.
Universal Zodiac, \$1; paper 50 cts.
With One Accord. 50c
Within the Veil: Keys to Kingdom. 15c.
World's Fair Book: Mental Therapeutics. 50c
Constituents of the Universe, Atwood. 75c.
Correlation of Spiritual Forces—Hartman. 35c
Crystal Gazing, John Melville. \$1.50.
Death and Afterwards—Sir Edwin Arnold. 75c
Deep Breathing for Psychic Development. 50c
Deep Breathing to Cure Lung Disease. 50c
Descriptive Mentality—Merton. \$1.50
Discovery of a Lost Trail—Newcomb. \$1.50
Divine Pedigree of Man—Hudson. \$1.50
Do the Dead Return? 50c
Dream Child, by Florence Huntley. Cloth. \$1.
Dresser—In Search of a Soul. \$1.50
Living by the Spirit. 75c
Method & Problems of Spiritual Healing. \$1
Perfect Whole. \$1.50.
Power of Silence. \$1.25.
Voices of Freedom. \$1.25
Voices of Hope. \$1.50.
Duality of Truth—E. Wagner, M. D. \$1
Echoes from Shadowland; Proctor. 75c
El Rishid, \$1; paper, 50c.
Electrical Psychology—Dods. \$1.50
Emma Hardinge Britten (autobiography) \$2
Empire of the Invisibles; Orcutt. 75c
Esoteric Vibrations—Dr. W. P. Phelon. 25c
Esoteric Lessons; Sarah Stanley Grimke. \$1.50

Esoteric Art of Living; Stewart. 75c
Eldorpha, John Uri Lloyd. \$2.
Evolution of Individual—Doud. \$1.
Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c
From over the Border; Smith. \$1.00
Future Life, described by Spirits—Sweet. \$1.50
Ghost-Land—Spiritualism. \$1.50
Ghostly Visitors—"Spectre Stricken." 75 cts.
Golden Gleams from the Heavenly Light. 30c
Harmonics of Evolution, Florence Huntley. \$2.
Heads, or City of Gods—2 vols., 50c and \$1.50
Heart of Job—Gibbons. \$1
Heaven Every Day—Theodore F. Seward. \$1
Heaven—Personal experience after death. 25c
Heights of Himalay, Van der Naillen; cloth, \$1.25
Her Bungalow, Nancy McKay Gordon. \$1.25.
Henry Ford—Physical Basis of the Soul. 10c
Soul's Existence and Immortality. 25c.
Vision of the Invisible. 15c.
Hereafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine; Gladden. \$1.25
Idols Dethroned—Flora P. Howard. 50c
Idyll of the White Lotus; Mabel Collins. \$1.50
Immortality, Rev. Savage (several nos.) 5c each
India to Planet Mars—Flourney. \$1.50
Intuition—Kingman. \$1
In the Sanctuary, Van der Naillen. 50c.
Law of Psychic Phenomena Hudson. \$1.50.
Life Beyond Death—Savage. \$1.50
Light on the Path—M. C. 25c and 75c.
Light Through the Crannies—Emily Reader. \$1.
Light and Life from Above—Laurer. \$1.50
Lizbeth: A Story of Two Worlds. \$1.00.
Love, Sex, Immortality—Phelon. 25c
Magic—Doctrine of Transcendent. Levi. \$5.
Magic Seven—Lida Churchill. \$1.00.
Magical Ritual, W. W. Westcott. \$2
Meditations; Psychological Spirit Relations. \$1.50
Mediumship and its Development—Bach. 25c
Mediumship, Development of; Flower. \$1.00
Mediums' Guide—M. Theresa Allen. 25c
Message from the Silence, J. R. Jackson. 30c
Metaphysical Emblems, E. Flagg. 25c
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace. \$2.25
Mistake and its Philosophy—25c
Mollie Fancher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$3
Mysteries Unveiled—Redding. \$1
Mystery of Love—scientific, philosophical. \$2
Mystic Text Book—Cards. Richmond. \$5
Narrow Way of Attainment, H. E. Butler. \$1.
New Heaven and New Earth, Dr. G. W. Carey. 10c
New Name—Dr. Carey. 50c
New Thought Essays; C. B. Patterson. \$1.00
Next World Interviewed, Howe. 75c
Not Lost, but Gone Before—10c
Occult Life of Jesus of Nazareth. \$2.00
Occult Forces—Anderson. 30c.
Occult Philosophy, Cornelius Agrippa. \$5.00
Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces. Methods of Self-Help. Concentration. Concentration Methods and Helps.
Occult Stories, Close. 50c
Outer World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Gray T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann. \$2.50
Pathway of the Soul—Budington. 10c
Periodicity, Science of Destiny; Buchanan. 75c
Physics and Metaphysics—Mrs. Phelan. 10c
Progress of the Pilgrim—Eleve. 75c
Psychic Philosophy—Desertis. \$2.00
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychology for Beginners—Stanley. 20c
Psychometry, Law of, Grumbine. 50 cts.
Psychometry: Course of Instruction. \$1.00
Ralph Waldo Trine—Character-Building. 35c
Every Living Creature. 35c
Greatest Thing Ever Known. 35c
In Tune with the Infinite. \$1.25.
What all the World's a-Seeking. \$1.25.
Real History of the Rosicrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross) \$1
Re-incarnation—Objections, Lockwood. 25c
Reminiscence of a Long Life—Hooker. \$1.50
Rending the Veil. \$2
Researches in Spiritualism, Sir Wm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Paul. 50c
Romance of Jude—Ira C. Fuller. \$1.00
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Sema Kanda; C. Turnbull. \$1.25
Seven Creative Principles—Butler. \$1.50
Shadowland, Mme. d'Esperance. \$2.50.
Shadowy Hand: Story of Real Life. 75c.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Soul; Its Human Embodiments—Richmond. \$1
Spirit's Idea of Happiness. \$1
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. \$1.50 each.
Spirit Workers—Psychic Phenomena. \$1.50
Spiritual Law in the Natural World, Eleve. 50c
Studies in the Thought World—Wood. \$1.25
Studies in Psychological Research—Podmore. \$2
Swedenborg—Heaven and Hell. \$1.25.
The Apocalypse Revealed. \$2.00
True Christian Religion, \$2
Life and Writings. \$1
Sweet extracts from poetic flowers—10c.
Synphony of Life—Wood. \$1.25;
Synthetic Philosophy—Hertbert Spencer. 10c
Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50
The Bronze Buddha, Cora Linn Daniels. \$1.50
Thoughts (Aphorisms) I. Panin. 50c
Three Sevens—Dr. Phelon. \$1.00
Through the Invisible, Paul Tyner. 75 cts.
Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. V. Wilson. \$1.25
Truth Unveiled—Barney. \$1.00
Two Thousand Years in Celestial Life. \$2.00
Unforgotten—Mrs. Reinsnyder. \$1.
Unknown—Camille Flammarion. \$2
Upanishads. Cloth, 60c; paper, 30c
Vedante Philosophy, S. Vivekananda. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? J. R. Jackson. 50c
Voices from Many Hill Tops. \$1.
Where you Are—Eleanor Kirk. 25 cts.

Where Dwells the Soul Serene; Davis. \$1.25
White Flame—Mary Cornelius. \$1.25
Wisdom of the Ages; George A. Fuller. \$1.00
Within the Temple of Isis, Belle Wagner. 75c
Wonderful Century, Alfred Russell Wallace. 25c
Whiting, Lillian—After her Death, \$1
Elizabeth Barrett Browning. \$1.25
From Dreamland Sent, \$1.50
Kate Field, \$2
Spiritual Significance. \$1.00
World Beautiful, 3 vols., \$1
Wonderful Wonders of Wishingwell, Miltitz. 15c
Words That Burn—Lida B. Browne. \$1.25
Zelma the Mystic, Alwyn M. Thurber. \$1.25.
Zenia, the Vestal; M. B. Peeke. \$2.00

BOOKS BY DR. J. M. PEEBLES.

Christ—Jesus, Man, Medium, Martyr. \$1.25
Death Defeated; How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c.
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c.
Jubilee Lectures; Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, etc. 25c.
Modern Spiritualism, pro and con. 5c
Pentecost; New Heaven and New Earth. 10c
Review of Kipp's Abuse of Spiritualism. 15c.
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism. 15 cts.
Spiritual Harp; Hymns, Anthems, (music) \$1.25
Spiritual Harmonies (songs & hymns) 25c.
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle. \$1.50
Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Steeple, origin & significance. 10c.
Lyceum Guide—Emma Rood Tuttle. 75c
Mediumship and its Laws. 35c.
Origin and Antiquity of Man. \$1
Philosophy of Spirit and the Spirit World. \$1.
Stories for Children—Hudson Tuttle. 10 cts.

BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.
Genesis and Exodus of Spirit, 50c. Paper, 30c.
Introduction to Theosophy. 35c.
Master's Perfect Way, or Prayer of Silence. 15c
New Testament Occultism, Mystic Science. 1.50
Open Door—Spiritual Mastery. \$1. Paper, 50c
Pathway of the Spirit, Cloth. \$1.25. Paper, 75c
Pentecost—A new school of Inspiration. 10c
Regeneration—Gate to spirit emancipation, 15c
Scientific Basis of Mental Healing. 10c.
Seer and Master. Key to Psychic Vision. 15c
Signs which Follow, or Power from Above. 15c
Sons of God and Brothers of Christ. 25c.
True Illumination. Christ-Theosophy. 15c.
Walking with God. Divine Communion. 15
Way, Truth and Life—Metaphysical healing. \$

BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences, etc. \$1
Mary Anne Carew, the author's mother. \$1.
Oceanides. Life as seen by spirits. 50c.
Philip Carlisle, A philosophical romance. \$1.25

MUSIC AND POETRY.

Aceon, a Mystic Poem—Trueman. 10c
Astrea; Poems by Mrs. Thorndyke. 75c
Boylston Collection (words and music). 50c
Driftwood, Addie L. Ballou. \$1.25
Echoes of Thought, Emily E. Reader. 75c.
Freedom's Battle Cry—Arthur Groom. 10c
Gems of Inspiration, Mrs. Marcia M. Sisco. \$1
Golden Jubilee Song Book—Mrs. Lillie. 10c
Guitar Without a Master. 25c
Heroes Spanish-American War, Price. \$1.25
Home, and Other Poems—Jesse H. Butler. \$1
Humanity and the Man—Sharpe. 50c
Hymns for Theists. 10c
Hymns of the Morning. 50c
Hymnal (words and music). 25c
Hymns of the Morning. 50c
Inspirational Poems, Mrs. C. A. Dean. 50c
Inspirational Hymns—Colville. 25c
Kingley's Harp of David. 25c
Lady of Nations—McCartney. 50c
Messages from the Watch Tower. 10c
Our Boys. 25c
Poems and Essays, Ira C. Fuller. \$1.00.
Poems by Edmund S. Holbrook. \$1.00
Poems and Music, J. C. Stoddard. 50c
Poems and Rhymes—Davis. 75c
Poems of Progress, Lizzie Dote. \$1
Poems and Songs—James G. Clark. \$1.10.
Psalms of Life—Adams. 25c
Petals from White Rose—Grumbine. 25c
Rhymes of Science. 25c
Sacred Melodies. 25c
Sacred Harmonies (words & music). 25c
Song King—H. Palmer. 50c
Spiritual Songs (words only). 10c
Spiritual Hymnary. 35c
Voices of Heaven and Earth. 10c
Voices of the Morning, J. A. Edgerton. \$1.00.
What Christmas Says to New Years. 25c
White Wreath Poems, Alice H. Petschler. 75c
Winnowed Hymns. 25c
When I Go (Song for Quartette). 10c.

BY PROF. C. PAYSON LONGLEY.

Longley's Beautiful Songs (4 vols.) 15c each.
Echoes from World of Song. \$1.00. postage 15c
Only a Thin Veil Between us—Song, 30c.
Companion to "Only a Thin Veil,"—Song 25c.

BY H. W. BOOZER.

Inspiration's Voice (music book). \$1.00.
River of Life—song (sheet) and refrain. 80c.
My Brother and I—song (sheet). 30c.
Youthful Days—song (sheet). 30c.
Love from Beyond the Gates—song (sheet). 80c

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c.
I'LL SING AGAIN DOWN BY THE SEA, 40c.
KEEP SUMMER IN YOUR HEART, 40c.

BOOKS BY MOSES HULL.

All About Devils. 15c
Christs of Past and Present. 25c
Encyclopedia of Biblical Spiritualism. \$1
Joan the Medium—Heroine of Orleans. 25c
New Thought; Spiritual philosophy. \$1.
Our Bible: Who Wrote it? When? Where? How? \$1
Spiritual Alps—How to reach the altitude. 85c
Spiritual Birth: Death & Its To-morrow. 10c

PHILOSOPHICAL JOURNAL

devoted to Occult and Spiritual Philosophy, etc.
It has all the prominent Writers. Sample Free.
WEEKLY—8 pages—\$1.00 a Year.
THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.
Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C.H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Tuesday evening of each month.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Mrs. R. S. Lillie gave a fine inspired lecture, followed by an improvised poem, for the Psychical Society, at Woodman hall, Oakland, last Sunday morning. This society will hold no meetings next Sunday, on account of the State Convention at Maccabee Temple.

Monday being "Labor Day," there were no letters delivered in San Francisco after the early morning mail—so some of the news intended for this issue will be omitted, as the JOURNAL forms are put on the press every Tuesday morning.

At Fraternal Hall, Oakland, the usual morning and afternoon meetings were held by the Union Society last Sunday.

An Excellent Opportunity for a Sunday afternoon meeting is offered in Occidental Hall. The reading-room and library is open every day. All are welcome.

Mr. and Mrs. McMeekin have temporarily removed from San Jose to San Francisco. They may be found at 207 Turk St. Mrs. McMeekin is an excellent medium, and her card is included in our Mediums' Directory.

Oriental Hall, 619 McAllister St., San Francisco, was filled last Sunday as usual with skeptics and inquirers after truth. Mrs. Sarah Seal delivered a fine inspirational lecture, and was followed by Mme. Young, who gave psychometric readings and spirit messages to the satisfaction of the audience. Profs. Richard Young and Bothwell-Brown furnished excellent music.

Mrs. Eberhardt gave spirit messages and psychometric readings at her hall, 3250 22nd St., San Francisco, last Sunday evening, which was filled with an appreciative audience.

Mrs. Ada Foye gave her farewell lecture and test seance at Fraternal Hall, Oakland, last Sunday evening, which was crowded to its utmost capacity by those who were eager to obtain messages from their friends in the spirit-world. After the preliminary exercises, Mrs. Foye gave an inspirational lecture on the philosophy and phenomena of Spiritualism, followed by the answering of questions by her spirit guides. The questions were given orally by the audience, the only requirement being that they should be relative to the philosophy and phenomena of Spiritualism, and those answered were very pointed, giving an unusual amount of information; then blank ballots were scattered through the audience, and all were invited to write a name of a friend who had passed to the spirit-world. These were gathered and placed upon the table, on the platform, and then some 25 or 30 spirits came, giving their names (some being on the ballots and some independently of them) and answered questions and giving messages to the delight of the large audience.

Mrs. Foye left for Seattle on Monday, where she resumes her labors for a month at least. After that she may be induced to return to California, so many having signified their desire to have her do so.

The Mission Lyceum.—The following program was rendered at the regular monthly entertainment on Tuesday evening, Aug. 27:

Overture, Miss Alice Helms; recitation, Miss Etta Werner; fancy dance, Miss Helen Hoyt; piano solo, Mr. Frank Indig; vocal solo, Miss Gertrude Cranston; horn-pipe, Miss May Leddy; violin solo, Mr. A. Charlton; specialties, Miss Mabel Pfeifer; vocal duet, Mrs. A. S. Norton and Mrs. M. A. Merguire. Dancing commencing at 10 o'clock concluded the pleasures of an evening not to be forgotten by the young people in attendance. Next entertainment will be on Saturday evening, Sept. 28.

ESTHER JAMES, Chairman Com.

Sealed Letters and flowers were read at Fraternal Hall, 395 McAllister St., San Francisco, last Sunday evening by Mrs. C. J. Meyer. She also gave many spirit messages to her audience.

A Meeting was held last Sunday evening in the rear hall, 909 Market St., San Francisco, when spirit messages were given through Mr. Swan, Mrs. Maxwell, Mr. Kotter and Mrs. Stoddard to a good audience. Mr. Howland followed with singing and spirit messages, and will give a similar seance next Sunday in the same hall.

Visitors, Attention!—The following places of entertainment are owned and operated by Spiritualists in Oakland, and visitors to the Spiritualists' Convention who desire congenial surroundings at a fair price will do well to make notes: The Russ House, 469½ Ninth St., Mrs. A. E. Wood, proprietor; The Arlington, 474 Ninth St.; Hotel Merritt, corner of 12th and Franklin Sts.; Mrs. M. E. Coleman, proprietor; Mrs. W. M. Simmons, 721 16th St.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

Seeking the Divine was the subject of an eloquent discourse delivered by Mrs. R. S. Lillie in Occidental Hall last Sunday evening, speaking for the Society of Progressive Spiritualists. The speaker reviewed the history of man's search for truth, and spoke particularly of the "New Thought," from the Spiritualists' standpoint, which maintains the divinity of humanity; the "new thought" of ancient philosophers who inscribed above the entrance to their temples of worship: "Man, know thyself; all wisdom centers there."

Mr. and Mrs. Perkins held the last of their series of Sunday afternoon meetings in Occidental hall on Sept. 1. On Sept. 15 they open their season's work in Woodmen's Hall, Oakland, afternoon and evening. Mrs. Perkins' health is much improved.

Mrs. Helen Bushyhead.—The funeral service of our beloved sister, held at her home in San Diego, Cal., on July 21, 1901, was neither religious nor secular; but was the expression of love and respect spontaneously given by a host of friends from almost every walk of life. Representatives of the noblest and best thought and action of our day paid homage to a well-spent life. The mortal form was incinerated in the Los Angeles Crematory, and the earthly career of one of the world's best women is ended. She has pierced the veil, and entered into that mystic realm which

"Lies around us like a cloud,
A world we do not see."

Mrs. F. A. Logan, 1218 Railroad Ave., Alameda, Cal., writes as follows: "My health has improved since I arrived from the South, and I have been participating in meetings at Oakland. A letter is just received from a psychic healer (Prof. A. A. Caswell, Long Beach, Cal.), informing me that a lady consumptive, whom I placed in his care before coming North, has been cured and sent home in the East. His letter also assured me that my la grippe would stop before I had finished reading his letter. While I rather doubted it at that time, I find that I have not coughed since then."

Scientific Reading of character, including phrenology, physiognomy, graphology and palmistry, combined, for one dollar. French language also taught. MISS DE LA BAERE, 488 Geary St., San Francisco. From 1 to 4 p.m. 33tf

Mrs. H. A. Dunham, an old and worthy medium of San Francisco, passed to spirit-life on Sunday, Sept. 1, aged 74 years, and the funeral occurred on Tuesday morning, from 1137 Mission St.

THE PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

Postage Stamps may be sent to this office only for fractions of a dollar.

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

Deep Breathing for Psychical Development, or Internal Respiration, by Respiro. 50c. For sale at this office.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Before announced.....	\$24.00
A Friend.....	.25
C. Wyman.....	.25
Mme. Montague.....	1.00
M. Jemsem.....	1.00
C. Wyman.....	.50
Mrs. J. Baum Jr.....	.50
H. C. McClure.....	1.00
Geo. A. Davis.....	.50
Mrs. J. Baum Jr.....	.50

REALIZATION,

By Joseph Stewart, LL. M.

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly. \$1.50 per year. 1540 Howard Ave., Washington, D.C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

NOW, A Journal of Affirmations.

Henry Harrison Brown,
Editor and Proprietor.

DEVOTED TO THE NEW THOUGHT.

TEACHES THE ART OF GAINING
Health, Wealth, Happiness, Psychic
Development and Business
Success.

BY RIGHT THINKING.

Monthly, 50 cents per year; 10 cents three months; single copy, 5 cents. San Jose, Cal. Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, San Jose, Calif.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to
PROF. ALLEN HADDOCK, Phrenologist,
1020 Market St., San Francisco, Cal.

Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.



DR. J. M. PEEBLES.

This method has been so perfected by the doctor and his associates that any one may use it in the privacy of their own home without detention from business or the knowledge of any one. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

CONFUCIUS.

His Life and Moral Axioms, by Marcenus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents.

EVERY SATURDAY.

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

PRICE FIVE CENTS.

PUBLIC LIBRARY

1429 Market St.
Between 10 & 11th Sts.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, SEPTEMBER 14, 1901.

1429 Market St.
Between 10 & 11th Sts. No. 37.

TIME.

Time is the righter of all wrongs,
The healer of all sorrow.
To-day we build our mansions strong;
Time tears them down to-morrow.
Yes, time will set all things aright;
The day will surely come,
All deeds of darkness brought to light,
Before we wear our crown.
Time glides by on noiseless wings,
It's ever present now;
It tarries not for lords or kings,
To it alike all bow.
Time is attuned to its own song;
It heeds not joy or sorrow.
To-day we set our landmarks strong;
Time bids us change to-morrow.
Time marches on with stately tread;
'Tis passing evermore.
It counts the living and the "dead"
As sands upon the shore.
Our frosted heads, our wrinkled brow,
All show the time is near,
When we will at its mandate bow,
And leave this lower sphere.
Time works for all, we heed it not,
The moments fly away;
Now is our time, earth is the spot,
Build for eternal day.
G. W. SANFORD, Verdugo, Cal.

BORDERLAND

Accident Foretold.

To see in a vision the frightful death of his close companion and friend, and then to pass over to the great beyond, so as to be ready a few hours later to welcome that friend and companion to another shore, was the remarkable experience of a young Utican.

Frederick Karl Vogt and John B. Jacquemin were intimate friends, spending all their leisure time in each other's society. Vogt was a railroad man, employed by the New York Central, and a short time before the tragic event to be noted, Jacquemin had connected himself with the Delaware, Lackawanna & Western Railroad, to learn the duties of a fireman.

One Sunday evening at 11:10 o'clock the freight train upon which Jacquemin was working was run into by a passenger train. The accident occurred at Poolville, Madison county, N. Y. Jacquemin was caught between the tender and engine of the freight train and was instantly killed, his death being the only one to occur. Prior to this, at his home in Utica, had occurred the death of Vogt. He had been stricken with typhoid pneumonia and during part of the preceding week had been delirious.

Saturday night preceding the railroad accident Vogt saw in his delirium the accident that was to be the cause of his friend's death. He described in his incoherent way the collision of the engines; he

writhed in agony as he saw his friend ground between the tender and the engine, and in piteous tones he begged that someone would take "Jack" away. "Can't you see him?" he would say, "bound between the engine and tender." Of course, no one understood the meaning of Vogt's words. The young man survived until Sunday noon, when he died.

Monday morning's papers contained an account of the collision at Poolville and the killing of Jacquemin, and then those who knew of Vogt's statements realized the tragic meaning of his words. He had preceded his friend "Jack" to the great unknown by a little over 11 hours. The Wednesday following, the funerals of both were held.—*Utica (N. Y.) Post.*

Occult Phenomena.

In *La Lumiere* we find the following items of interest:

A girl of M. Jungnickl in Ladung, Bohemia, 10 years of age, suddenly disappeared at about 3 in the afternoon of Aug. 10, 1900, and could not be found, after long and anxious searches made during the night. The next day at 4 a.m. the grandfather of little Anna fell asleep and dreamed that a white form had described to him the place where the little girl had perished. He armed himself with a long pole having a hook at the end, and in company with several persons went to the place described, a well, distant about one-half kilometre, and at the place designated in the dream plunged

his pole into the water and withdrew the corpse of the little girl.

Some years ago a joiner fell very ill, and in consequence the mill in which he worked was stopped. It was midnight. Silence reigned, broken only by the hooting of owls from the neighboring woods; when suddenly a voice was heard: "Brother, come; our time is finished." All the persons present were astounded, but still more so when they discovered that the joiner had died. At the same hour, at a great distance from there, the best friend of the joiner, at the same hour had also died.

Case of Telepathy.

The family of M. N. consisted of himself, wife, daughter and son. The brother and sister were very warmly attached to each other. The son being a midshipman, was compelled to leave the family and go to sea, but before leaving he said to his sister: "Promise me to think often of me! My dear Vera, you are my faith, and who says faith, says safety. Your thought shall be a guarantee of safety." The sister made the promise, with many misgivings, however.

The Autumn came with its tempests. Vera was very anxious. One evening while a terrible tempest was raging she retired earlier than usual, and at 10 o'clock everybody was asleep in the house. All at once a piercing cry was heard coming from the chamber of Vera, and she was discovered struggling with a severe nervous attack.

When she had come to herself, she related that she had had a frightful dream; that everything was still before her as if she had not fallen asleep, so that she seemed to have really been present at the events which she had seen.

All at once she found herself surrounded by thick darkness; the wind howled, the thunder roared, the lightning lighted up the troubled sea. Suddenly she distinguished a bright red light, lighting a large scope of the sea. Looking at it with more attention, she saw her brother struggling with difficulty in the waves and finally thrust against a cliff, his head covered with blood. Thereupon she cried and awoke. The next day a telegram came saying: "Thanks to the help of Vera, I am alive. I shall reach home soon."

It was then learned that his vessel had been wrecked. On his reaching home, he related the details of the wreck. He invoked Vera during the tempest, and after the striking of the ship on a reef he found himself thrown into the sea. He swam around for some time and then saw a misty, luminous form, in which gradually he recognized Vera. She smiled, and with her arm indicated a certain direction he should take, which he did, and came in contact with something hard, and lost consciousness, and was found upon a sand bank.—*Zeitschrift fuer Spiritismus*, April 14, 1900.

How Spirits Communicate.

Dr. Richard Hodgson, secretary of the American branch of the Society for Psychical Research, is one of the busiest men in Boston, and to secure an opportunity to chat with him is almost as difficult as to arrange for a sitting with Mrs. Piper, the famous medium whom Dr. Hodgson's society retains. It was with something of triumph in his breast, therefore, that the Boston *Herald's* representative the other day climbed the steep stairs that lead to the society's rooms, at 19 Boylston Place, Boston, on his way to keep an appointment with the very busy man.

The work of psychical research, however, seems to Dr. Hodgson to be the greatest in the world. And in this opinion Gladstone was agreed. "Gladstone," said the speaker early in the talk, "was an honorary member of the English branch of our society, and he said once in speaking of this work: 'I regard it as the most important work in the world. And so it seems to me, too, else I would not be in it as I am. We have almost no money, but we labor on in search of truth,'



The Celebrated Medium, Mrs. Leonora E. Piper.

caring not at all whether our search shall bring us out believing more profoundly than ever in another life, or wholly persuaded that the grave ends it all. Personally, I am now convinced by proofs, too intimate and too recent to be given out, that we have absolutely proved immortality."

This brought us at once to the reason for the visitor's call, an inquiry concerning the society's returns from the questionnaire about immortality, sent out some seven weeks ago to people of every kind and creed all over the country.

"The idea of the questions did not originate with me," said Dr. Hodgson, "but with an English friend of mine, an Oxford man, who believed that there is not nearly so widespread an interest in immortality as seemed to me to obtain. We found that the thing would not go in England, because people would consider such searching inquiries into their personal beliefs in the nature of an attack upon their orthodoxy as well as something of an impertinence. So I determined to start it myself in this newer and franker country.

"We are now sending out the sixth thousand of our questionnaire, and we have received already some 2,000 replies. The questions were many of them my own, but that one about the 'mental comfort' of a belief in immortality was suggested by Prof. James of Harvard. Of course, the answers vary widely, and I am unable as yet even to generalize about them. They will be carefully tabulated and made the subject of a special report. But I have been rather surprised to find, as my English friend suspected, that there are a large number of thinking men who are not interested in the least, they say, in immortality. Probably these men find the present life all they can attend to.

"Nor do so many people as I expected feel that a positive knowledge of immortality would contribute to their mental comfort. A lot of the answers show utter indifference concerning this, and a lot more 'prefer to leave the question a matter of faith,' yet there are naturally many others—men and women who have suffered bereavements—who are most anxious for actual proof about the life beyond the grave.

"I don't know that you are familiar with the case I have called 'George Pelham,' but I have made it the subject of a special report, and to many others, as well as to myself, that case has proved immortality. I believe absolutely now in the sincerity of our medium, Mrs. Piper. She is of the quiet, domestic, New England type, much occupied with her household and her children, and not particularly interested in psychical questions or anything else strictly intellectual. Mrs. Piper has been giving sittings for over 15 years now, and for about 14 of those years she has been largely under my own supervision. I look after her physically, and I know her for a thoroughly healthy woman. She enters the trance state as if she were going to sleep, and unless the sitting has been too prolonged she feels no ill effects whatever. In my opinion, her occasional control by intelligences above her own has increased her stability and serenity.

"Eight or nine years ago I first began to talk with George Pelham through Mrs. Piper. His name wasn't George Pelham, but by that title I have always spoken of him in public. He was a great friend

of mine, and to me he has absolutely proved his individuality by special manifestations. And that brings me to explain why such trivial things are so often the subject of messages through mediums. Very frequently I am asked why the spirits concern themselves with cigar cases and such mere trifles. But don't you see that a trifle would be much more conclusive proof than a bigger thing, if it were proof at all? If I should communicate with you to-morrow, having died in the night, and should say to you: 'Don't you remember that as you and I were talking together yesterday I was toying with a pair of scissors, and I got up to get you some more paper with the remark: "You are out of paper for your notes, are you not?"' that would be to you proof conclusive that the communicating spirit was none other than I. For you and I are absolutely alone here, and so trifling a thing as the scissors and your lack of paper would not be mentioned by me to anyone who might enter after you are gone.

"Professor Hyslop recently set up some telegraphic instruments in Columbia College, and the people at either end selected, quite without thought, just such an intimate, trivial thing as a cigar case to establish identity over the wire with. Some of the best of my communications have to do with things so intimate that I cannot tell the public about them. George Pelham's communications with 'Mr. Howard,' too—who is a well-known and able man of professional status, a definite disbeliever in a future life until G. P. convinced him—were absolutely conclusive. The 'holding turn' to that conviction was given by a message which came in my presence in response to a request for some incident which no one save G. P. and Mr. Howard, his most intimate elder friend and adviser, could possibly have known.

"Several statements were read by me that day and asserted to by Mr. Howard. And then the handwriting, through Mrs. Piper, inscribed the word 'private' and gently pushed me away. I retired and Mr. Howard took my place, where he could read the writing. He did not read it aloud, as it was too private for my perusal. The hand, as it reached the end of each sheet, tore it off from the book and thrust it wildly at Mr. Howard, and then continued writing. The circumstances narrated, Mr. Howard informed me, contained precisely the kind of test for which he had asked, and he said that he was 'perfectly satisfied—perfectly.'"

Dr. Hodgson, in his report concerning George Pelham, has given many convincing facts and figures. G. P., we learn, recognizes at the first manifestation "John Hart," an old friend, gives intimate facts and names concerning articles brought by Hart, as, for instance, that stud Mr. Hart wears were taken by G. P.'s stepmother from his body after his accidental death and handed by her to his father, with an earnest suggestion to send them to Hart. There are, too, 30 cases of recognition out of at least 150 persons who have had sittings with Mrs. Piper since the first appearance of G. P.

"One of the most interesting single instances that I can give you, however, has to do with another personality," continued Dr. Hodgson. "Not long ago, on my way out to keep an appointment with Mrs. Piper for a sitting,

read in the morning newspaper of the death of a certain friend of mine, whose niece had already passed beyond. At the house of the medium this niece told me through automatic writing that her uncle had just come over. 'I was with uncle at the last,' the communicator went on to say, 'and I told him not to be disturbed, that he would be even happier over here than in the world with auntie.' This seemed to me very interesting, and I was anxious to verify it if I could, but I naturally felt the impossibility of speaking to the widow about the matter at that time.

"It happened, however, that a friend of mine was sent for by the widow to come and stay with her, and in their conversation the widow said: 'Our niece came to him at the end, he told me, and said: "Don't be disturbed; you'll be even happier here than in the world with auntie." Precisely the same form of words, you see!'

"If you ask me just what this society has accomplished," said Dr. Hodgson, with a smile, as his visitor rose to leave, "I would say that we have proved telepathy, established the fact that there is such a thing as clairvoyance, detected and explained the methods used by various trickster mediums who pretended to be possessed of supernatural powers, demonstrated (in 1885) that Mme. Blavatsky's pretensions were founded on spurious marvels, and now established to the satisfaction of many people, who, like myself, were skeptical of the thing to start with, the presumption that individuals may and do communicate after death with friends still on this side of the dividing veil."

Scientific Character-Reading

MISS DE LA BAERE.

Those who profess the reading of character from the whole individual, derive increasing profit and pleasure therefrom. Every face we look upon tells its tale, and so does every limb of the human body.

Man is the king of the cosmos; the whole nature reflects his image; while a photograph or the handwriting of an absent party also gives exact information of his state of mind, soul and body.

"The proper study of mankind is man," says the poet. This does not simply refer to the material man and to his paltry requirements, but to the Divine trinity of mind, soul and body, which equilibrium establishes the kingdom within. Surely there is no nobler and more captivating study—"Know thyself."

Unjust Interference.

MELVIN A. ROOT.

My wife (Martha E. Root) and I are making appointments with increasing frequency, in some cases years in advance (as it has proved), to conduct spiritual services after the person so engaging us shall pass to spirit-life.

Again and again have relatives interfered to prevent these wishes being filled. Extreme grief has been caused, even to the husband who disregarded his wife's wishes because of being a Spiritualist. This poor spirit stood in tears by her bier through the church service by a Presbyterian, and she talked with my wife while the congregation "viewed the corpse."

The funeral of Judge Sanford M. Green of Bay City, Mich., was a most flagrant violation of his wishes. He was probably the oldest Spiritualist in the State, being in his 95th year, for he embraced the truth of spirit communion near the introduction of raps by the Fox sisters.

He was president of the Bay City Society of Spiritualists more than 30 years ago. It cost much in that vicinity then to declare one's self a Spiritualist. He was as fully convinced to his latest hours.

He gave Michigan its first revised statutes in 1846, which stand to the present. He wrote works on law and court practice, which continue to be authority. For more than 40 years he presided on the Circuit and Supreme benches of Michigan, which facts rank him foremost among the jurists of this State. He was eminently fitted by nature and experience to sift evidence, and he wrote in 1897: "From the most indubitable evidence I have long been convinced of the truth of what is called Spiritualism."

I nursed him 15 of the 19 last days and nights, and then he renewed this expression and his wish for spiritual service and cremation. The family in which had been his home the last dozen years, his children, our family and other confidential friends knew well his wishes.

His original letter charging my wife and me to execute his wishes was put in possession of his two daughters and daughter-in-law in time for them to consult him had they wished so to do many days while he was talking freely with all about his bed. They did not open the subject to him, although they talked of it to me and my wife in the sick-room.

JUDGE GREEN'S LETTER.

BAY CITY, Dec. 28, 1897.

To my esteemed friends, Melvin A. and Martha E. Root, of Bay City, Michigan:

It is my desire, that when I pass away my remains shall be taken to the Crematory in Detroit and reduced to ashes after such funeral service as may be thought proper. I desire that Mr. Root will take charge of my remains for the purpose aforesaid, and that Mrs. Root take charge of and conduct my funeral services. I believe it is a blessed thing to die, as to the mortal, and to live immortal with the loved ones gone before.

Your friend, S. M. GREEN.

HIS DAUGHTER'S LETTER.

Aug. 11, 1901.

We are all agreed in this matter strongly opposed to any departure from the long-time custom of our family. We have therefore decided to have the funeral rites observed exactly as they were at our mother's funeral. The burial services will be read and the remains taken to Flint, where they will rest beside the wife of his youth. M. FRANCES BISHOP.

Two days after the burial I went to the place. His remains do not "rest beside the wife of his youth." Long ago this daughter Frances knew she could bury no more in the Bishop lot, "the finest in Glenwood," where the grave of her mother had been made 22 years ago most conspicuously. Her quarrel with step-children over property led a step-son to refuse any more burials of Greens in his father's lot. Even five years ago this step-mother had to permit her

Bishop daughter to bury in an obscure lot in the same cemetery her young husband, who, the neighbors freely declare, "died of his vile profligacy." The sexton told me he had "to mow down the weeds to be able to dig the grave for the Judge on this lot." Here lie the remains of her father alone, except for the presence of her profligate son-in-law.

Was it this daughter's hope to lead to the belief that her father had abandoned Spiritualism and taken up her own Episcopal faith at his end? She had denied his written wishes put in her hand. She had a robed rector "read the rites of the Episcopal church" over her father's body, and it went into the newspaper that this "was according to the wishes of the deceased."

Let Spiritualists everywhere make sure the means to fill their wishes about their own memorial services and the disposition of their bodies.

Bay City, Mich.

Blind Force at Random.

W. J. COWEN.

The different forces of thought are seeking expression through the various channels of communication in an endeavor to solve the questions which are constantly thrusting themselves before the notice of the inquiring mind. The paramount question of the age, a question which has engrossed the thoughts of the past and is still apparently unsolved, is the question: "Shall a man live again?" This is the one question which the religious and the scientific domains of thought are striving to solve in a satisfactory manner. Religious thought pertaining to the future existence of the human race, based, as it is, upon the uncertain source of so-called God-given inspirational records, is at variance with the scientific thought, by the world, called materialism.

The mysterious and invisible part of man, called the soul, has never been found within the physical structure of the body. What the real seat of life is, or where it is located, are questions which have never been satisfactorily settled. If the seat of life and the power which governs the activity and consciousness of existence is located in the heart; if the heart, that organ which propels the life-giving blood to every part of the human body, is life itself, why, upon the death of the body, does not the heart still exist as an independent conscious organ, capable of sustaining itself independent of the decay of matter?

If the mind is the seat of life, that wonderful organ of consciousness which reasons and plans and directs the movements of the whole body, why does not the mind, or brain, remain to represent the real man after the physical structure has been reduced to the dust of the earth? We see the physical structure of man, with all of its intelligent consciousness, a being with life expressing itself in every action; we come in contact with that intelligent thought force which impresses us with the fact that we stand before an active, intelligent something. Call it a man, a force, or a mechanism, according to the conception we have of life. By and by, this same structure with which we have always associated activity and that thought force which has impressed itself upon us with its individuality,

undergoes a change. The life force, the thought force has left the physical structure, and we say the man is dead. We examine the structure of man, lying stiff and cold before us upon the dissection table, and find the component parts of the wonderful structure of man still intact. The heart, the blood-vessels, the organs which perform the functions of life, the brain, still remain the same as if the body still existed as an active, conscious individual.

No power, no force known to the scientific world of knowledge can ever restore this lifeless form to its former condition. That mysterious force, that agency which governs and controls the physical structure of man, has departed, has left the body behind, and we know not where to look for it.

For this reason materialists claim that the death of the physical structure of man is the end of life. They fail to find that force, that impalpable essence of life, which is a part of life itself—nay, is the real life, and say: There is no existence after the decay of matter. But we, in our opinion, differ from the thoughts of materialism and think that if there is a force which governs and controls life, that force still exists. Because we have never found the real spiritual force of life, we need not say that such a force does not exist.

Materialism, or the blind force working at random, is seeking knowledge of the spiritual within the domain of the physical. The physical and spiritual forces of nature are separate and distinct from each other. The plant and the life which sustains it are separate and individual forces. The one is a machine, the other is the power which operates the machine. The force can exist without the physical expression of itself, but the plant can not exist without the force which sustains it. The materialist, then, to find this life within he seeks must look for it within the spiritual domain of nature and not within the physical.

For instance, the spiritual forces of nature govern the actions of the horse. The horse itself is but a mechanism, a machine, so constructed as to perform a certain work. The spiritual forces of the universe express themselves through and by means of the mechanism which we call a horse. The machine, in course of time, wears out and is discarded and another takes its place, but the spiritual force which operates the machine still exists as an indestructible, everlasting and imperishable essence of life. To look for the divine essence of life within the structure of man, after it has ceased to perform the functions of its existence, would be like looking for the operator of a machine within its ruins when it is no longer capable of performing the duties for which it had been created. The man is dead, the machine is useless; but life still exists, and the power which directs the machine still remains the same active spiritual force. The forces of the cosmos existed before the creation of worlds and will continue to exist after matter has perished. The spiritual existed before the physical and was the means of creating the physical.

The forces of the cosmos are ever existent and are co-existent with the God of the universe. The spiritual exists side by side with the physical, but is a distinct force which governs and directs the

physical. The spiritual counterpart of man which governs the physical structure of life, is the imperishable essence of life, while the body is but the machine.

Materialism, therefore, which deals solely with the physical, is not competent to solve the problems pertaining to the spiritual forces. Materialism, which treats of matter, as matter only, is blind to the real forces of nature which control matter. To the materialist a rock is simply a rock, but to the student of the spiritual science, a rock is the expression of the handiwork of nature. Materialism is blind when it attempts to substitute the life force for the structure which is governed by the life force. Man is the machine.

Materialism fails to solve the problems pertaining to the spiritual, because hitherto it has only studied the physical. But let the materialist come in contact with the spiritual forces of nature, and a vast area of new thought conception will at once be opened up for his consideration. Dealing only with matter as controlled by the physical forces of nature, he can have no proper conception of the spiritual forces which control matter. The materialist is right as far as he has gone with his investigations of natural phenomena, but he has stopped upon the threshold of a great scope of scientific research. There is a vast field of knowledge just beyond the halting place of materialistic thought, a vast field of spiritual knowledge of which the materialist can have no conception.

The subject, "Materialism, or the blind force working at random," should be changed to "Spiritualism, or the key to truth, light and knowledge." Materialism deals with the present and the past; Spiritualism treats of the past, present and the future life of the human race. Materialism treats of matter as matter only. Spiritualism treats of the spiritual forces of nature governing and directing the cosmos. Spiritualism is a grade higher than materialism, a step upward into the brighter realms of knowledge. Materialism may satisfy the mind for the present, but the spiritual nature of man craves food which can not be supplied by materialism. This craving for more light, a more definite knowledge of life and its governing forces, for something which shall suit the spiritual tastes of man, is satisfied by Spiritualism, the science which treats of life, which treats of the future condition of man, and which explains the problems pertaining to the spiritual forces of nature.

Spartansburg, Pa.

N. S. A.—The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address MRS. MARY T. LONGLEY, Sec., 600 Pennsylvania Ave. S. E., Washington, D. C.

The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s. 6d. per year (40c) post free. Florence House, 28 Osnaburgh street, Euston-road, London, N. W. England.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

AUTOMATIC —OR— SPIRIT WRITING, WITH OTHER Psychic Experiences, —BY— SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

Address all orders to

THOMAS G. NEWMAN,
1429 Market Street.
SAN FRANCISCO, CAL.

Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts. For sale at the JOURNAL office.

THOMAS G. NEWMAN, Editor & Publisher.
Station B, San Francisco, Cal.

A NEW BOOK BY HENRY WOOD

THE SYMPHONY OF LIFE

A Series of Constructive Sketches and Interpretations.

Fine cloth, gilt top, rough edges 300 pages \$1.25

Other Works by the same Author

Ideal Suggestion through Mental Photography

Octavo Cloth, \$1.25; paper, 50 cents

Eleventh edition

The Political Economy of Humanism

Fine cloth, gilt top, rough edges 320 pages \$1.25

God's Image in Man

Some Intuitive Perceptions of Truth

Cloth \$1.00 Thirteenth edition

Studies in the Thought World

Fine cloth \$1.25 Sixth edition

Victor Serenus

A Story of the Pauline Era

Fine cloth \$1.25 Third edition

Edward Burton A Novel

Cloth, \$1.25; paper, 50 cents Eighth edition

All of the above books are sold by Booksellers,

or sent postpaid on receipt of price by

THOMAS G. NEWMAN, Editor & Publisher.

Station B, San Francisco, Cal.

"LICHTSTRAHLEN"

WAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten.

Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement lodet freundlichkeit ein.

West Point, Neb. MAX GENTZKE.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 80 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, SEPTEMBER 14, 1901

Wyckliffe's Bible in manuscript, written on parchment, 600 years ago, was lately sold in London for \$6,000. It is a work of art, richly illuminated.

The Mind follows the pathway of least resistance; habit is the groove in which it runs. It is habit that rules the world.

Our Own Work.—That which we can do for ourselves, no angel nor spirit, no priest or preacher, can do for us. We must work out our own salvation, and undo the wrongs we have done, or atone for them by good deeds and helpful thoughts and actions. No one in the universe can or will forgive us but ourselves, and that by deeds of kindness.

There are About 150 periodicals now in existence devoted to the New Thought of the present day. While but few of these will acknowledge the truth of the philosophy and phenomena of Spiritualism, still their very existence was made possible by the stand made by spirits for liberal thought in religious matters. That opened the way for all advancement.

Strikes are caused by competition, and their cure is fraternal co-operation. Why not try it awhile?

You Need have no fear of "evil spirits" if your own spirit is illumined with the Light of Love. You may fearlessly enter the domain of all the "evil spirits," incarnate or discarnate. Their darkness cannot dim your Light, but your Love-Light will lead them out of the wilderness of evil into the great Light of Wisdom's ways.—*Lucy A. Mallory.*

THE CONQUEST OF POVERTY, by Helen Wilmans. Price, 50c. For sale at this office.

California State Association

Mr. M. S. Norton was last week re-elected as the presiding officer of the California State Spiritualist Association. He possesses urbanity and good judgment, coupled with rare business ability, and these characteristics are appreciated and caused his election for the third time, even when he expressed a desire to be relieved.

Mr. W. T. Jones, the efficient State Secretary, was also elected for a third time—a worthy tribute to his ability and integrity.

Mr. B. F. Small has so far recovered from his late illness as to be able to resume his work, and we are glad to state is now elected to the office of State Treasurer for the sixth time.

We congratulate the Spiritualists of California upon securing the services of these officers for another year. Having served the Association as both President and Secretary (before his late illness), the editor of the JOURNAL well knows how onerous are the duties and the time and attention they require.

The new Board of Directors are representative Spiritualists and will inspire the members throughout the State with renewed energy in trying to make the California State Association second to none in America.

President of United States.

On Friday afternoon, Sept. 6, while President McKinley was visiting the Pan-American Exposition at Buffalo, N. Y., a cowardly assassin, while extending his left hand to salute the President, had a pistol under a handkerchief in his right hand and shot twice with deadly aim, one ball going through his stomach; the other, aimed for his heart, struck a rib and glanced off. The ball was not extracted; the case is a critical one, and may yet prove fatal—but we hope not.

The cowardly assassin was a Polish anarchist, and gloats over the deed. It was with difficulty that the police saved him from being lynched—so exasperated were those who witnessed the villainous act.

This reminds us of the prophecy of Dr. Muenlenbruch, filed in this office on March 31, 1898, which reads thus:

A dark cloud is resting over President William McKinley. I will describe a vision which was shown to me on May 25, 1898. A bright spirit came to me and said: "See what we have to shock you concerning our country, America, (for I am an American.)" He stepped aside, and the White House at Washington, D. C., came in front of me, draped in black. Seeing it, I turned to my visitor and said: "What meanest thou by showing this scene?" He again pointed for me to look, but did not explain. I began to show signs of restlessness, when he pointed to a coffin heavily draped in black. Then all faded away. I looked for my visi-

tor; he reached out his hand to me saying: "Danger!" and then faded away. As an American citizen I should have been glad had this been otherwise. Though being used to visions ever since childhood, this left me in a very excited condition.

The people all over the country are aroused, and steps will no doubt be taken to prevent a repetition of such dastardly acts.

The most helpful thoughts and earnest prayers of millions are sent out for the President's recovery, and as this JOURNAL is sent to press, every indication is that he will do so.

Jewish Restriction.

The Jews have made a move towards forming a nation again. A meeting was lately held in Basle, Switzerland, and a society formed called "Zionists," with \$20,000,000 capital, with which it is proposed to buy Palestine and inaugurate "The Jewish State." Already 60 square miles of territory have been purchased in India and Galilee, and colonists are gathering there to form a government under the suzerainty of Turkey and the protection of the "Great Powers of Europe."

This looks much like the fulfillment of the prophecies of the Jewish seers that Israel should be restored, after the end of the 2,000 years of "the times of the Gentiles."

These people have been persecuted, defamed and tortured with great ferocity, and the time has fully come for them to be vindicated and restored to national existence, and to occupy a place among the nations of the world. Let us hope this is a part of the Twentieth Century progression.

A Medium is born, not made. Mediumship cannot be bought for money, and only a "fakir" would offer it for sale. In the New Testament we are told that when Peter was besought by Simon Magus to teach him the secret of his mediumship, and offered him money to do so, Peter said: "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money." (Acts 8:20.) In the enumeration of these gifts (1 Cor. 12:6-12) nearly all the gifts of mediumship are included, viz: Clairvoyance, prophecy, healing, speaking with tongues, interpretation of tongues, etc. These gifts, persons with certain temperaments and peculiar conditions for mediumship, are endowed by nature, and no amount of "developing" or money can bring them to those not so endowed. They can not be bought or sold for a consideration.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

THE ONLY GOOD and Other Talks, by Leo Virgo. 25c. Published by the Unity Tract Society, 1315 McGee St., Kansas City, Mo.

These are metaphysical essays, full of the wisdom of the new thought, and are uplifting and elevating in their teachings.

The Metaphysical Magazine for September has articles on the following subjects, which will interest the progressive readers: The Pantheon of the North; Truth; Psychology and the Criminal; The Golden Temple of Amritsar; Man's Motive as his Ideal; The Wise Man and the Sea Urchins; The World of Thought, etc. 25c. Published at 110 West 32nd St., New York, N. Y.

The Journal of Magnetism, Massage and Psychology for July and August is received. It is printed in the French language, and is published by M. Durville, 23 Rue Saint Merri, Paris, France, at \$2.50 a year. On the first page we find a good likeness of Allan Kardec, accompanying an article on the chiefs of the Spiritualist movement. Mr. Kardec was the inspiring spirit of the movement in France, and to-day is revered by all the Spiritualists of that country.

In an early issue of the *Saturday Evening Post*, Dr. Nansen, the eminent Arctic explorer, will describe the various pole-seeking expeditions of the year. The importance of this paper lies in the author's comments, and his predictions as to the success of the different parties.

Elitka for August contains articles on the following important subjects: Happiness; A Glimpse of the Past; Wonders of Hypnotism; Concentration; Telepathy, etc. Published by the Wright Co., Corry, Pa. 50c a year.

Awakened India for July, in its list of contents includes the following: What is Religion? The Testimony of Plant-Life; Woman in Ancient India, and Is Hinduism a Personal Religion? Published at Mayavati, Kumaon, Himalaya. New York agent, S. E. Waldo, 249 Monroe St., Brooklyn.

The Ayra is the name of a new monthly magazine and review devoted mainly to Aryan Religion, Science, Philosophy and Literature. Published by Thompson & Co., 33 Popham's Broadway, Madras, India. It is well edited and printed and has a great work before it, viz: the uplifting of the people of India, and it is in touch with the New Thought of this ever-advancing age.

Realization, an excellent bi-monthly, for September is on our desk. Its leading article is on Pranayama, which is a part of an ancient method of realization. It is followed by articles on Consciousness, Independent of the Body; Fatality Unaccounted for by Physical Evolution; Subliminal Rapport, etc. Published by Joseph Stewart, L.L.M., 1540 Howard Ave., Washington, D. C. 25c.

We learn that Prof. Edward Whipple of Lakeside, Cal., has recently written a biography of Dr. J. M. Peebles. It is now in the printers' hands and is nearly ready for distribution. The volume contains 600 pages, and is printed on heavy cream-colored paper and is elegantly bound. The Doctor has been in the Spiritualist field as a writer, author and lecturer for over 50 years, and this book will contain quite a history of Spiritualism, as well as the Doctor's eventful life. This book can be obtained at this office. Price, \$1.25.

Everywhere for September is filled with excellent articles for the home and family. It is published by Will Carleton, 308 Gates Ave., Brooklyn, N. Y. 5 cents.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domains of the Signs	Date of the Signs
Head	Aries	Fire	Mar 21 to Apr 19
Neck	Taurus	Earth	Apr 19 to May 20
Shoulders	Gemini	Air	May 20 to June 21
Upper Arms	Cancer	Water	June 21 to July 22
Upper Chest	Leo	Fire	July 22 to Aug 23
Lower Chest	Virgo	Earth	Aug 23 to Sept 23
Lower Arms	Libra	Air	Sept 23 to Oct 23
Upper Back	Scorpio	Water	Oct 23 to Nov 22
Lower Back	Sagittarius	Fire	Nov 22 to Dec 21
Upper Legs	Capricorn	Earth	Dec 21 to Jan 20
Lower Legs	Aquarius	Air	Jan 20 to Feb 19
Feet	Pisces	Water	Feb 19 to Mar 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y. Ask for sample copy of that inspirational monthly publication, ELEANOR KIRK'S IDEA.

The Sunflower

Is an 8-page paper, printed on the Cassa daga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year. W. H. Bach, editor.

SUNFLOWER PUB. CO., Lily Dale, N. Y.

THE Interpreter

Issued monthly in the divine year. Single numbers, 10c.; subscription, \$1.00. REV. GEORGE CHAINY, Editor, 1021 Masonic Temple, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Sixth & Seventh Books of Moses.

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. cWriting manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Arts, together with the ministering spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Circular of this and many other occult books free. Address:

FRANK W. BARKER,

Box 192, Lowville, Lewis Co., N. Y. 28tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half-Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—New York Herald.

I think your work one of the greatest and most valuable of this century.—E. F. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 878 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all."—Spiritual Offering.

Human Culture and Cure.—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

VEGETABLE SOUP STOCK

Recipes for this, and other excellent foods not found in ordinary cook books sent you ABSOLUTELY FREE. Includes Vegetable Soup, Nut Bread, Peanut Butter, Home-made Coffee, Nut-butter Gravy, Nut Cream, Nut Risotto, Gratin, Nut-cup Cake, Tortillas, Nut Croquettes, Graham Bread and Gems, Stewed Brown Bread, Peanut Pudding, Prepared Tapioca, Bran Tea, Wheatena, Paroled Sweet Corn, Pine Hominy, Rice Risotto, Nut Sandwiches, Barley, Rye, Rice, Whole Wheat and Malt Flour, Paroled Pop Corn, etc. It is easier to make these foods with the aid of our Family Grist Mill described in same booklet. Write as follows for book, enclosing stamp for postage. VEGETARIAN CO., 80 Madison St., Chicago.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St., SAN FRANCISCO, CAL.

PRESIDENT...M. S. Norton, 305 Larkin St., S.F.
VICE PRES'T, C. H. Wadsworth, 293 Jersey St.
SECRETARY...W. T. Jones, 305 Larkin St., S. F.
TREASURER...B. F. Small, 3324 17th St., S.F.

DIRECTORS:

Mrs. Ella York, 284 W. St. James St., San Jose
Dr. H. M. Barker, 1156 Broadway, Oakland.
J. W. Preston, 511 17th St., Oakland.
F. H. Parker, Santa Cruz, Cal.
H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F. Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st. San Francisco, Cal.

Mrs. Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Hovet, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. C. R. MacMeekin, spiritual medium, lecturer and healer. Circles every evening at 8 o'clock. 207 Turk St.

Sol Palmbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 509 1/2 Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

E. R. H. Stoddard, Circles 10 cents. Readings daily. 278 Ninth St., San Francisco.

Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.

Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.

Mme. E. Young's test meetings Tues., Thurs. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily.

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communion of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK.

696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DO YOU KNOW WHAT AILS YOU?

If sick or discouraged, send at once your exact birth-date, sex, lock of hair and 10 cents, and I will diagnose your disease FREE and tell you what will cure you. DR. MACDONALD, 117 Court St., Binghamton, N. Y.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on ASTROLOGY, Hypnotism, Hygiene, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-SCIENCE, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES of OCCULTISM, PALMISTRY OF NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

Courses of Instruction

In the "New Thought,"

Are offered to the occult student, each one being a

Master Key to Psychic Development.

When considering the value of these "Courses of Instruction"—regular Lessons—(for which from \$50 to \$100 are usually charged) the prices are not unreasonable.

No. 1—Course in Zoism, the new science of Magnetic Healing. Equal to any \$100 course. The Yogis of India teach and practice self-development by withdrawal from the world. Zoism teaches the acquirement of psychic and spiritual powers without interference with the daily work. Zoism is the practice of Magnetic Healing plus an enabling religion. Price, \$10.00.

No. 2—Course in Hypnotism.—The knowledge of the art of Hypnotism gives to the scholar a great responsibility. This course is acknowledged to be the best ever offered to the public. It has been called "The Perfect Course." \$5.00.

No. 3—Course in Personal Magnetism.—Easily and quickly understood. Gives clear rules for developing the elements of personal attractiveness in yourself; using no vague terms or expressions. Price, \$2.00.

No. 4—Course in Mind-Reading.—The only thing of the kind in existence. It teaches you how you may not only acquire a working knowledge of Telepathy, but how you may also improve upon the feats of noted public mind-readers. Price, \$2.00.

No. 5—Course in Absent Treatment.—Whether you believe in the power of healing by thought alone or not, you will not fail to be impressed by the success in treating others if you master the rules laid down in this study for the guidance of healers and students. Price, \$2.00.

No. 6—Course in Concentration, for the development of the power of fixing the attention wholly upon the work in hand, whatever it may be. Specially designed for use in schools, and for those who are deficient in application. \$1.00.

No. 7—Course in Auto-Suggestion.—Self-help is the keynote of the New Thought, and this course in Auto-Development teaches you how to call upon yourself for aid in attaining any object, whether self-help be merely educative or therapeutic in its nature. \$1.00.

No. 8—Course in Psychometry.—A pleasing study of the intuitive faculties and their powers, which in sensitive people may be developed to a remarkable degree. A good Psychometrist, by merely holding a letter in the hand, can read the history of the writer. \$1.00.

No. 9—Course in Phrenology.—This valuable new course puts Phrenology in a nutshell. Price, \$1.00.

No. 10—Course in Clairvoyance.—This teaches the secrets of occult teaching put in such form that it is stripped of all its mystery and Charlatanism. It goes fully into crystal-gazing, and teaches the student how to read the future. Price, \$1.00.

No. 11—Course in Mediumship.—This is for all Spiritualists and for those who desire to develop genuine Mediumship, teaching how to become a Trance-Medium, Test-Medium, Materializing Medium, etc. Price, \$1.00.

Mailed, postpaid, carefully wrapped in sealed envelopes, at the prices named, by

THOMAS G. NEWMAN, 1429 Market St., San Francisco, Cal.

THE SERMON.

Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research.

Edited by "Augustine"—Rev. B. F. Austin, B. A. D. D., ex-President of Alma College, recently expelled by the Canada Methodist Conference for his famous Toronto heresy sermon of 1899.

Each number contains a sermon by the Rev. Dr. Austin and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription, 25c; stamps accepted. 14mtf THE SERMON PUB. CO., Toronto, Can.

ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. — 22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

OUR ANNIVERSARY, 1901.

They say I am gone, but it is not so;
How could it be, when in love we dwell?
I am only resting beside a tree,
To let my dear ones come to me.
For I wandered away so far from home;
I did not think of spirit in man,
But I quickly saw in my going out,
That spirit was all of the universe.

And now I am with you to help you re-
joice
In the glad, glad day of spirit choice.
Oh! the beauty beyond me as I rest,
Comes with blessings of the best.
So ring the bell out loud and clear;
Tell them their loved ones are waiting
here.
'Tis spirit in matter we come to greet;
The truth we bring to throw at your
feet.

Tread lightly. 'Tis joy for us to-day;
We come to lift the clouds away.
MRS. AGNES WHITE.

Occult Meaning of Words.

The term "exist" from the Latin *ex*, out, and *est*, is, evidently means "to be out." Out of what? Evidently did the things which exist come out of the unmanifested state; they were contained as ideas in the universal mind and projected into outward existence. Thus the word "existence" suggests a whole system of philosophy and gives us a key to the mystery of creation.—*March Metaphysical Magazine.*

Yes, existence is the life of which we have become conscious; the invisible is ever blossoming out into the visible, where we can see and hear and touch and taste and inhale it both with our bodies and with our minds; with our love and with our thought. We are in the invisible all the time, just as the blind man is in the light; but not until we sense it has it any existence for us. Thoughts are every one in form; ideas are in form first in the invisible, then in the mind, then in the external world; then must everything exist before it appears in the earth, and perfectly as the infinite is perfect; but the manifestation of each thing depends upon the degree of perfectness of the medium—the mental and physical conditions of that through which it manifests.—*Occult Review.*

SELF-HYPNOTIC HEALING 25,000 people to date of March 1, 1901, have professed of curing themselves of such diseases as they had failed in with medicine. All accomplished through the teachings of my original system of self-hypnotic control, which also develops the psychic powers of man, enabling him to control his dreams, read the minds of friends and enemies, visit unknown parts of the earth, solve hard problems in this trance and remember all when awake. Five Complete Trial Lessons will be sent for only 10c silver and 2-cent stamp for postage, actually enabling the student to accomplish wonders without further charge. **PROF. R. E. DUTTON, Ph. D.** Lincoln, Nebraska, U. S. A.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself 25 cts.

Where You Are.—A book for Girls, 25 cents. If they know where they are they can never be lost.

Eleanor Kirk's Idea.—A monthly publication. \$1.00 per year.

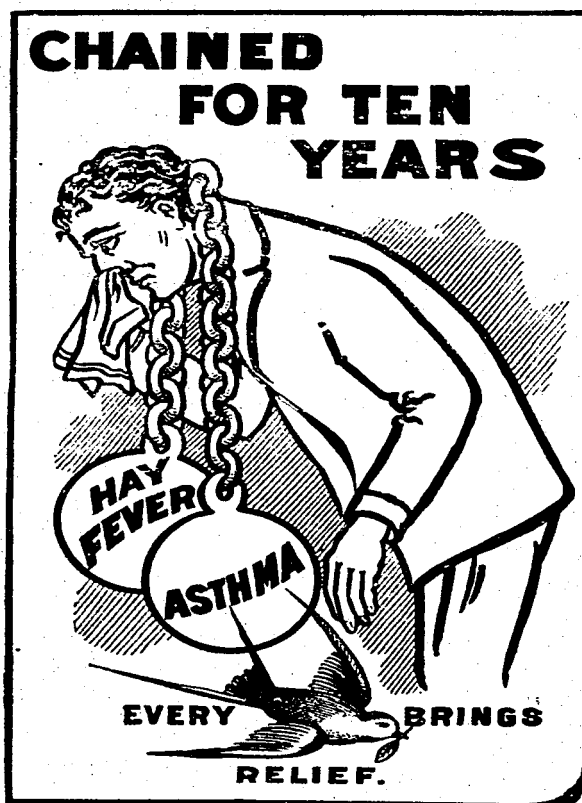
Prevention and Cure of Old Age.—50 cents. For sale by Eleanor Kirk, 696 Greene Ave., Brooklyn, N. Y., or at the office of the PHILOSOPHICAL JOURNAL.

THOMAS G. NEWMAN, Editor & Publisher.
Station B, San Francisco, Cal.

ASTHMA CURE FREE!

Asthmalene Brings Instant Relief and Permanent Cure in all Cases.

SENT ABSOLUTELY FREE ON RECEIPT OF POSTAL.
WRITE YOUR NAME AND ADDRESS PLAINLY.



Very truly yours,

REV. DR. MORRIS WECHSLER.

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The Rev. C. F. WELLS, of Villa Ridge Ill., says: "Your trial bottle of Asthmalene received in good condition. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease, Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm. Send me a full-size bottle."

REV. DR. MORRIS WECHSLER,
Rabbi of the Cong. Bnai Israel.
NEW YORK, Jan. 3, 1901.
DRS. TAFT BROS' MEDICINE CO.

Gentlemen: Your Asthmalene is an excellent remedy for Asthma and Hay Fever, and its composition alleviates all troubles which combine with Asthma. Its success is astonishing and wonderful. After having it carefully analyzed, we can state that Asthmalene contains no opium, morphine, chloroform or ether.

AVON SPRINGS, N. Y., Feb. 1, 1901.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill, as well as many others, I chanced to see your sign upon your windows on 130th St., New York, and I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle, her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease. Yours respectfully,

O. D. PHELPS, M. D.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make such use of as you see fit.
Home address, 235 Rivington St.
S. RAPHAEL,
67 East 129th St., City.

Feb. 5, 1901.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT BROS' MEDICINE CO.,
79 East 130th St., New York City.

The Romance of the Red Star

(A Biography of Earth.)

The Greatest Book of the Century

The most extensive history of mankind ever given; the most comprehensive description of spirit life ever written; the foundation of all philosophies and religions explained; a book of the times and for the times; a book you can study a lifetime with profit; interesting as a novel.

All Free Thinkers, Spiritualists, Christian Scientists, Theosophists and all investigators should read this book. Published by

THE DENVER FRATERNITY OF EMETHACHAVAH.
DENVER, COLORADO.

572 Pages, Magazine Size; Cloth Bound; Price, \$2.50.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.

Saves Health, Suffering and Doctors' Bills.

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, La Grippe, Colds, Female Complaints, etc.

WESTERN BATH CO.,
1429 Market St., (between 10th and 11th Sts.,
SAN FRANCISCO, CAL.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

LIGHT OF TRUTH

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

GRAND DISCOVERY.
THE KEY TO MEDICINE
EUREKA! EUREKA!

Spence's Positive and Negative Powders
Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher.
Station B, San Francisco, Cal.

MINES, MINES, MINES,
OF
Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY's stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of Colorado. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY's treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways, but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice-President and General Manager,
"The Eagle-Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.

THE CHAIN OF
Occult Correspondence.

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND
FREMONT E. WOOD, Occultists.
Pine, Jefferson Co., Colorado.

College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetism—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and uplift. Address: E. D. BABBITT, M.D., LL.D., Dean, 58 North Third St., San Jose, California.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards.

SATISFACTION GUARANTEED.
Capt. Geo. W. Walrand,
Astrologer, 308 Opera House Block, Denver, Colo.
10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MONEY To PATENT Good Ideas
may be secured by
our aid. Address,
THE PATENT RECORD,
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

BOOKS

FOR SALE AT THIS OFFICE,
Address, THOS. G. NEWMAN,
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Barker. \$1.25
Astrological Calendar, Prof. J. MacDonald. 10c
Astrological Science, Ellen H. Bennett. \$3
Astrology Made Easy. 10c
Boston Ephemeris for 1901, 25c
Brief Ephemeris from 1791 to 1887, 25c
Celestial Correspondences—C. Turnbull. \$2.00
Celestial Dynamics. \$1.
Chaney's Primer of Astrology. \$2.50
Declination of Four Planets—Raphael. 40c
Degrees of the Zodiac—Charubel. 50c
Dictionary of Astrology, Wilson. \$9
Elements of Astrology, L. D. Broughton. \$1.50
Esoteric Ephemeris, for Solar Biology. 25c
Faces and Degrees of Zodiac, Raphael. 35 cts.
Genesis of Worlds—J. H. Bennett. \$1.65
Heliocentric Astrology—Merton. \$1.50
Heliocentric Astrology, White. 25c & 50c each
Horoscope (blanks to be filled). 10c
Horoscope Blanks—Walron. 2 for 5c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Key to Astrological Influences; MacDonald. 25c
Language of the Stars. 50 cts.
Light of Egypt—cloth, \$2; paper covers, \$1.
Light of Egypt, Vol. II, cloth. \$2
Lily's Astrology, by Zadkiel. \$1.75
Metaphysical Astrology—J. Hazelrigg. \$1.00
Modern Astrology (English monthly). 80c
Mystery of Success—C. parhawk. 25c
Occult and Biological Journal (monthly). 15c
Osiris Unveiled—A. C. C. Puhl. 50c
Planets and People Annual—Ormsby. \$1.00
Planetary Hour-Book for July. 25c
Planet Book. 25c
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac, with Ephemeris, 35c
Raphael's Almanac for 1901. 25c
Raphael's Book of Dreams. 80c
Raphael's Book of Fate. 35 cts.
Raphael's Ephemeris, (reprint), any year, 35c
Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 35 cts.
Raphael's Horary Astrology. \$1.
Raphael's Tables of Houses. 35c
Science of the Stars, Pearce. \$1.50
Secrets of Astrology Revealed, MacDonald. \$1.
Simmonite's Complete Arcana. \$4. Parts, 40c ea.
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 10c; \$1 a yr
Solar Biology, H. E. Butler. \$5.
Tables of Houses for San Francisco. 10c
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Almanac. 25c
Zodiacal Influences. C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00
How to Hypnotize—Anderson. \$2.00
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cooke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win. Anderson. \$2
Hypnotism—Psychology of Reasoning. 75c
Hypnotism as Remedy for Mental Troubles, 10c
Hypnotic Control—Dutton. 10c
Hypnotism: Its Uses and Abuses; Anderson. 10c
Hypnotism—DeLaurence. 50c
Hypnotism—Course of Lessons. \$5.00
Key to Magnetic Healing—Strasser. \$5.00
Magnetic Healing Instruction. \$10.00
Magnetism—Guide to Health, Anderson. 10c
Magnetism & Psychic Forces—Anderson. \$2
Magnetism (Life Secrets) Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Mind Reading—12 Lessons. \$2.00.
Personal Magnetism Instruction. \$2.00.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.
Character in Head & Face—H. S. Drayton. 25c
Cheiro's Guide to the Hand. \$1.00.
Cheiro's Language of the Hand. \$2.50.
Chiromancy, Frith and Allen. 50 cts.
Dick's Mysteries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as Indicative of Character, Story. 60c.
Familiar Lessons on Phrenology, Mrs. Fowler. 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Heads and Faces, Nelson Sizer. 40c
How to Improve the Memory, G. H. J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Intestinal Lavage—H. S. Drayton. 30c
Karezza, Ethics of Marriage, A. B. Stockham. \$1
Laws of Heredity—Williamson. \$1.50
Memory—E. Hering. 15c
Memory and its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Nervousness—H. S. Drayton. 25c
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts.
Phrenology, Course of Lessons. \$1.00
Phrenology in Business Life. 10c
Phrenology in the Home—Fowler. 10c
Physiology—Lessons by Mrs. Fowler. 15c
Practical Hand-Reading, Larsen. 75c, paper, 40c
Practical Palmistry, Saint-Germain. 25 cts.
Revelations of the Face—Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2
Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme. (7) \$1.50
Biochemic System of Medicine; Dr. Carey. \$2.50
Bottom Plank of Mental Healing, Kirk. 25c.
Brain and the Bible; Mental Science—Beall. \$1
Breath—Life—Self-treatment. Gestefeld. 50c.
Christian Science—R. Heber Newton. 25c
Concentration & Inspiration; Sara Thacker. 50c
Concentration; Course of Instruction. \$1.00
Condensed Thoughts on Christian Science, 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Directions for Beginners. 10c
Discourse on Method; Descartes. 25c
Educator, Cause and Cure, Dr. Conger. \$3.

Experience: Growth of the Soul; Howard. 15c
Finding the Christ Within; Cady. 15c
First Lessons in Christian Science. 25c
God's Hand, etc.—Cady. 10c
God's Image in Man—Wood. \$1
Heal Thyself, Rivero. 25 cts.
Healing and the Occult Sciences, Walron. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonald. 50c
Hidden Faith—Thurber. \$1
Holding On and Letting Go, Gordon. 10c each.
How we Master our Fate—Gestefeld. 75 cts.
How to Cultivate the Mind—Allen. 20c
How to Live Forever—Gaze. \$1.00.
I Am Sermons—Shelton. 50c
Ideal Suggestion—Wood. Paper, 50c; cloth, \$1.25
Ideals for Invalids, Mead. 25 cts.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Valle Switzer. 25c
Lessons in Mental Science—Switzer. 40c
Lessons on Mental Science—Schofield. 10c each
Lessons in Truth; H. Emilie Cady. 25c & \$1.
Life is Worth Living—Eleva. 25c
Light That is in Thee; Bradbury. 75c
Man, M. Kees his Body. H. A. Budington. 10c
Manual of Mental Science—Fowler. \$1
Mastery of Fate—Dr. P. Braun. 50 cts.
Mental Healing—Geo. F. Foote. 25c
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 80c
Menticulture—True Living—Fletcher. \$1
Nature Cure—Congar. \$1.50.
Oneness with God; Cady. 15c
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gaze. 10c
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10 cts.
Prevention and Cure of Old Age, E. Kirk. 50c
Practical Mulford; Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.
Psychopathy, Spirit Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
Science of Thought—Muller. 25c
Soul Help for Invalids, Mead. 25c
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve Essays; Fred Barry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbonnel. \$1.50
Vita: Perpetuation of Youth—H. Squiers. 60c
Wilman's Helen—Search for Freedom, \$1.50
Blossom of the Day. \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula. 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each
Words, by E. G. 15c
Words Suggesting How to Heal. 10c
Wrinkles: Their Cause & Cure; McGowan. 50c

OCCULT AND METAPHYSICAL.

All Things are Possible—Miltz. 10c
All's Right With the World, Newcomb. \$1.50.
Among the Rosicrucians, \$1; paper, 50c.
As it is to be—Cora Linn Daniels. Cloth, \$1.
Auras and Colors—Grumbine. 50c
Automatic or Spirit Writing, \$1; paper, 50c
Behind the Veil, 75c
Between the Lines—H. M. Kohaus. 50c
Between Two Worlds, by Mrs. Reifsnider. \$1.
Beyond, H. H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allan Kardec. \$1.00.
Brother of the Third Degree—Garner. 50c
Cellular Cosmogony—Dr. Tied. 25c
Century of Caste—Judge A. N. Waterman. 50c
Constitution of Man—Struble. 25c
Chaldean Geomantic Oracle. 50c
Chaldean Magic, etc.—Lenormant. \$1.75
Chavannesse—Future Commonwealth. 25c.
In Brighter Climes: A Realistic Novel. 25c
Lizzie Melton, a Self-Reliant Girl. 25c
Magnetation and Relation to Health. 25c
Vital Forces and Magnetism. 25c
Clairvoyance, its law, Grumbine. \$3.00.
Clairvoyance, Development and Lessons. \$1.
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychological Development, 10c
Dashed Against the Rock, 50c
Fate Mastered: Destiny Fulfilled. 35c
Glimpses of Wisdom, 60 cts.
History of Theosophy. Paper cover, 50c
Law of Correspondence—Healing, 50c
Life and Power from Within. \$1.25
Onesimus Templeton. 30c
Our Place in Universal Zodiac, \$1; paper 50c
Psychology—Old and New, \$1.
Short Lessons in Theosophy. 30c
Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Stepping stones to Health. 12c.
Studies in Theosophy, \$1.
With One Accord. 50c
Within the Veil: Keys to Kingdom. 15c.
World's Fair Book; Mental Therapeutics. 50c
Constituents of the Universe, Atwood. 75c.
Correlation of Spiritual Forces—Hartman. 35c
Crystal Gazing, John Melville. \$1.50.
Death and Afterwards—Sir Edwin Arnold. 75c
Deep Breathing for Psychic Development. 50c
Deep Breathing to Cure Lung Diseases, 50c
Descriptive Metaphysics—Merton. \$1.50
Discovery of a Lost Trail—Newcomb. \$1.50
Divine Pedigree of Man—Hudson. \$1.50
Do the Dead Return? 50c
Dream Child, by Florence Huntley. Cloth. \$1.
Dresser—In Search of a Soul. \$1.50
Living by the Spirit. 75c
Method & Problems of Spiritual Healing. \$1
Perfect Whole. \$1.50.
Power of Silence. \$1.25.
Voices of Freedom. \$1.25
Voices of Hope. \$1.50.
Duality of Truth—H. Wagner, M. D. \$1
Echoes from Shadowland; Proctor. 75c
El Rishid, \$1; paper, 50c
Electrical Psychology—Dods. \$1.50
Emma Hardinge Britten (autobiography) \$2
Empire of the Invisibles; Orcutt. 75c
Esoteric Vibrations—Dr. W. F. Phelon. 25c

Esoteric Lessons; Sarah Stanley Grinke. \$1.50
Esoteric Art of Living; Stewart. 75c
Etidorhpa, John Uri Lloyd. \$2.
Evolution of Individual—Doud. \$1.
Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c
From over the Border; Smith. \$1.00
Future Life, described by Spirits—Sweet. \$1.50
Ghost Land—Spiritualism. \$1.50
Ghostly Visitors—"Spectre Stricken." 75 cts.
Golden Gleams from the Heavenly Light. 30c
Harmonics of Evolution, Florence Huntley. \$2.
Heads, or City of Gods—2 vols., 50c and \$1.50
Heart of Job—Gibbons. \$1
Heaven Every Day—Theodore F. Seward. \$1
Heaven—Personal experience after death. 25c
Heights of Himalay, Van der Naillen; cloth, \$1.25
Her Bungalow, Nancy McKay Gordon. \$1.25.
Henry Frank—Physical Basis of the Soul. 10c
Soul's Existence and Immortality. 25c.
Vision of the Invisible. 15c.
Hereafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine; Gladden. \$1.25
Idols Dethroned; Flora F. Howard. 50c
Idyll of the White Lotus; Mabel Collins. \$1.50
Immortality, Rev. Savage (several nos.) 5c each
India to Planet Mars—Flourney. \$1.50
Intuition—Kingman. \$1
In the Sanctuary, Van der Naillen. 50c.
Law of Psychic Phenomena Hudson. \$1.50.
Life Beyond Death—Savage. \$1.50
Light on the Path—M. C. 25c and 75c.
Light Through the Crannies—Emily Reader. \$1.
Light and Life from Above—Lauer. \$1.50
Lizbeth: A Story of Two Worlds. \$1.00.
Love, Sex, Immortality—Phelon. 25c
Magic—Doctrine of Transcendent. Levi. \$5.
Magic Seven—Lida Churchill. \$1.00.
Magical Ritual, W. W. Westcott. \$2
Meditations; Psychological Spirit Relations \$1.50
Mediumship and its Development—Bach. 25c
Mediumship, Development; Flower. \$1.00
Mediums' Guide—M. Theresa Allen. 25c
Message from the Silence, J. R. Jackson. 30c
Metaphysical Emblems, E. Flagg. 25c
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace. \$2.25
Mistletoe and its Philosophy—25c
Mollie Fancher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$3
Mysteries Unveiled—Redding. \$1
Mystery of Love—scientific, philosophical. \$2
Mystic Text Book—Cards. Richmond. \$5
Narrow Way of Attainment, H. E. Butler. \$1.
New Name—Dr. Carey. 50c
New Thought Essays; C. B. Patterson. \$1.00
Next World Interviewed, Howe. 75c
Not Lost, but Gone Before—10c
Occult Life of Jesus of Nazareth. \$2.00
Occult Forces—Anderson. 80c
Occult Philosophy, Cornelius Agrippa. \$5.00.
Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces, Methods of Self-Help. Concentration—Methods and Helps.
Occult Stories, Close. 50c
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Sheilamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$2.50
Pathway of the Soul—Budington. 10c
Periodicity, Science of Destiny; Buchanan. 75c
Physics and Metaphysics—Mrs. Phelon. 10c
Progress of the Pilgrim—Eleva. 75c
Psychic Philosophy—Desertis. \$2.00
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychology for Beginners—Stanley. 20c
Psychometry, Law of, Grumbine. 50 cts.
Psychometry: Course of Instruction. \$1.00
Ralph Waldo Trine—Character-Building. 35c
Every Living Creature. 35c
Greatest Thing Ever Known. 35c
In Tune with the Infinite. \$1.25.
What all the World's a-Seeking. \$1.25.
Real History of the Rosicrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross) \$1
Re-incarnation—Objections, Lockwood. 25c
Reminiscence of a Long Life—Hooker. \$1.50
Rending the Veil. \$2
Researches in Spiritualism, Sir Wm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Paul. 50c
Romance of Jude—Ira C. Fuller. 50c
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Sema Kanda; C. Turnbull. \$1.25
Seven Creative Principles—Butler. \$1.50
Shadowland, Mme. d'Esperance. \$2.50.
Shadowland: Story of Real Life. 75c.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Soul; Its Human Embodiments—Richmond. \$1
Spirit's Idea of Happiness. \$1
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. 1.50 each.
Spirit Workers—Psychic Phenomena. \$1.50
Spiritual Law in the Natural World, Eleva. 60c
Studies in the Thought World—Wood. \$1.25
Studies in Psychological Research—Podmore. \$2
Swedenborg—Heaven and Hell. \$1.25.
The Apocalypse Revealed. \$2.00.
True Christian Religion, \$2
Life and Writings, \$1
Sweets—extracted from poetic flowers—10c.
Symphony of Life—Wood. \$1.25;
Synthetic Philosophy—Herbert Spencer. 10c
Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50
The Bronze Buddha, Cora Linn Daniels. \$1.50
Thoughts (Aphorisms) I. Panin. 50c
Three Sevens—Dr. Phelon. \$1.00
Through the Invisible, Paul Tyner. 75 cts.
Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. V. Wilson. \$1.25
Truth Unveiled—Barney. \$1.00
Two Thousand Years in Celestial Life. \$2.00
Unforgotten—Mrs. Reifsnider. \$1.
Unknown—Camille Flammarion. \$2
Upanishades. Cloth, 60c; paper, 30c
Vedantic Philosophy, S. Vivekananda. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? J. R. Jackson 50c
Voices from Many Hill Tops. \$1
Where you Are—Eleanor Kirk. 25 cts.
Where Dwells the Soul Serene; Davis. \$1.25

White Flame—Mary Cornelius. \$1.25
Wisdom of the Ages; George A. Fuller. \$1.00
Within the Temple of Isis, Belle Wagner. 75c
Wonderful Century, Alfred Russell Wallace. 2.50
Whiting, Lillian—After her Death. \$1
Elizabeth Barrett Browning, \$1.25
From Dreamland Sent, \$1.50
Kate Field, \$2
Spiritual Significance. \$1.00
World Beautiful, 3 vols., \$1
Wonderful Wishers of Wishingwell, Miltz. 15c
Words That Burn—Lida B. Browne. \$1.25
Zelma the Mystic, Alwyn M. Thurber. \$1.25.
Zenia, the Vestal; M. B. Peeke. \$2.00

BOOKS BY DR. J. M. PEEBLES.

Christ—Jesus, Man, Medium, Martyr. \$1.25
Death Defeated: How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c.
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c.
Jubilee Lectures: Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, etc. 25c.
Modern Spiritualism, pro and con. 10c
Pentecost: New Heaven and New Earth. 10c
Review of Kipp's Abuse of Spiritualism. 15c.
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism—15 cts.
Spiritual Harp: Hymns, Anthems, (music) \$1.25
Spiritual Harmonies (songs & hymns). 25c.
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle. \$1.50
Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Steeple, origin & significance. 10c.
Lycium Guide—Emma Rood Tuttle. 75c
Mediumship and Its Laws. 35c.
Origin and Antiquity of Man. \$1
Philosophy of Spirit and the Spirit World. \$1.
Stories for Children—Hudson Tuttle. 10c. cts.

BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.
Genesis and Exodus of Spirit, 50c. Paper, 30c.
Introduction to Theosophy. 35c.
Master's Perfect Way or Prayer of Silence. 15c
New Testament Occultism, Mystic Science. 1.50
Open Door—Spiritual Mastery. \$1. Paper, 60c
Pathway of the Spirit. Cloth, \$1.25. Paper, 75c
Pentecost—A new school of inspiration. 10c
Regeneration—Gate to spirit emancipation, 15c
Scientific Basis of Mental Healing. 10c.
Seer and Master. Key to Psychic Vision. 15c
Signs which Follow, or Power from Above. 15c
Sons of God and Brothers of Christ. 25c.
True Illumination. Christ-Theosophy. 15c.
Walking with God. Divine Communion. 15
Way, Truth and Life—Metaphysical healing. \$

P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25
Divine Pyramider. \$3.00.
Eulis, the History of Love. \$2
Ghostly Land—Sup. to New Mola. 50c
Love, Woman, Marriage. \$2
Love, the Master Passion. \$2.50
New Mola, or Secret of Mediumship. 50c
Pre-Adamite Man, \$2
Ravallette, and the Rosicrucian's Story. \$2
Seership—Magnetic Mirror. \$2
Soul and the Soul World, \$2

WORKS BY PROF. S. A. WELTMER.

Lessons in Home Method of Healing (Illustr.) \$5
Mystery Revealed, Weltmerism Hand-Book. \$5
Regeneration, cloth, \$1.00
Self-Reliance, Key to Business Success. \$1.00
The Real Man, and Nature, paper, 25c

BOOKS BY DR. HABBITT.

Health and Power. 25c and 50c
Human Culture and Cure. 6 parts. 75c each
Principles of Light and Color. 551 pages. \$5
Religion, as Revealed by Nature, \$1; paper, 50c
Social Upbuilding, Co-operative Systems. 15c

BOOKS BY SPIRIT FARADAY.

Apolonius of Tyana (Jesus a Fiction). 75c.
Development of Spirit after transition. 10c.
Dissolution, or Physical Death. 5 cts.
How Evil Spirits Influence Mortals. 10 cts.
Mental Action; or How we Think. 15 cts.
Mental Evolution, Intellectual Development. 15c
Origin of Life, and Evolution of Spirit. 10c.
Progression and Evolution of Man. 15c.
Relation of spiritual to material Universe. 15c
Relation of Science to the Phenomena. 10 cts

BOOKS BY ABBY A. JUDSON.

Bridge between two Worlds. \$1; paper, 75c.
From Night to Morn. 15 cts.
Happy Year; or, 52 Letters. 178 pages. 75c
Why She Became a Spiritualist. \$1.00

ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. 1.50
Approaching Crisis; Truth vs. Theology. \$1
Arabula, or The Divine Guest. \$1.50.
Beyond the Valley (seq. to Magic Staff). 1.50
Children's Progressive Lyceum. 50c
Death and the After Life. 75c
Diakka, and Their Victims. 25c & 50c.
Events in the Life of a Seer. 75c
Fountain, with Jets of New Meanings. \$1
Free Thoughts About Religion. 75c.
Genesis & Ethics of Conjugal Love. 75c.
Great Harmonia (5 vols.) \$1.50 each.
Harbinger of Health. \$1.50.
Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Magic Staff; Autobiography. \$1.75.
Memoranda of Persons & Places. \$1.50
Penetralla—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourse. \$1.25
Philosophy of Special Providences. 50c.
Principles of Nature. \$3.50.
Stellar Key to the Summerland. 75c.
Tale of a Physician, or Seeds of Crime. \$1
Temple—Diseases of Brain & Nerves. \$1.50
Views of Our Heavenly Home. 75c.

If Books are to be sent by mail, add ten cents to every dollar of the price—for postage.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

devoted to Occult and Spiritual Philosophy, etc.
It has all the prominent Writers. Sample Free.

WEEKLY — 8 pages — \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. — Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Meetings in San Francisco last Sunday for Spiritualist phenomena were Mme. Young, at Oriental hall, 605 McAllister St.; Mrs. O. J. Meyer, at Fraternal hall, 335 McAllister St.; Mrs. Eberhardt at 3250 22nd St. Calantha hall—909 Market St. — Messages were given by Mrs. Maxwell, Mrs. Kotter, Mrs. Wrenn, Mrs. Harrison, Mrs. Hovet, Mrs. Stoddard and Mr. Swan.

The Mediums' Meeting at Loring Hall, Oakland, on Wednesday, Aug. 28, was addressed by Mrs. Smith and Mrs. Nelson. A large and well-pleased audience was present.

Dr. A. L. Astor lectured for the Union Spiritualists at Fraternal Hall, Oakland, on Sunday afternoon, Sept. 1, her subject being "Strikes and Strikers," from a spiritual standpoint. She said: "Freedom's key lies in the sure ballot. We say to you, one and all, that proportional representation will make a silent and peaceful revolution in our land when it becomes the law of electing our officials." Mrs. Nelson gave a large number of spirit messages at the close of the lecture.

Sept. 15, at 3 p.m., the Swami Abhay-ananda, the celebrated Hindoo lecturer, will commence a short engagement, her subject being "The Nature of God." Mrs. G. W. Shriner of San Francisco will give spirit communications in the evening. THOS. ELLIS.

The Ladies' Aid Society held an interesting meeting on Wednesday of last week, and all present were much pleased with the result of the rummage sale, which placed a nice sum in the treasury. They will have another rummage sale in the near future, due notice of which will be given hereafter.

California State Association.

The sixth annual convention of the Association opened at Maccabee Temple, Oakland, at 10 a. m. on Sept. 6, 1901, all the officers and about 50 delegates being present. The minutes of the previous meeting, as published in the official organ, were approved and the Standing Committees appointed as required by the Constitution.

A telegram from Mme. Montague from London, sending fraternal greetings, was read amidst hearty applause. Visitors were introduced and made brief speeches.

The reports of President, Secretary and Treasurer were read and referred to committees, who reported their approval and were then endorsed by the Convention.

Reports from societies throughout the State showed growth and general prosperity.

Mrs. R. S. Lillie made an earnest appeal to societies to sustain the Board of Directors in their unselfish endeavors to place the Cause on a strong foundation and to maintain the headquarters recently established in San Francisco by the retiring Board of Directors.

Mrs. Seal, in a stirring speech, plead with individual members to take greater interest in the Cause, and said that societies should exert all their energies to promote the Cause generally.

Mrs. S. Cowell was present, after her recent severe illness, and said she was glad to again greet her many friends.

The Committee on Proportional Preferential Ballot reported and a "trial ballot" was taken on Saturday at 10 a. m. On motion to adopt it by the Convention, it was not approved.

It was voted to hold the Convention next year in San Francisco.

On motion, the Convention expressed its detestation of the attempt on the life of President McKinley and offered its sympathy to Mrs. McKinley in this trying ordeal.

A telegram of greeting was read from the President of the N. S. A., which was received with applause.

The following Board of Directors were elected for the ensuing year: M. S. Norton, C. H. Wadsworth, W. T. Jones, B. F. Small, Mrs. Ella York, Dr. H. M. Barker, J. W. Preston, F. H. Parker and H. H. Nichols. Delegates to the N. S. A. were W. T. Jones and M. S. Norton.

The new Board of Directors then retired and elected the following officers: President, M. S. Norton; Vice-President, C. H. Wadsworth; Secretary, W. T. Jones; Treasurer, B. F. Small, which were reported to the Convention with applause.

On motion, the thanks of the Convention were offered to the societies of Oakland for their kind attention and generous hospitality to the delegates and visitors in attendance, which were carried with a rising vote.

On Friday evening a reception was given to the delegates by the united societies of Oakland, consisting of vocal and instrumental music, recitations, etc., at the conclusion of which a fine banquet was provided, and all concluded with a social dance.

Saturday evening was devoted to vocal and instrumental music and spirit messages through the mediums who were present.

Miss Fannie Raymond, Miss Marian Tracie, Miss Maud E. Campbell, Mme. Jeanette Crawford and Mrs. Sadie E. Cooke rendered valuable service in vocal and instrumental music during the Convention to the enjoyment of those present.

SUNDAY, SEPT. 8.

The morning session opened with a conference meeting. The first speaker was Mr. Walter Hyde of Alameda, who referred to his early experiences in healing through the power of hypnotism and psychology.

Mrs. Olivia F. Sheppard spoke eloquently of woman's influence in the affairs of life. Mrs. C. T. Gunn's subject was, "Our Children and the Lyceum." Mrs. Thorndyke spoke on missionary work. Mrs. Dornin gave a short talk on spirit communion and the influence of the spirit-world as a factor in all things. Prof. Geo. F. Perkins by request sang "Rolling On." Mrs. Armstrong's subject was, "Ye are the Light of the World," and closed with a poem.

Dr. H. C. Johnson spoke of the great sorrow the nation had been plunged into through the attempt on the life of President McKinley.

The afternoon session opened with congregational singing, after which Mrs. Addie L. Ballou gave a very interesting address, in which she related some of her experiences whilst in Paris as a delegate to the International Congress of Psychics.

An original poem was composed and recited by Mr. George H. Hawes of San Francisco, entitled "Oakland."

Other speakers were: Mrs. F. A. Logan, giving "Words of Greeting," and Thos. G. Newman on "Spiritualist Prospects of the Twentieth Century." Prof. Perkins sang a patriotic song; Mrs. Cora Renne recited an original poem; Mrs. H. E. Bigelow spoke on "The Progressive Lyceum;" Mr. Alfred Cridge's subject was, "One World at a Time," and Dr. A. L. Astor spoke on "Love, the Strongest Factor in the Unfoldment of the Race."

During the afternoon session the following resolution was voted upon and carried unanimously:

"Resolved, That we, the Spiritualists of California in convention assembled, second the request of the Missouri State Association of Spiritualists, that the National Association at its next annual convention, to be held in Washington, D. C., in October, 1901, be asked to issue a call to the different nations of the world for an International Congress of Spiritualists to be held in the city of St. Louis in 1903 incident to the time of holding the World's Fair."

In the evening there was a piano recital and address on "The Music of the Spheres," by Mme. Jeanette Crawford, vocal selections and recitations by Miss Marian Tracie and songs by Miss Maud Campbell.

Mrs. R. S. Lillie then gave an inspirational address for over an hour on the philosophy of Spiritualism, which was exceedingly interesting and filled the vast audience with delight, causing many outbursts of applause.

This closed one of the best annual conventions ever held in California, and its influence will be felt in the renewed vigor and work of those in attendance, after returning to their homes.

W. T. JONES, Sec.

Unity Hall, 856 1/2 Isabella St., Oakland, on Wednesday, Sept. 4, Mr. Preston opened the meeting with an invocation. Dr. Palmbaum, entranced, gave spirit messages to nearly every one present. Mrs. Eaves, an old-time medium and pioneer in the Cause, gave a short address on Spiritualism. Mr. Preston spoke on the work of the true Spiritualist. Vice-President Stewart closed the meeting with an invocation.

DR. A. L. ASTOR, Sec.

Dr. Geo. W. Carey started on Sept. 10 for a lecture tour of the States. He will lecture on "The Chemistry of Life and the Science of Being." Dr. Carey is an ordained Spiritualist minister. He will be in St. Louis in October. Those who wish to meet him there will address him in care of 1543 Singleton St., for definite time and place of meeting.

Shorthand.—A complete course in shorthand guaranteed in 20 lessons, at the Phonographic Institute, 37 Van Ness Ave., San Francisco. Phonography, book-keeping, algebra, geometry, and primary English branches. Private lessons. THOMAS H. B. COTTON, Principal.

Scientific Reading of character, including phrenology, physiognomy, graphology and palmistry, combined, for one dollar. French language also taught. MISS DE LA BAERE, 488 Geary St., San Francisco. From 1 to 4 p.m. 33tf

The Science of Sociology, by Wallace E. Nevill. Price, 25c. Altruistic and socialistic. For sale at this office. 184

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

Postage Stamps may be sent to this office only for fractions of a dollar.

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

Deep Breathing for Psychical Development, or Internal Respiration, by Respiro. 50c. For sale at this office

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Before announced.....	\$24.00
A Friend.....	.25
C. Wyman.....	.25
Mme. Montague.....	1.00
M. Jemsem.....	1.00
C. Wyman.....	.50
Mrs. J. Baum Jr.....	.50
H. C. McClure.....	1.00
Geo. A. Davis.....	.50
Mrs. J. Baum Jr.....	.50

CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.



DR. J. M. PEEBLES.

This method has been so perfected by the doctor and his associates that any one may use it in the privacy of their own home without detention from business or the knowledge of any one. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly \$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents.

Sep 23 1901

EVERY SATURDAY.

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, SEPTEMBER 21, 1901.

1429 Market St. Between 10 & 11th Sts. No. 38.

MEASURE FOR MEASURE.

Do not look for wrong and evil—
You will find them if you do;
As you measure for your neighbor,
He will measure back to you.
Look for goodness; look for gladness;
You will meet them all the while.
If you bring a smiling visage
To the glass you meet a smile.

—ALICE CARY.

BORDERLAND

Accident Prevented.

Thomas Grubbs, an engineer on the Baltimore and Ohio railroad, has been converted to Spiritualism and lately appeared at the Spiritualist camp at Chesterfield and related the remarkable story which led to his conversion. He said he was taking out a special one night, and was driving his engine ahead at the rate of 50 miles an hour.

While turning a sharp curve in the road he saw a figure standing upon the track and distinctly recognized his mother, who had been dead for 20 years. He rubbed his eyes and looked again and the features of the apparition were more distinct than before. As he gazed at the figure it waved a red light across the track three or four times and then disappeared as suddenly as it came. Grubbs called the attention of his fireman to the apparition as he reversed his engine, but the fireman had seen nothing and was greatly surprised when he saw Grubbs apply the emergency brakes. A few seconds later the train came to a standstill and just ahead of his engine a bridge had been swept away.

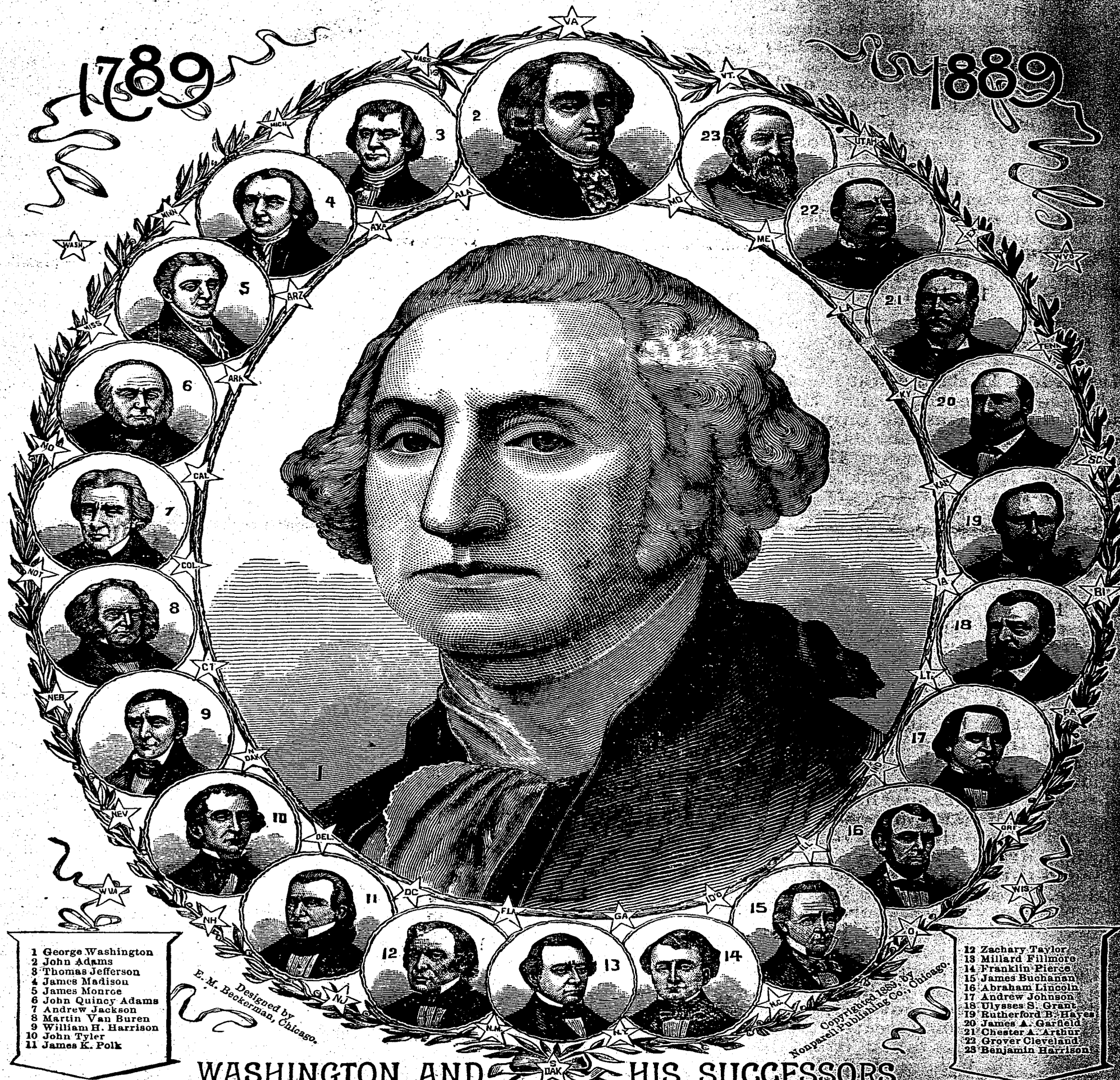
Grubbs says there can be no doubt that it was the spirit of his mother that waved the danger signal and saved the train, and he is now a confirmed believer in Spiritualism.

Spirits Led Him to Gold.

W. S. Boyd, a patent attorney of Washington, D. C., has found a second good-sized pocket in the Miner's Dream claim in the Middletown district, which he owns, and he declares he was led to the exact location of the gold by a message from the spirit-world.

This is the second time that Boyd has "struck it rich," as he claims, by spirit inspiration.

He has owned the mine for several years, but had practically abandoned it, when one night last year he was led by curiosity to consult a medium in Washington. She gave him a message on a slate,



WASHINGTON AND HIS SUCCESSORS

During the First Century in the United States of America.

The first one in the Second Century, since the re-election of President Cleveland, being President Wm. McKinley, who passed to spirit-life on Saturday, Sept. 14, 1901, on account of wounds inflicted by a villainous assassin, at Buffalo, N. Y., while visiting the Pan-American Exposition.

The murderer, Leon Czolgosz, is a Polish anarchist, who had been inflamed by the crazy notions of this lawless gang, and wantonly sacrificed the life of the chief executive of the United States of America because of his ignorance of our institutions and inability to appreciate the freedom here enjoyed by all the people.

The assassin's name is unpronounceable, and his murderous deed is unaccountable and inexcusable in every sense of the word.

The President fought manfully for life for a whole week, and then bade "Good by" to his wife, family and friends and sank into a stupor from which he did not recover.

His spirit was released on last Saturday at 2:15 a. m., leaving millions to mourn his untimely transition. His name will be honored by a world, and his noble character will be held up as a pattern for generations following. Millions now mourn over the untimely ending of his physical life, and deplore the dastardly act which produced it.

telling him to come to California and dig three feet deeper in a certain shaft. Boyd was so deeply impressed that he followed the advice. He went from Redding, Cal., to the claim with pick and shovel, and when he returned exhibited the slate with the message upon it and part of the gold which had come from a pocket containing nearly \$10,000.

Three months ago the patent lawyer returned here to work his mine. He met with fair success, but the memory of last year's rare luck was strong within him, and he wrote to a close friend in Washington, who went to the medium again. The attorney miner received an answer some days ago, and Thursday he came to Redding, bringing some fine specimens of pure gold. He had uncovered another pocket, which was somewhat smaller than that he found last Summer. He showed the letter which came from his friend in Washington, who, after some difficulty, had secured this message:

"There is another pocket five feet northeast of where you found the last."

Boyd declares that he used instruments to locate the exact spot and had sunk only a short distance when he cut into the pocket containing several thousand dollars' worth of gold.—San Francisco Bulletin, Sept. 13, 1901.

A Message from Paris.

Mrs. Addie L. Ballou was elected a delegate by the California State Association and was the only representative from America. The Congress was in session 12 days and there were present representatives from nearly every part of the world. Mrs. Ballou gave a verbal report to the California State Convention last week. The following is a brief report of her address:

The Psychical Congress was composed of several sections—the spiritists, psychics, hypnotists and the hermetic brotherhood. Each society was represented by an interpreter. America received the most attention because no representative from any part of the globe forgot that our country had introduced Modern Spiritualism to the world. Different halls were devoted to different purposes. One room in the building was devoted to spirit drawings and to marks produced through the mediumship of Mme. Paladino, which was sent from Naples. There were photographs of matters pertaining to Spiritualism.

Some very eminent and learned men presented the phenomena of mesmerism. They not only gave lectures, but demonstrated their theory by subjects taken from the audience. In France I find that spiritism tends to the scientific more than in America. Everything must be brought down to a scientific basis, and people were so much in earnest in their sessions at the congress that they thought it almost trifling to have music interfere. It was certainly demonstrated that spirit does not necessarily have to leave the body to become a demonstrator. The speakers had charts and drawings to illustrate this fact.

We were all invited to the laboratory of Dr. Baraduc, who is one of the most eminent scientists of the age. In fact, many of those men who sat upon the platform were representative scientists. Sardou, the eminent dramatist, is a

spiritist, and of course we know that Flammarion, the noted astronomer, is a spiritist; he was honorary president of the congress.

It was announced in the congress that Dr. Pasteur, the late eminent physician, before his death was a convert of spiritism. I cannot begin to tell you all that I saw, but I wish to mention particularly my visit to the laboratory of Dr. Baraduc. I had listened to his lecture and was intensely interested. I remained in the laboratory four hours and heard the doctor explain his wonderful discovery. He had drawings to illustrate how humanity was made and the different functions of the mind. In his drawings he divides man into two parts. He draws a line diagonally across the chest; all above the line represents the spiritual and mental element and all below the physical.

The doctor has invented an instrument which registers the vibrations that pass through the hands electrically. Two glass globes are placed a short distance apart with a dial plate on which are figures. The hands of the sitter are placed on the outside of the globes. One hand represents that portion of the body above the line and the other the portion below the line. Whilst the hands are in this position, the indicator upon each dial plate, after about two minutes' sitting, registers, and from this the doctor makes his calculations and tells the sitter their degree of mentality, and their physical condition as well. I cannot go into details of how he confirmed and corroborated his conclusions by other tests.

There were at the congress delegates from nearly every portion of the world. Spain was well represented, and the Spanish people I found were well advanced on psychics. In Spain several psychic papers are published. The Spanish delegates were very intelligent. One evening the delegates were banqueted by the Parisians, and at the banquet the utmost good-feeling prevailed. I was accorded the great honor of being seated at the head of the table, not alone because of my credentials, but because I was a representative from America and far-away California.

At this banquet a priest, Father Dennis, an invited guest, made the statement that he had been an attendant during the whole congress, and he fully endorsed the sentiments expressed, and remarked that among the 40,000 priests in France two-thirds of them believed in spiritism and wanted to be free.

I was called upon to respond and I replied that it was one of the most important things that had been said in the congress. That here for centuries the priesthood had been leading the people, but now the people were leading the priesthood, and that soon all would be free.

Mental Scientists Persecuted

The doctors in Florida have had a bill introduced in the Legislature of that State, the object of which is to suppress Helen Wilmans and her mental healing work at Sea Breeze. Money has flowed to her from all points of the compass, and this has aroused the regular drug doctors to ask the passage of probably the most un-American or anti-American piece of class legislation which has been attempted. This is no surprise to

us, for we predicted years ago that the Mental and Christian Science Healers, as well as Clairvoyants and "Healing Mediums," would have to suffer with the rest and be suppressed if the medical associations could accomplish it.

Personally and financially, it does not concern us, but we are opposed to class legislation and believe that the doctors are securing the most shameless and infamous class-laws of any profession, industry or trade in the United States. We are going back to the worst kind of bigotry, intolerance and tyranny in the matter of healing. There is no such thing left, in some of the States, as liberty in the matter of choosing our own doctors and our own system of cure.

Mrs. Wilmans-Post, Dr. Shelton, and all the "absent" healers—that is, all those who profess to heal by mental or psychic power at a distance—will be suppressed, if persecution and class laws can accomplish it.

Every Winter the Medical Societies, composed of drug doctors, renew their general movements upon the legislatures for class laws to give them exclusive control of the curing business. They put it on the basis of money and business. You may heal if you do not accept pay for it. No other class of men ever had the "gall" to ask for such laws. No law-makers have ever dared to pass such laws in the interest of any other class.

The legislature of the States have no more right to establish a State medical system than they have to establish a State religion.—Los Angeles News.

Southern California Camp.

The Southern California Spiritualist Camp-Meeting Association, organized under the laws of the State, met Friday, Sept. 6, for the purpose of electing officers for the ensuing year. The success that has attended Mrs. Nettie Howell in her almost unaided efforts to hold a camp-meeting during the past three years, has resulted in rallying to her support the enthusiastic support of the Spiritualists of Southern California.

The personnel of the officers just elected would command respect and confidence in any community, and the cordial and unanimous election of Mrs. Howell to the office of Financial Secretary, with the knowledge that she will be general business manager of next year, gives assurance of a better camp-meeting than ever.

Ten thousand people have paid entrance fees at the gate, which is very gratifying to the management. Through the efforts of Mrs. Isa Wilson Kayner, an auxiliary to the Association has been formed which will greatly aid in distributing the burden of the onerous duties of the camp-meeting, and, in proportion, relieve the services of Mrs. Howell, for better efforts in the general work of the annual camp-meeting month.

W. J. Williams was chosen president; Mrs. Essie Ashby, vice-president; J. D. Griffith, corresponding sec.; Mrs. Nettie Howell, financial sec.; Mrs. Helen Gardner, treasurer. Mrs. Ella Wilson Marchant of San Bernardino is secretary of the auxiliary association. In addition to this there is a vice-president of the association from every southern county, Mrs. Ella Wilson Marchant being from San Bernardino and James Boyd from Riverside.

Great success has crowned our efforts this year, and a higher tone of spirituality and good-feeling has animated every one, and emulation, in place of envy, has pervaded all who have taken an active part in the proceedings. The results have been a gratifying increase of genuine Spiritualism. The class of people attending have been orderly.

The writer feels now, after 32 long years of lonely working and waiting in the spiritualistic field in Southern California, that he is about to enter the promised land, where he will be able to have pleasure while still being an active worker in the spiritual vineyard.

JAMES BOYD, Vice-Pres.

REPORT BY MRS. NETTIE HOWELL.

In the closing days of our camp-meeting a feeling of satisfaction pervades the whole camp and every one who has had the privilege of attending. Success, so far as numbers attending and the influence it appears to have had, not only on our own people, but on all who have honored us with their presence, is an assured thing. Many who have not given Spiritualism a thought heretofore have come to our meetings to have a little fun with the "spooks," but have gone away very much impressed. The daily papers, too, in spite of a vein of ridicule, or even worse in isolated cases, have given us liberal advertising notices. The Times gave us nearly a whole page in the Sunday edition, fully illustrated with views of the camp and workers, with a group illustration of all the mediums in camp. All photographs were taken on the spot. At another time they gave one of Wyllie's photographs of Mrs. L. Von Freitag surrounded by spirits, which they headed: "Snap shots from the Mediumistic Camera." The Herald, too, was liberal and fair, while the Express gave a full column report of a seance given by Mrs. Freitag for the special benefit of the press, which, while not attempting to give any opinion, was a fair statement of what occurred in ballot-reading.

These press notices have shown the public that Spiritualism is very much alive, and they are anxious to know further.

Our lectures have also been given, in abbreviated form, on Mondays. Harmony has pervaded our camp throughout and the "fraud-hunter" has been conspicuous by his absence, the result of which has been better work than ever by both public and private mediums.

Mrs. Freitag's public work has been better than ever, and her ballots have often had answers written inside by independent spirit power. Seldom does she make a mistake or fail to carry conviction to the one the message is given to, be they Spiritualists or skeptics.

Mr. and Mrs. Howe from Boston are valuable acquisitions for the versatile quality of their talents and the high grade of their mediumship.

Mrs. Isa Wilson Kayner, a daughter of E. V. Wilson, is liked by every one both for her genial disposition and the zeal, enthusiasm and talent she carries with her.

We have had a bright galaxy of speakers on our platform, such as Prof. Sullivan, Dr. Copeland of Washington, Dr. Cook (late of Colorado), Prof. Bowman, Mrs. Nickless, Mr. Dryden, Mrs. Ella

Wilson Marchant, Dr. Ravlin and others. Mrs. Elizabeth Lowe-Watson, like some other good things, improves with age.

We have had some of the best test and platform mediums, who have given satisfaction and carried conviction and comfort to many in their public work. Mrs. Weeks Wright, as the oldest, and Miss Maggie Potter of Riverside, as the youngest, public workers, have been nobly aided by Mrs. May Hunt, Mrs. Mary C. Vasek and many others who helped on the work. We missed Prof. Loveland with his brilliant, talented and logical discourses, as well as Mrs. Cowell, the all-around good medium, who were absent through sickness.

The Cause is certainly spreading, and we are encouraged to hope for grand results from this camp-meeting.

Before closing, I cannot forbear saying that the phenomenal mediums on the ground were very satisfactory. Among them are George and Adeline Brower, who have outdone any previous efforts in the line of their mediumship. The writer got from them a beautiful oil painting on canvas, painted in the dark at 4 a. m. in 27 minutes, without any colors being furnished. Others have gotten oil paintings on canvas and slates, besides some of the most beautiful and artistic crayon drawings of flowers in natural colors. Materializations, music, slate-writing, trumpet-speaking, and type-writing, were some of the phases exhibited by these talented mediums. These have been intensified by the researches of Drs. Reid and Cook in their investigations and experiments as members of the Psychical Research Society.

Edison's Newest Invention.

PROF. E. WHIPPLE.

Thomas A. Edison has again come forward with an epoch making invention—a new storage battery, which promises to revolutionize the motive power of the world. The main feature of this new device is the reduction of weight per horse power, which bears the ratio of 53 to 180 pounds as compared with the storage battery now in use. A million dollars are already pledged for their manufacture, and they will be put upon the market the ensuing Autumn. One of these batteries enclosed in a space equivalent to a gallon measure and put on a bicycle with a man, would run 75 miles with a single charge. It may be applied to motor machines of every description—ocean liners, railway trains, wagon road traffic, agricultural implements, and to every kind of machine yet devised or destined to be devised. On ships and railways the ordinary coal bunkers, water tanks, cinders, smoke, et al, may be entirely dispensed with, while the problem of the air-ship seems very near a practical solution.

Scientists have been speculating as to how the world will get along when our coal fields are exhausted. Now we may seriously ask: How will the coal barons get along when their mines are shut down? for coal mining now promises to be an obsolete industry within 25 years. In less than one decade it will be possible to dispense entirely with the use of coal in our great cities, since the motive power in every manufacturing plant, together with the lighting and heating of every private household,

may be supplied from an electric generator 10 to 30 miles distant, thus practically banishing smoke and conflagrations. Nor is this all. These three essentials in the affairs of daily life—light, heat and motive power—may be made available for the whole nation by utilizing the water power now going to waste, for generating and distributing this wonderful agent. The power wasted at Niagara alone is equal to the world's annual output of coal. The next great achievement we shall look for is the long-distance transmission of this water power in the converted form of electricity, for use in our large cities.

Nor should we omit to note the direction and trend of mechanical improvements. The natural energies at man's disposal are continually mounting to higher planes of expression. As the vernal equinox is passing from Pisces to Aquarius—from a watery to an airy sign—so the era of steam is passing into that of electricity, and we shall henceforth deal predominantly with the powers of the air, and supplement water navigation with airships for speedy long-distance journeys, and transportation of light packages. We are augmenting energy and dropping dead weight in a manner that will soon make us feel quite as much at home in the air as on the water. Moreover, the social and spiritual changes that will accompany these mechanical transformations become our chief occasion for congratulation—and here a wonderful vista opens before us!

As the sun walks in splendor
Through the twelve gates that open to his circuit,
So shall man go forth when touched
With the nectar-stream from Aquarius' urn;
And at his command shall gate after gate
Swing noiseless upon their golden hinges,
Revealing the Gardens Celestial and the tree
Immortal.
Whereon he shall behold the "twelve manner
of fruit."
To taste which he shall become as gods,
Ranging through the universe
No more shall these gates be closed.
The tempests and terrors of the night shall
fly away!
And in the sky will a wondrous beauty shine,
With flashes and many-colored lights,
And mists and clouds and belts of clear trans-
parent ether,
On which a quivering glory shall gleam
As of Heaven's white-footed hosts!

—Temple of Health.

National Convention.

I send a copy of the proposed Amendments for the Constitution and By-Laws of the N. S. A., which will be presented at the Convention. We trust that every chartered society will see that its representative is on hand during the deliberations with instructions from the society.

Certificate tickets to convention can be procured at railroad offices by giving due notice to the ticket agents. These must not only be signed by the N. S. A. Secretary, but also vided by our special railroad agent on the last day of the convention, Friday, Oct. 18, to make them of service in securing the special rates; therefore delegates and visitors must stay until that day. The certificate rates will be a fare and a third for the round trip.

A reception to all who come will be given by the N. S. A. at the Ebbitt House, corner of F and 14th Sts., on Monday, Oct. 14, at 8 p. m. Our delegates and visitors will be entertained at Willard's Hotel—on opposite corner from the Ebbitt, and under the same efficient management—at the special rate of \$2 a day each person. Our friends are informed that Willards is

known the world over as a hostelry of note for its cuisine and its comfort and convenience for all its patrons. It is within easy access to our convention hall—Masonic Temple—and to all points of interest in the Capital city.

The annual reports of the President and Secretary of the N. S. A. will be ready early in October. We feel gratified with the work of the year. Our missionaries, Mr. and Mrs. E. W. Sprague, have a splendid report of their arduous but vigorous work, having organized many societies and put new life into many hearts.

MARY T. LONGLEY, Sec. N. S. A.

PROPOSED AMENDMENTS.

Voted at last Convention to submit the following proposed amendment to Convention of 1901:

"We recommend an amendment to the Constitution changing the order of election of Trustees to select three members each for a term of one, two and three years, thereafter for a term of three years each, thus continuing six old members in their positions and electing two new ones at each Convention."

The following proposed amendments to the Constitution are submitted by committee appointed at 1900 Convention to revise the same:

Amend Article IV by striking out all words after the word "ballot," in the fifth line, and substituting the following: "At the regular annual Convention by the Delegates assembled in the following order: Commencing with the Convention of 1901, the President and two Trustees shall be elected for three years, the Secretary and two Trustees for two years, the Vice-President, Treasurer and one Trustee for one year and three officers as named elected annually thereafter."

Amend Article VI in seventh line by striking out the words, "one hundred," and substituting the word "fifty."

By inserting in tenth line of same article, after the word "Delegates," the words, "and the individual members of the Association."

By striking out the word "to," in the eleventh line, and inserting the word "at."

Amend Article IX in ninth line by inserting after the word "be" the words, "the officers and Trustees of the Association and."

Amend Article IX in twelfth line by striking out the words, "the officers and Board of Trustees for the ensuing year," and inserting the words, "three officers and Trustees."

Amend Section 8, Article I, By-Laws, in second line, by striking out the words, "Convention shall go into nomination for the election of officers in open Convention," and inserting the words, "Delegates shall proceed to the election of officers in open Convention without nominating speeches from the floor."

Amend Article IV by striking out Sections 4 and 5 and making Section 6 read "Section 4."

Amend Section 3, Article VIII, by striking out the entire section and substituting the following:

"No delegate shall represent more than one society upon the floor of the Convention, nor have power to cast more than one vote upon any question. Sealed instructions may be sent by chartered societies in good standing, to the Committee on Credentials, directing that committee to appoint competent persons to represent said societies, by placing in their hands the instructions forwarded to the committee."

AUTOMATIC —OR— SPIRIT WRITING, WITH OTHER Psychic Experiences, —BY— SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whittinger*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

Address all orders to

THOMAS G. NEWMAN,
1429 Market Street.
SAN FRANCISCO, CAL.

Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 25 cents; by mail, 40 cts.

For sale at the JOURNAL office.

THOMAS G. NEWMAN, Editor & Publisher.
Station B, San Francisco, Cal.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and happiness Here and Now. Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself. 25 cts.

Where You Are.—A book for Girls. 25 cents. If they know where they are they can never be lost.

Eleanor Kirk's Idea.—A monthly publication. \$1.00 per year.

Prevention and Cure of Old Age.—50 cents. For sale by Eleanor Kirk, 898 Greene Ave., Brooklyn, N. Y., or at the office of the PHILOSOPHICAL JOURNAL.

THOMAS G. NEWMAN, Editor & Publisher.
Station B, San Francisco, Cal.

"LICHTSTRAHLEN"

RAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement ladet freundlichst ein.
West Point, Neb. MAX GENTZKE.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER,
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 80 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, SEPTEMBER 21, 1901

The Maine State Convention will be held in Coburn Hall, Skowhegan, on Oct. 4-6. There will be interesting sessions and good speakers and mediums for the public work.

Not Insanity.—A New York Judge has decided that a belief in Christian Science is not an evidence of insanity. How wonderful! Wise Judge! Good judgment! But some people would like to have all who differ with them pronounced insane!

The National Lyceum Association will be given a whole afternoon at the next meeting of the National Spiritualists' Association in October. The Lyceum work is looking up, and there should be quite a revival in that line next year.

A New Idea.—A Chicago paper records the founding of a new church whose object is to teach and practice "Manology" instead of theology. It is distinctly stated that man, and not God, is the power looked to for the success of the new faith; its creed is comprised in the one word, justice. But few men are worthy of being thus deified. Their ideal is too low.

Wireless Telegraphy.—Mr. Peter Pearson, editor of that progressive monthly, *Harmony*, of Ponca City, O. T., says the *Universal Republic*, has discovered a new system of wireless telegraphy that he calls "Universal Wireless Telegraphy," for distance is no impediment to its successful operation. On May 6, this year, at 2:30 p.m., he sent a message over a distance of 1,500 miles in the Morse alphabet, which was correctly received and recorded in about 15 minutes' time. He is now working to reduce the time to about three minutes for a message of 20 words.

The New President.

Under the appalling circumstances which covered the nation with gloom on account of the assassination of President McKinley, the Vice-President, Theodore Roosevelt, has taken the oath of office and become the President of the United States. This was done last Saturday, at Buffalo, in the presence of a majority of the Cabinet, and the new President requested all the Cabinet officers to retain their portfolios, for a time at least, in order that there may be no change in the policy of the government during the present exciting times. He announced that he should carry out the policy of his predecessor with scrupulous care, and takes the reins of power into his hands with a firm resolution to execute the will of the people at large, and endeavor to promote their prosperity by every means in his power.

Premonitions are plentiful now concerning not only the assassination of the President, but of the accession to the Presidential office of Vice-President Roosevelt. State Senator John Laughton tells that not over four weeks ago, while a display of fireworks was being made at the Pan-American Exposition grounds, a huge picture of the then Vice-President was shown in fire. Underneath it were the words, "Our Vice-President." Hardly had the picture been lighted when the word "Vice" burned out and left standing in huge letters under Roosevelt's picture the words, "Our President."

In a minute or two the word "Our" accidentally burned out, as had the other, and for fully seven minutes the single word "President" stood out in bold relief. Senator Laughton said that everybody in the place was deeply impressed with the strange occurrence.

Mr. C. W. Leadbeater, the noted Theosophist, lectured for the Birmingham (England) Spiritualists last month, and the *Two Worlds* remarks that after hearing the lecture, the Spiritualists could not see why the Theosophists should separate themselves from the parent body—the Spiritualists. We can see no adequate reason for the separation. They are and should be one body.

The Assassination of President McKinley was publicly foretold by Mrs. Cora B. Noyes on Oct. 30, 1896, on the platform of the Arlington, Neb., Spiritual Society. She said that McKinley would be elected, and that he would be shot during a large gathering of people, but not at the White House in Washington.

A Lyceum for the children should be started whenever there are 10 who could be persuaded to attend. To let the children's minds be filled with error in the orthodox schools is a sin and a shame.

Funeral Obsequies.

Last Sunday morning simple funeral services were held over the body of President McKinley, in Buffalo, N. Y. On Monday a special train conveyed the body and family and friends to Washington, D. C., where it laid in state at the Capitol on Tuesday, and then was conveyed to Canton, Ohio, and deposited in the family vault.

Thursday was a public holiday throughout the United States, by proclamation of the new President, and signs of mourning were everywhere apparent over the untimely passing away of such a noble man.

This is the third martyred President of the United States within half a century, and teaches a lesson that our representative men must be guarded more securely, so that their lives may not be in danger of the crazed and fanatical outcasts of other countries.

President McKinley was fearless, because he well knew there was no danger from Americans, no matter how much they may disagree with him politically. True Americans always respect the ones whom they have elected to office, and look upon them as their servants to carry out their wishes, and look after the interests of the country at large. He seems not to have thought that a conspiracy would be made to take his life by the lowest enemies of society and the haters of all law and order.

It seems that threats have already been made in some quarters against the life of President Roosevelt, as well as persons in high authority in other nations of the world. Stringent measures must now be enacted to protect organized society and government officials from deeds of violence by such miscreants.

Francis Truth, a faith healer, who has traveled over the country during the past few years, was arrested in Boston for "fraud and using the United States mails to deceive." He has been forced to retire from the business permanently, and his costumes and healing appliances were publicly burned in the presence of the United States District Attorney. This is announced through the telegraphic dispatch to the daily press. We do not know Francis Truth, neither are we acquainted with any of his methods, and can, therefore, offer no comment concerning the matter except that the methods pursued by the prosecution appear much like those used in "the dark ages," in Europe, 500 years ago.

The Plot to kill President McKinley seems to have been made months ago, and embraced the continent. It was the intention of Czolgosz to murder the President while in San Francisco last May, but he was unable to carry it out then, on account of the vigilance of the police authorities.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

PERFECT HEALTH—How to Get it and How to Keep it; by one who has it. True scientific living. Charles C. Haskell, Norwich, Conn. Price, \$1.00. For sale at this office.

One thing desired by all the world is "perfect health"—and yet how few persons there are who possess it! The author of this book claims to have it, and he is therefore entitled to candid attention. If he can show a good case, he may be considered to be a public benefactor—a savior.

On reading it, we find that the author was a sufferer for many years, and is now enjoying good health. He owes this change to the "new gospel of health" which is heralded to the world in this book.

The secret is to get natural hunger; to eat only when hungry, so as to have the food properly assimilated and make good, rich blood—then health is assured.

This book is intensely interesting to all, because all are looking for health and vigor and want it ever to remain their heritage.

The author has no secret to sell; he advises no drugs, no treatment, no outlay of money; simply advises all that by his method Nature will change disease into health, "without money and without price."

The book can be obtained at this office for a dollar. It will be mailed for 8 cents extra.

Mrs. M. E. Cramer is now at work revising her book, *Lessons in Science and Healing*, and we are advised that a new edition will soon be issued. New chapters will be added and the classification changed. It is a standard book of basic principles, and its study will insure a right beginning for students of Divine Science.

Health Culture for September opens with a finely illustrated article on Walking, by the editor, Dr. Latson, telling what exercises should be taken to secure proper carriage of the body in walking. The Health-Culture Co., 481 Fifth Ave., New York. 10c.

The simplest way to get a good idea of the styles that will be popular this Winter is to buy a copy of the *October Delineator*, at news-stands. It is full of good general reading, most tastefully illustrated under the immediate direction of the well-known artist, William Martin Johnson. 15c.

Vitality is the name of a new quarterly devoted to mental healing, edited by Walter DeVoe, 6126 Ingleside Ave., Chicago, Ill., at 25c a year.

Harmony, a monthly magazine devoted to Divine Science, is on our desk with an interesting table of contents in the Sept. issue. It is published at 3360 17th St., San Francisco, at \$1.00 a year. C. L. and M. E. Cramer, editors and publishers.

A Christopathian school of Practical Metaphysics and Institute of Healing by the finer forces has been established at 91 West Main St., Battle Creek, Mich.

Now for September is on our desk, and it proves to be an unusually interesting number. The article entitled "Man's Greatest Discovery" is a valuable one, and is worth many year's subscription. We will copy it in its entirety in our next issue. Now is published at San Jose by Capt. H. H. Brown, at 50 cents a year.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

THE CONQUEST OF POVERTY, by Helen Wilmans. Price, 50c. For sale at this office.

"A Century of Caste," by Judge A. N. Waterman, Chicago. Price, 50 cents. For sale at this office.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

Moses and Mattie Hull have returned to Buffalo. Permanent address: 72 York St., Buffalo, N. Y.

True Scientific Living.
PERFECT HEALTH
HOW TO GET IT AND
HOW TO KEEP IT,
BY
ONE WHO HAS IT.

"I have yet to meet a case in the treatment of which it has not proved helpful. I am convinced that its power to heal has no limit."—JOSEPH F. LAND, M. D., 130 West 126th St., New York.

Publisher's Guarantee.
Any person who purchases this book and adopts its teaching and follows it for one month, and is not entirely satisfied with the improvement in his health, may return the book and the price will be refunded.
Price, \$1.00; postage, 8 cents extra. For sale at the office of the PHILOSOPHICAL JOURNAL, 1429 Market St., San Francisco, Cal.

An Astonishing Offer.
Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.
MRS. DR. DOBSON-BARKER,
Box 132, San Jose, Cal.

The Experiences of John Brown,
The "Medium of the Rockies,"
which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

The Occult and Biological Journal,
APPLEGATE, CAL.

Is devoted to the investigation of the relative and intrinsic values of the Oriental and Christian religions; to the exposition of Solar, Astrological and Organic Biology, and the Esoteric Sciences, in their relation to physical health and strength, intellectual development, and unfoldment of the soul and spiritual powers.

H. E. BUTLER, Editor.
Annual subscription, \$1.50; single copy, 15c. Foreign, 7s. 2d.; single copy, 9d.
Published by
Esoteric Pub. Co., Applegate, Cal.

N. S. A.—The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address MRS. MARY T. LONGLEY, Sec., 600 Pennsylvania Ave. S. E., Washington, D. C.

DIAL PLANCHETTE.



The Psychograph, or Dial Planchette, is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

NOW, A Journal of Affirmations.
Henry Harrison Brown,
Editor and Proprietor.
DEVOTED TO THE NEW THOUGHT.
TEACHES THE ART OF GAINING
Health, Wealth, Happiness, Psychic Development and Business Success,
BY RIGHT THINKING.
Monthly, 50 cents per year; 10 cents three months; single copy, 5 cents. San Jose, Cal.
Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, San Jose, Calif.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

HUMAN NATURE
Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiology, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.
The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.
Send 5 cents for sample copy, or 50 cents for a year's subscription to
PROF. ALLEN HADDOCK, Phrenologist,
1020 Market St., San Francisco, Cal.
Phrenological examinations daily. Oral, \$1. Phrenological examinations with chart, \$2. Typewritten analysis, \$5. Photographs same price.

Practical Character Reading.
HUMAN FACULTY
Will enable you to practically study, understand and read all kinds of men, women and children.
Buy of your newsdealer, or send 10c for sample copy. \$1.00 per year.
L. A. VAUGHT, Publisher.
Suite 38, Inter-Ocean Bldg., Chicago.

The Lyceum Banner,
A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s. 6d. per year (40c) post free. Florence House, 26 Osnaburgh street, Euston-road, London, N. W. England.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Spirit of Truth.
A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens FREE. Address the editor.
THOMAS COOK,
Box 386, Hot Springs, Arkansas.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St.,
SAN FRANCISCO, CAL.

PRESIDENT... M. S. Norton, 305 Larkin St., S.F.
VICE PRES'T, C. H. Wadsworth, 293 Jersey St.
SECRETARY... W. T. Jones, 305 Larkin St., S. F.
TREASURER... B. F. Small, 3324 17th St., S.F.

DIRECTORS:
Mrs. Ella York, 234 W. St. James St., San Jose
Dr. H. M. Barker, 1156 Broadway, Oakland.
J. W. Preston, 511 17th St., Oakland.
F. H. Parker, Santa Cruz, Cal.
H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 25 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. evs. Phone Blue 954.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writer) 118 Haight st. San Francisco, Cal.

Mrs. Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. C. R. MacMeekin, spiritual medium, lecturer and healer. Circles every evening at 8 o'clock. 207 Turk St.

Sol Palmbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 509 Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

E. R. H. Stoddard, Circles 10 cents. Readings daily. 278 Ninth St., San Francisco.

Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis-St. car. Sittings \$1; letter, \$2. Telephone Hyde 2461.

Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily.

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communion of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK, 696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DO YOU KNOW WHAT AILS YOU?

If sick or discouraged, send at once your exact birth-date, sex, lock of hair and 10 cents, and I will diagnose your disease FREE and tell you what will cure you. DR. MACDONALD, 117 Court St., Binghamton, N. Y.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on
ASTROLOGY Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental OCCULTISM Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES
PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Sixth & Seventh Books of Moses.

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. A writing manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Art, together with the misdeeds of spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Circular of this and many other occult books free. Address
FRANK W. BARKER,
Box 192, Lowville, Lewis Co., N. Y. 28tf

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half-Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald.*

I think your work one of the greatest and most valuable of this century.—E. P. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all."—*Spiritual Offering.*

Human Culture and Cure.—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

ETERNAL LIFE.

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.—22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

BOOKS

FOR SALE AT THIS OFFICE,
Address, THOS. G. NEWMAN,
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Barker. \$1.25
Astrological Calendar, Prof. J. MacDonald. 10c
Astrological Science, Ellen H. Bennett. \$3
Astrology Made Easy. 10c
Boston Ephemeris for 1901, 25c
Brief Ephemeris from 1791 to 1887, 25c
Celestial Correspondences—C. Turnbull. \$2.00
Celestial Dynamics. \$1.
Chaney's Primer of Astrology. \$2.50
Declination of Four Planets—Raphael. 40c
Degrees of the Zodiac—Charubel. 50c
Dictionary of Astrology, Wilson. \$3
Elements of Astrology, L. D. Broughton. \$1.50
Esoteric Ephemeris, for Solar Biology. 25c
Faces and Degrees of Zodiac, Raphael. 35 cts.
Genesis of Worlds—J. H. Bennett. \$1.65
Heliocentric Astrology—Merton. \$1.50
Heliocentric Astrology, White. 25c & 50c each
Horoscopes (blanks to be filled). 10c
Horoscope Blanks—Walton. 2 for 5c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Key to Astrological Influences—MacDonald. 25c
Language of the Stars. 50 cts.
Libra—Astrological Romance, Eleanor Kirk. \$1.
Light of Egypt—cloth, \$2; paper covers, \$1.
Light of Egypt, Vol. II, cloth. \$2
Lily's Astrology, by Zadkiel. \$1.75
Metaphysical Astrology—J. Hazelrigg. \$1.00
Modern Astrology (English monthly). 30c
Mystery of Success—Sparhawk. 25c
Occult and Biological Journal (monthly). 15c
Osiris Unveiled—A. C. C. Pfuhl. 50c
Planets and People Annual—Ormsby. \$1.00
Planetary Hour-Book for July. 25c
Planet Book. 25c
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac with Ephemeris, 35c.
Raphael's Almanac for 1901. 25c
Raphael's Book of Dreams. 35c.
Raphael's Book of Fate. 35 cts.
Raphael's Ephemeris, (reprint) any year, 35c
Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 35 cts.
Raphael's Horary Astrology. \$1.
Raphael's Tables of Houses. 35c
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald. \$1.
Simmonite's Complete Arcana, \$4. Parts, 40c ea.
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 10c; \$1 a yr.
Solar Biology, H. E. Butler. \$5.
Tables of Houses for San Francisco. 10c
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Almanac. 25c
Zodiacal Influences, C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00
How to Hypnotize—Anderson. \$2.00
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cooke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as Remedy for Mental Troubles, 10c
Hypnotic Control—Dutton. 10c
Hypnotism: Its Uses and Abuses; Anderson. 10c
Hypnotism—DeLaurence. 50c
Hypnotism—Course of Lessons. \$5.00
Key to Magnetic Healing—Strasser. \$5.00
Magnetic Healing Instruction. \$10.00
Magnetism—Guide to Health, Anderson. 10c
Magnetism & Psychic Forces—Anderson. \$2
Magnetism (Life Secrets) Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Mind Reading—12 Lessons. \$2.00.
Personal Magnetism Instruction. \$2.00.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.
Character in Head & Face—H. S. Drayton. 25c
Cheiro's Guide to the Hand. \$1.00.
Cheiro's Language of the Hand. \$2.50.
Chromancy, Frith and Allen. 50 cts.
Dick's Mysteries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as indicative of Character, Story. 60c.
Familiar Lessons on Phrenology, Mrs. Fowler, 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Heads and Faces, Nelson Sizer. 40c
How to Improve the Memory, G. H. J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Intestinal Lavage—H. S. Drayton. 30c
Karezza, Ethics of Marriage, A. B. Stockham. \$1
Laws of Heredity—Williamson. \$1.50
Memory—E. Herling. 15c
Memory and its Cultivation, A. Cheatham. 15c
Mouth and Lips, Story. 15 cts.
Nervousness—H. S. Drayton. 25c
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts.
Phrenology, Course of Lessons. \$1.00
Phrenology in Business Life. 10c
Phrenology in the Home—Fowler. 10c
Physiology—Lessons by Mrs. Fowler. 15c
Practical Hand-Reading, Larsen. 75c, paper, 40c
Practical Palmistry, Saint-Germain. 25 cts.
Revelations of the Face—Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2
Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme, (7) \$1.50
Biochemical System of Medicine; Dr. Carey. \$2.50
Bottom Plank of Mental Healing, Kirk. 25c.
Brain and the Bible; Mental Science—Beall. \$1
Breath, Life, Self-treatment. Gestefeld. 50c.
Christian Science—R. Heber Newton. 25c
Concentration & Aspiration; Sara Thacker. 50c
Concentration; Course of Instruction. \$1.00
Condensed Thoughts on Christian Science, 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Directions for Beginners. 10c
Discourse on Method; Descartes. 25c
Educator, Cause and Cure, Dr. Conger. \$3.

Experience: Growth of the Soul; Howard. 15c
Finding the Christ Within; Cady. 15c
First Lessons in Christian Science. 25c
God's Hand, etc.—Cady. 10c
God's Image in Man—Wood. \$1
Heal Thyself, Rivero. 25 cts.
Healing and the Occult Sciences, Walron. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonald. 50c
Hidden Faith—Thurber. \$1
Holding On and Letting Go, Gordon. 10c each.
How we Master our Fate—Gestefeld. 75 cts.
How to Cultivate the Mind—Allen. 20c
How to Live Forever—Gaze. \$1.00.
I Am Sermons—Shelton. 50c
Ideal Suggestion—Wood, Paper, 50c; cloth, \$1.25
Ideals for Invalids, Meeson. 25 cts.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Vail Switzer. 25c
Lessons in Mental Science—Switzer. 40c
Lessons on Mental Science—Schofield. 10c each
Lessons in Truth; H. Emilie Cady. 25c & \$1.
Life is Worth Living—Eleve. 25c
Light That is in Thee; Bradbury. 75c
Man Makes his Body, H. A. Budington. 10c
Manual of Mental Science—Fowler. \$1
Mastery of Fate—Dr. P. Braun. 50 cts.
Mental Healing—Geo. F. Foote. 25c
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 30c
Menticulture—True Living—Fletcher. \$1
Nature Cure—Conger. \$1.50.
Oneness with God; Cady. 15c
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gaze. 10c
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10 cts.
Prevention and Cure of Old Age, E. Kirk. 50c
Prentice Mulford—Your Forces and How to
Use Them. Single essays, 25c each. Bound
volumes, \$2.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
Science of Thought—Miller. 25c
Soul Help for Invalids, Mead. 25c
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve Essays; Fred Barry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbounel. \$1.50
Vita: Perpetuation of Youth—H. S. Squires. 60c
William's Hidden Search for Freedom, \$1.50
Blossom of the Century. \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula. 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each
Words, by E. G. 15c
Words Suggesting How to Heal. 10c
Wrinkles: Their Cause & Cure; McGowan. 50c

OCCULT AND METAPHYSICAL.

All Things are Possible—Miltz. 10c
All's Right With the World, Newcomb. \$1.50.
Among the Rosicrucians, \$1; paper, 50c.
As it is to be—Cora Linn Daniels. Cloth, \$1.
Auras and Colors—Grumbine. 50c
Automatic or Spirit Writing, \$1; paper, 50c
Behind the Veil, 75c
Between the Lines—H. M. Kohaus. 50c
Between Two Worlds, by Mrs. Reifsnider. \$1.
Beyond, H. H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allan Kardec. \$1.00.
Brother of the Third Degree, Garver. 50c
Cellular Cosmogony—Dr. Tied. 25c
Century of Caste—Judge A. N. Waterman. 50c
Constitution of Man—Struble. 25c
Chaldean Geomantic Oracle. 50c
Chaldean Magic, etc.—Lenormant. \$1.75
Chavannes—Future Commonwealth. 25c.
In Brighter Climes: a Realistic Novel. 25c
Lizzie Melton, a Self-Reliant Girl. 25c
Magnetation and Relation to Health. 25c
Vital Forces and Magnetism. 25c
Clairvoyance, its law, Grumbine. \$3.00.
Clairvoyance, Development and Lessons. \$1.
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychological Development, 10c
Dashed Against the Rock, 50c
Fate Mastered: Destiny Fulfilled. 35c
Glints of Wisdom, 60 cts.
History of Theosophy. Paper cover, 50c
Law of Correspondences—Healing, 50c
Life and Power from Within. \$1.25
Oneness of Templeton. 30c
Our Place in Universal Zodiac, \$1; paper 50c
Psychology—Old and New, \$1.
Short Lessons in Theosophy. 80c
Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Stepping stones to Health. 12c.
Studies in Theosophy, \$1.
With One Accord. 50c
Within the Veil: Keys to Kingdom. 15c.
World's Fair Book; Mental Therapeutics. 50c
Constituents of the Universe, Atwood. 75c.
Correlation of Spiritual Forces—Hartman. 35c
Crystal Cazing, John Melville. \$1.50.
Death and Afterwards—Sir Edwin Arnold. 75c
Deep Breathing for Psychic Development. 50c
Deep Breathing to Cure Lung Diseases, 50c
Descriptive Mentality—Merton. \$1.50
Discovery of a Lost Trail—Newcomb. \$1.50
Divine Pedigree of Man—Hudson. \$1.50
Do the Dead Return? 50c
Dream Child, by Florence Huntley. Cloth. \$1.
Dresser—In Search of a Soul. \$1.50
Living by the Spirit. 75c
Method & Problems of Spiritual Healing. \$1
Perfect Whole. \$1.50.
Power of Silence. \$1.25.
Voices of Freedom. \$1.25
Voices of Hope. \$1.50.
Duality of Truth—H. Wagner, M. D. \$1
Echoes from Shadowland; Proctor. 75c
El Rishid, \$1; paper, 50c
Electrical Psychology—Dods. \$1.50
Emma Hardinge Britten (autobiography) \$2
Empire of the Invisibles; Orcutt. 75c
Esoteric Vibrations—Dr. W. P. Phelon. 25c

Esoteric Lessons; Sarah Stanley Grimke. \$1.50
Esoteric Art of Living; Stewart. 75c
Etidorhpa, John Uri Lloyd. \$2.
Evolution of Individual—Doud. \$1.
Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c
From over the Border; Smith. \$1.00
Future Life, described by Spirits—Sweet. \$1.50
Ghost Land—Spiritualism. \$1.50
Ghostly Visitors—"Spectre Stricken." 75 cts.
Golden Gleams from the Heavenly Light. 80c
Harmonics of Evolution, Florence Huntley. \$2.
Heads, or City of Gods—2 vols., 50c and \$1.50
Heart of Job—Gibbons. \$1
Heaven Every Day—Theodore F. Seward. \$1
Heaven—Personal experience after death. 25c
Heights of Himalay, Van der Naillen; cloth, \$1.25
Her Bungalow, Nancy McKay Gordon. \$1.25.
Henry Frank—Physical Basis of the Soul. 10c
Soul's Existence and Immortality. 25c.
Vision of the Invisible. 15c.
Hereafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine? Gladden. \$1.25
Idols Dethroned—Flora P. Howard. 50c
Idyll of the White Lotus; Mabel Collins. \$1.50
Immortality, Rev. Savage (several nos.) 50c each
India to Planet Mars—Flourney. \$1.50
Intuition—Kingman. \$1
In the Sanctuary, Van der Naillen. 50c.
Law of Psychic Phenomena Hudson. \$1.50.
Life Beyond Death—Savage. \$1.50
Light on the Path—M. C. 25c and 75c.
Light Through the Crannies—Emily Reader. \$1.
Light and Life from Above—Lauer. \$1.50
Lizbeth: A Story of Two Worlds. \$1.00.
Love, Sex, Immortality—Phelon. 25c
Magic Doctrine of Transcendental. Levi. \$5.
Magic Seven—Lida Churchill. \$1.00.
Magical Ritual, W. W. Westcott. \$2
Meditations; Psychological Spirit Relations. \$1.50
Mediumship and its Development—Bach. 25c
Mediumship, Development of; Flower. \$1.00
Mediums' Guide—M. Theresa Allen. 25c
Message from the Silence, J. R. Jackson. 80c
Metaphysical Emblems, E. Flagg. 25c
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace. \$2.25
Mistletoe and its Philosophy—25c
Mollie Fancher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$3
Mysteries Unveiled—Redding. \$1
Mystery of Love—scientific, philosophical. \$2
Mystic Text Book—Cards. Richmond. \$5
Narrow Way of Attainment, H. E. Butler. \$1.
New Name—Dr. Carey. 50c
New Thought Essays; C. B. Patterson. \$1.00
Next World Interviewed, Howe. 75c
Not Lost, but Gone Before—10c
Occult Life of Jesus of Nazareth. \$2.00
Occult Forces—Anderson. 30c.
Occult Philosophy, Cornelius Agrippa. \$5.00.
Occult Science, Loomis, \$1.25 each.—Force-
Massing Methods; Practical Occultism;
Your Practical Forces, Methods of Self-Help.
Concentrations—Methods and Helps.
Occult Stories, Close. 50c
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$2.50
Pathway of the Soul—Budington. 10c
Periodicity, Science of Destiny; Buchanan. 75c
Physics and Metaphysics—Mrs. Phelon. 10c
Progress of the Pilgrim—Eleve. 75c
Psychic Philosophy—Desertis. \$2.00
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychology for Beginners—Stanley. 20c
Psychometry, Law of, Grumbine. 50 cts.
Psychometry: Course of Instruction. \$1.00
Ralph Waldo Trine—Character-Building. 35c
Every Living Creature. 35c
Greatest Thing Ever Known. 35c
In Tune with the Infinite. \$1.25.
What all the World's a-Seeking. \$1.25.
Real History of the Rosicrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross) \$1
Re-incarnation—Objections, Lockwood. 25c
Reminiscence of a Long Life—Hooker. \$1.50
Rending the Veil. \$2
Researches in Spiritualism, Sir Wm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Par. 50c
Romance of Jude—Ira C. Fuller. \$1.00
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Sema Kanda; C. Turnbull. \$1.25
Seven Creative Principles—Butler. \$1.50
Shadowland, Mme. d'Esperance. \$2.50.
Shadowy Hand: Story of Real Life. 75c.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Soul; Its Human Embodiments—Richmond. \$1
Spirit's Idea of Happiness. \$1
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. \$1.50 each.
Spirit Workers—Psychic Phenomena. \$1.50
Spiritual Law in the Natural World, Eleve. 50c
Studies in the Thought World—Wood. \$1.25
Studies in Psychological Research—Podmore. \$2
Swedenborg—Heaven and Hell. \$1.25.
The Apocalypse Revealed. \$2.00
True Christian Religion, \$2
Life and Writings, \$1
Sweets—extracted from poetic flowers—10c.
Symphony of Life—Wood. \$1.25.
Synthetic Philosophy—Herbert Spencer. 10c
Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50
The Bronze Buddha, Cora Linn Daniels. \$1.50
Thoughts (Aphorisms) I. Panin. 50c
Three Sevens—Dr. Phelon. \$1.00
Through the Invisible, Paul Tyner. 75 cts.
Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. V. Wilson. \$1.25
Truth Unveiled—Barney. \$1.00
Two Thousand Years in Celestial Life. \$2.00
Unforgiven—Mrs. Reifsnider. \$1.
Unknown—Camille Flammarion. \$2
Upanishades. Cloth, 60c; paper, 30c
Vedantic Philosophy, S. Vivekananda. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? J. R. Jackson. 50c
Voices from Many Hill Tops. \$1.
Where you Are—Eleanor Kirk. 25 cts.
Where Dwells the Soul Serene; Davis. \$1.25

White Flame—Mary Cornelius. \$1.25
Wisdom of the Ages; George A. Fuller. \$1.00
Within the Temple of Isis; Belle Wagner. 75c
Wonderful Century, Alfred Russell Wallace. 25c
Whiting, Lillian—After her Death, \$1
Elizabeth Barrett Browning. \$1.25
From Dreamland Sent, \$1.50
Kate Field. \$2
Spiritual Significance. \$1.00
World Beautiful, 3 vols., \$1
Wonderful Wishers of Wishingwell, Miltz. 15c
Words That Burn—Lida E. Browne. \$1.25
Zelma the Mystic, Alwyn M. Thurler. \$1.25.
Zenita, the Vestal; M. B. Peeke. \$2.00

BOOKS BY DR. J. M. PEEBLES.

Christ—Jesus, Man, Medium, Martyr. \$1.25
Death Defeated; How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c.
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c.
Jubilee Lectures; Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, etc. 25c.
Modern Spiritualism, pro and con. 10c
Pentecost: New Heaven and New Earth. 10c
Review of Kipp's Abuse of Spiritualism. 15c.
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism—15 cts.
Spiritual Harp; Hymns, Anthems, (music) \$1.25
Spiritual Harmonies (songs & hymns). 25c.
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle. \$1.50
Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Steeple, origin & significance. 10c.
Lyceum Guide—Emma Rose Tuttle. 75c
Mediumship and Its Laws. 35c.
Origin and Antiquity of Man. \$1
Philosophy of Spirit and the Spirit World. \$1.
Stories for Children—Hudson Tuttle. 10 cts.

BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.
Genesis and Exodus of Spirit, 50c. Paper, 30c.
Introduction to Theosophy. 35c.
Master's Perfect Way, or Prayer of Silence. 15c
New Testament Occultism, Mystic Science. 1.50
Open Door—Spiritual Mastery. \$1. Paper, 50c
Pathway of the Spirit, Cloth, \$1.25. Paper, 75c
Pentecost—A new school of inspiration. 10c
Regeneration—Gate to spirit emancipation, 15c
Scientific Basis of Mental Healing. 10c.
Seer and Master. Key to Psychic Vision. 15c
Signs which Follow, or Power from Above. 15c
Sons of God and Brothers of Christ. 25c.
True Illumination. Christ-Theosophy. 15c.
Walking with God. Divine Communion. 15
Way, Truth and Life—Metaphysical healing. \$

P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25
Divine Pyramider. \$3.00.
Eulis, the History of Love. \$2
Ghostly Land—Sup. to New Mola. 50c
Love, Woman, Marriage. \$2
Love, the Master Passion. \$2.50
New Mola, or Secret of Mediumship. 50c
Pre-Adamite Man, \$2
Ravallette, and the Rosicrucian's Story. \$2
Seership—Magnetic Mirror. \$2
Soul and the Soul World, \$2

WORKS BY PROF. S. A. WELTMER.

Lessons in Home Method of Healing (illustr.) \$5
Mystery Revealed, Weltmerism Hand-Book. \$5
Regeneration, cloth, \$1.00
Self-Reliance, Key to Business Success. \$1.00
The Real Man, and Nature, paper, 25c

BOOKS BY DR. RABBITT.

Health and Power. 25c and 50c
Human Culture and Cure. 6 parts. 75c each
Principles of Light and Color. 551 pages. \$5
Religion, as Revealed by Nature. \$1; paper, 50c
Social Upbuilding, Co-operative Systems. 15c

BOOKS BY SPIRIT FAIRADAY.

Apollonius of Tyana (Jesus a Fiction). 75c.
Development of Spirit after transition. 10c.
Dissolution, or Physical Death. 5 cts.
How Evil Spirits Influence Mortals. 10 cts.
Mental Action; or How we Think. 15 cts.
Mental Evolution, Intellectual Development. 15c
Origin of Life, and Evolution of Spirit. 10c.
Progression and Evolution of Man. 15c.
Relation of spiritual to material Universe. 15c
Relation of Science to the Phenomena. 10 cts

BOOKS BY ABBY A. JUDSON.

Bridge between Two Worlds. \$1; paper, 75c.
From Night to Morn. 15 cts.
Happy Year; or, 52 Letters. 178 pages. 75c
Why She Became a Spiritualist. \$1.00

ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. \$1.50
Approaching Crisis; Truth vs. Theology. \$1
Arabula, or The Divine Guest. \$1.50.
Beyond the Valley (seq. to Magic Staff) \$1.50
Children's Progressive Lyceum. 50c
Death and the After Life. 75c
Diakka, and Their Victims. 25c & 50c.
Events in the Life of a Seer. 75c
Fountain, with Jets of New Meanings. \$1
Free Thoughts About Religion. 75c.
Genesis & Ethics of Conjugal Love. 75c.
Great Harmonia (5 vols.) \$1.50 each.
Harbinger of Health. \$1.50.
Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Magic Staff; Autobiography. \$1.75.
Memoranda of Persons & Places. \$1.50
Penetralla—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourse. \$1.25
Philosophy of Special Providences. 50c.
Principles of Nature. \$3.50.
Stellar Key to the Summerland. 75c.
Tale of a Physician, or Seeds of Crime. \$1
Temple—Diseases of Brain & Nerves. \$1.50
Views of Our Heavenly Home. 75c.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

devoted to Occult and Spiritual Philosophy, etc.
It has all the prominent Writers. Sample Free.

WEEKLY - 8 pages - \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin St., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

Mrs. Sadie E. Cooke has just received intelligence of the transition of her eldest daughter, Cora, in New York last week. She passed away quite suddenly, and it was an unexpected blow to the family. Her second daughter, Mrs. Maud Moulton, who has been ill for a considerable time and is not expected to recover, is not the one mentioned above. Mrs. Cooke has the sympathy of the entire community in her bereavement. Mrs. Moulton was here on a visit during the Summer of last year, and stayed with her mother seven months, in the endeavor to recover her wonted health and strength. She returned with her husband to Providence, R. I., last October.

Bishop A. Beals of Summerland, Cal., will visit the Pan-American Exposition during September and October and can be found at 146 Morgan St., Buffalo, N. Y.

A Letter of Greeting from Mrs. Dr. C. Stewart, dated St. Louis, Mo. (inadvertently omitted in our last week's report), was received by Pres. Norton and read at the meeting Sunday afternoon, Sept. 8. The letter was received with applause.

The Society of Progressive Spiritualists held its usual free meeting last Sunday evening at Occidental Hall, San Francisco, Mr. Geo. H. Hawes presiding, in the absence of President Rider. After the usual song service, Mrs. R. S. Lillie gave an address under deep inspiration on the calamity which has befallen the United States of America in the assassination of its honored President, taking for her motto the parting words of the President to his wife: "It is God's way." After defining God to mean infinite intelligence, the mainspring of the universe, she proceeded to show that very often what seemed to be a calamity was but a stepping-stone to further development, and the progress of the race to a higher position in the scale of existence. She denounced the short-sightedness and ignorance which prompted the assassination, and showed that there was "a more excellent way" through education, the development of fraternalism, and the general uplifting of humanity through the ordinary channels in gradual changes for the betterment of conditions in the material world.

Meetings in San Francisco last Sunday for Spiritualist phenomena were Mme. Young, at Oriental Hall, 605 McAllister St.; Mrs. C. J. Meyer, at Fraternal hall, 335 McAllister St.; Mrs. Eberhardt at 3250 22nd St. Calantha hall—909 Market St. Messages were given by Mrs. Maxwell, Mrs. Kotter, Mrs. Wrenn, Mrs. Harrison, Mrs. McKee, Mrs. Stoddard and Mr. Swan.

Swami Abhayananda, the celebrated Hindoo teacher, lectured for the Union Spiritualists at Fraternal Hall, Oakland, on Sunday, Sept. 15, at 3 p.m., her subject being "The Nature of God," and answered questions relating to the same at the close. The lecturer was greeted by a very large audience, and all left thoroughly pleased.

Mrs. G. W. Shriner and Mrs. H. A. Griffin, the well-known test mediums, occupied the platform in the evening, and gave splendid satisfaction to the large audience present.

Next Sunday at 3 p.m. the Swami will lecture on "The Evolution of Man," and at 7:45 Mrs. Griffin and Mrs. Shriner will give messages.

Home College.—On Wednesday evening, Oct. 2, there is to be given an entertainment and dance at Mission Opera Hall, Mission St., between 17th and 18th, for the benefit of the Divine Science College Building Fund. A pleasing program has been arranged and orchestra music secured for the dancing. The admission is 25c, and anyone wishing tickets can get them by calling or writing to Home College, 3360 17th St.

Geo. H. Brooks, who was chairman of the Lily Dale camp-meeting during its past successful season, is now at his home in Wheaton, Ill., for a brief rest. He will answer calls to attend funerals, and will make engagements to lecture during the Fall and Winter months. Address him at 114 President St., Wheaton, Ill.

Edward Earle, the popular platform psychic, occupied the rostrum at the A. O. U. W. Hall, Oakland, last Sunday evening. His tests were convincing, broad and clear. He will occupy the same platform next Sunday evening, Sept. 22, at 7:30 o'clock.

C. F. VAN LUEN.

Henry Harrison Brown, editor of *Now*, will receive patients for treatment through Magnetism, Suggestion and Silent Powers, at his parlors, 1423 Market St., San Francisco. Hours, 9 a.m. to 1 p.m. and 5 to 7 p.m. Others by appointment. He also has classes in Suggestion and "The Art of Living," at the same place.

The Lyceum Socials at 305 Larkin St. are discontinued until further notice. C. H. WADSWORTH.

The Oakland Spiritual Society met at Unity Hall, 856½ Isabella St., on Wednesday, Sept. 11, with a large attendance. Mr. Preston opened the services by an invocation. Mrs. Palinbaum read the poem entitled "Good Angels." Dr. Palinbaum became entranced and gave spirit messages. Mr. Preston closed the meeting with an address on the ministrations of the good angels.

DR. A. L. ASTOR.

Mrs. Anna L. Gillespie spent a few days last week with her old friends at Port Huron, Mich., where she formerly occupied the platform for the Spiritualist Society. The Ladies' Aid Society gave a luncheon party in honor of her visit. She also visited her old Society in Fenton, Mich., on Aug. 28. A meeting was held, and Mrs. Gillespie received a very hearty welcome, after which she gave an interesting lecture.

Postage Stamps may be sent to this office only for fractions of a dollar.

The Key as an Emblem.

This explanation of the key, which was presented by me to the late State Convention at Oakland, Cal., was from my spirit guide.

MR. PRESIDENT: Permit me, in behalf of the ladies of our auxiliary societies, to voice our welcome to you and the members of the California State Spiritualist Convention here assembled.

This "Floral Key" is typical. It suggests a lock, and who among us have not recognized that there is a locked and sealed truth which we are all trying to fathom—"Life" and all its possibilities.

The query has come down the corridors of time: "If a man dies will he live again?" We answer yes, and we have the key that unlocks the mystery through our mediums.

The form of the key is made from the granite production of nature, signifying strength. The stems in which the flowers hide their moss are to us like the first spirit rappings at Hydesville, which came to the world over a half-century ago, heralding a new era. This lacy plant is represented as white, fleecy clouds ("our hopes") that hover on the horizon of a new day, waiting to be kissed by the rising sun of Spiritualism and made into all the colors of the bow of promise. The marigolds, "grief," that jealousy will creep into our ranks because of our ignorance. The color yellow is wisdom from on High, telling us that there is no knowledge we may desire, but there is a bounteous supply. The red, "love," for the great Over-soul, for humanity, for the Cause we all love so well, and for our own souls. White, "purity," a desire to live a pure life, to have such pure thoughts that we may attract the same. Blue, "truth," in all its simplicity, brightness and grandeur. The rope of ribbon combined the colors of our Union, "Liberty."

Once more let me mention the ladies of the auxiliary societies who have chosen me to present this Key to you as typical of the opening of our hearts, our homes, and our city, to you all—and may your stay among us be one of delight.

MRS. O. F. GUNN.

The First Spiritual Ladies' Aid Society will give an entertainment on Friday evening, Sept. 27. Songs, recitations and costumes of "ye olden times." Don't miss it. The young folks are to be amused by those older in years. On Wednesday afternoon, Sept. 11, the ladies held a very interesting meeting at their headquarters, 305 Larkin St., and added to their roll three new members. Notice of the time of the next rummage sale will be given hereafter.

Newport, Ky.—The First Temple Society of Spiritualists will dedicate its Temple on Sept. 22, 1901, with services afternoon and evening. We incorporated on April 3, 1899, with 16 members.

Mr. Crawley Sr. made the following proposition to the society: I will build the Temple. It will be a modern frame building; will cost \$8,000. I will donate the lot and \$2,000 on the building. I will give you five years without interest; after that five per cent., all to be paid at the expiration of 15 years.

The Society accepted Mr. Edwin Crawley's proposition and the Temple will be dedicated on his 75th birthday. Music will be furnished by the Kentucky Academy of Music Choral Society; violinist, Miss Lillie Woodard.

Our Society meets on the first Monday in the month at 8 p.m.; the Aid Society the second and fourth Wednesdays in the month. We have a test circle every Thursday evening at 8 p.m. The Temple will seat 500. SARAH CHARLES, Sec.

Dr. Geo. W. Carey started on Sept. 10 for a lecture tour of the States. He will lecture on "The Chemistry of Life and the Science of Being." Dr. Carey is an ordained Spiritual minister. He will be in St. Louis in October. Those who wish to meet him there will address him in care of 1543 Singleton St., for definite time and place of meeting.

Shorthand.—A complete course in shorthand guaranteed in 20 lessons, at the Phonographic Institute, 37 Van Ness Ave., San Francisco. Phonography, book-keeping, algebra, geometry, and primary English branches. Private lessons. THOMAS H. B. COTTON, Principal.

Scientific Reading of character, including phrenology, physiognomy, graphology and palmistry, combined, for one dollar. French language also taught. MISS DE LA BAERRE, 488 Geary St., San Francisco. From 1 to 4 p.m. 33tr

One Thousand Dreams and their Interpretations, by Dr. E. Greer. Price, 25c; postage, 4c. For sale at this office.

Deep Breathing for Psychical Development, or Internal Respiration, by Respiro. 50c. For sale at this office.

CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door, by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.



DR. J. M. PEEBLES.

This method has been so perfected by the doctor and his associates that anyone may use it in the privacy of their own home without detention from business or the knowledge of anyone. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

Col. Hopkins' Propaganda Fund

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Before announced \$24.00
A Friend 25
C. Wyman 25
Mme. Montague 1.00
M. Jemsem 1.00
C. Wyman 50
Mrs. J. Baum Jr. 50
H. C. McClure 1.00
Geo. A. Davis 50
Mrs. J. Baum Jr. 50

EVERY SATURDAY.

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38.

T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, SEPTEMBER 28, 1901.

1429 Market St. Between 10 & 11th Sts.

No. 39.

STRIVING.

In this world of ceaseless action,
Constant ebbing to and fro,
All we have is earned by striving
And aspiring as we go.

All the heights we would attain to,
All the good we'd make our own,
We must gain by earnest effort,
For we reap as we have sown.

If we plant in strength and beauty,
Strength and beauty shall we reap;
If we sow in sorrow, sadness,
Then we'll find a cause to weep.

Every cause in its outworking
Will produce a like effect;
Nature's law cannot be altered,
But our path we may select.

So if we'd be bright and happy,
Dauntless, noble—and attain
Some of this world's choicest blessings,
We must strive for what we gain.

—The Free Man.



BORDERLAND

Haunted House in England.

Some years ago my wife had repeated dreams of a house, the interior arrangements of which she described minutely, although no idea as to its locality was conveyed to her. Subsequently, in the year 1883, I hired for the Autumn from Lady B—a house in the Highlands, with shooting and fishing; my son, who was in Scotland at the time, arranged the matter, neither my wife nor I having seen the place.

When I went (without my wife) to make final arrangements for taking possession, Lady B—was still living in the house, and she told me that if I did not mind she proposed putting me for the night into a bedroom which she herself usually occupied, and which for some time past had been haunted by "a little lady," who continually appeared in it. As I was somewhat skeptical upon such matters, I replied that I should be delighted to make the acquaintance of her visitor, and I accordingly slept in the room, but no such visitor appeared to me.

Subsequently, upon my wife's arrival at the house, she, to her great astonishment, found it to be the counterpart of her dream house, and on inspecting it from hall to attic every detail appeared to correspond.

But on descending again to the hall, she said: "No, this cannot be the house after all, as in my dream there was another suite of rooms on that side, which is missing here." She was at once told that there was such a suite of apartments, not approached from the hall, and on being taken over them

she recognized every room. She, however, said that a bedroom in this suite appeared in her dream to be a sitting-room, and it appeared that this had been the case, but that the arrangement had just been altered.

A day or two after, my wife and I met Lady B—, and I introduced the two ladies to each other, as they had not previously been acquainted. Instantly Lady B—exclaimed: "Why, you are the lady who haunted my bedroom." I have no explanation to offer, nor had my wife during the rest of her life, as to what some might call a remarkable coincidence, and what would be called in the Highlands a case of "second sight."

Certainly my dear wife was the last person in the world to give undue license to her imagination, and further, I can vouch for the fact, and so can other members of my family, that she did undoubtedly describe accurately a house which had some rather remarkable arrangements, and this long before she or any other members of the family were even aware that such

a house really existed.—*London Spectator.*

Spirit Phenomena in Russia.

Gospadin Sambor, in St. Petersburg, Russia, is pronounced a marvelous physical medium even by scientists who have investigated him. As a supreme test, he has just performed, before a critical audience of savants, the feat of tying the "Zollner knot." The newly-discovered psychic not only performed the feat, but surpassed it in a marvelous manner.

Twenty persons were present at this performance. Two ends of a piece of string were secured with three seals each to an address card, and this string was hung about the neck of one of the company, when the spectators demanded that the knot be tied at once. The man about whose neck the string was fastened "felt a large hand on his chest executing a circular movement, and a horizontal one," and the deed was done; and at the same moment the table around which

the spectators were seated rose in the air, and the voice of the medium cried: "It is already done."

The origin of the Zollner knot dates back 20 years, to the time when Dr. Zollner, a German savant, in experimenting with a medium, a knot was tied in a piece of string, the two ends of which were fastened securely, and not touched by human hands. The marvelous part of the feat of this medium to the scientists is that he can tie knot after knot under these circumstances, with both his hands held all the time.

After the success of his first seance, another was arranged for. As before, the ends of the string were sealed and placed around the neck of one of those present. Both the medium's hands were held securely, and again he was told to tie the knot under these seemingly impossible conditions.

According to the man who had the string around his neck, this is what happened:

"I felt some one touch my back, my hand, my feet, my watch-chain. Then some individual form pulled the string, and at the same time a childish voice, talking in a whisper, was heard."

As for us, we kept on asking for a knot. Then the voice of the child said distinctly:

"I have made the knot."

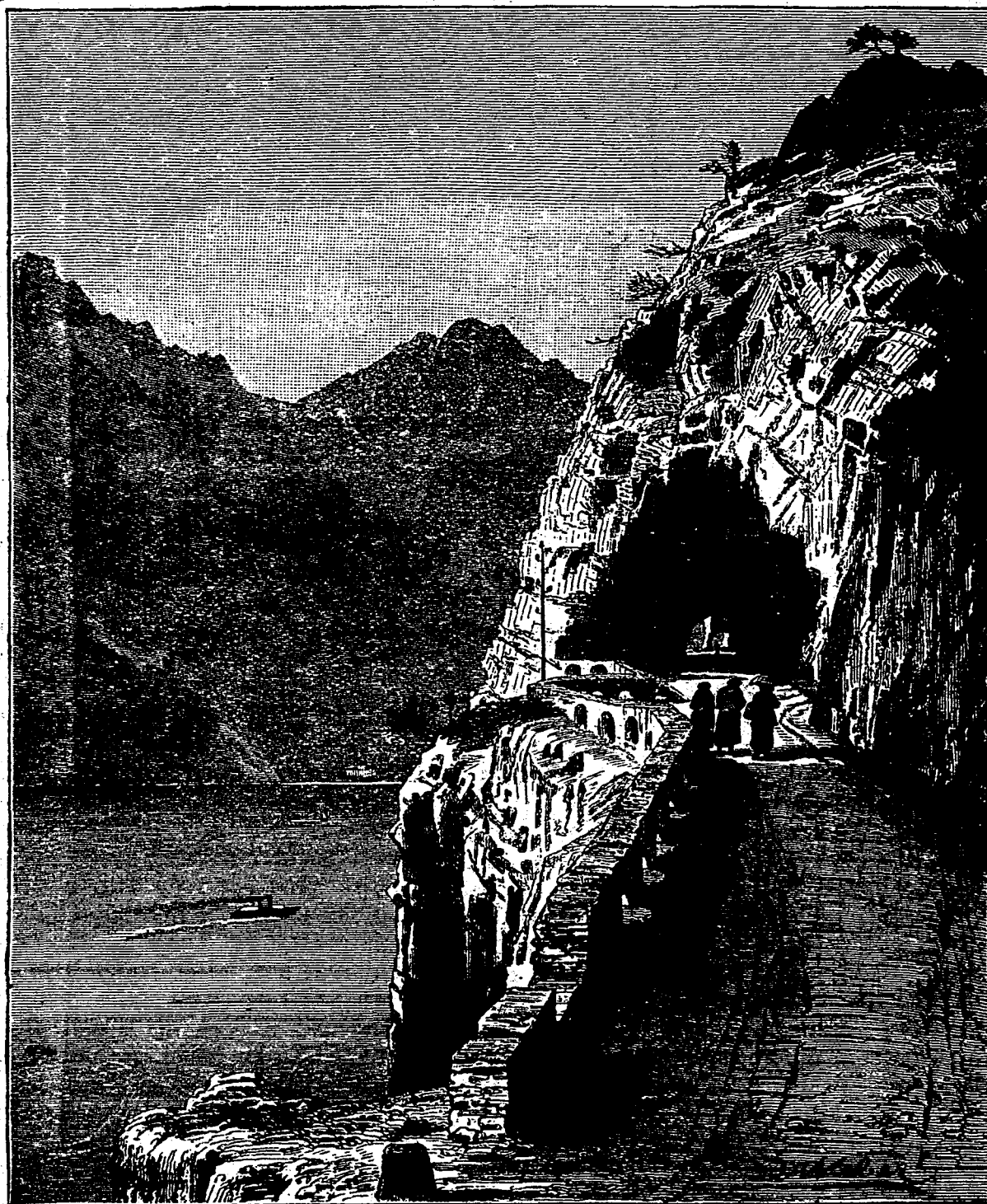
When the lights were turned up, the knot was found. Then a knot was made in a metal ring.

No explanation has been given by any one present of the remarkable power of this medium. He was formerly employed in the telegraphic service in Russia.—*New York Journal.*

Quenching the Spirit.

The reasons why spirits do not frequently manifest themselves in more decisive forms than is done even through recognized mediums, is the fear which their demonstrations occasion, freedom of church-fostered ignorance. In such cases the main effort is not to encourage intelligent communication, but to drive them away. An instance of the way this irrational fear works was given in the *Sacramento Bee* some weeks ago.

This case occurred among Portuguese people in Freeport, Sacramento county, the "victim" (medium) being Maria Careia, aged 17, recently from Portugal. Up to three weeks before this account was written she is said to have been "perfectly rational" and when not under the "spells" is "gentle and tractable." Residents do not believe the suggestion of the physicians that it is hysteria, and say that they have known similar cases



Rocky Cave Near Lucerne, Switzerland.

in Portugal, and that not until the thing of evil is driven from the young woman by some agency higher than human, will she be her complete self again."

This is the view taken by Joseph Rodgers, who has been a land owner on the Sacramento forty years. He has "seen cases like it in Portugal;" one woman who stayed in the woods six months "had terrific strength during this period and could easily throw three men." He does not believe that spirits are controlling such persons, but that it is the devil.

She speaks with a man's voice, and the control claims to be that of a man who killed another in Portugal twenty years ago, after which the brother of the murdered man killed the murderer and threw the body "over a high place," where it was eaten by the birds and the "spirit was condemned to roam over the world for twenty years," nineteen of which had expired. "During these periods the young woman would have to be held down by main strength," "would return an answer apparently responsive to the remark or question," but "always she would stick to the same story," which "each time she would repeat with unvarying exactness," and each time, too, she would recover with a countenance betraying no sign of recollection of the ordeal to which her physical powers had been subjected.* * * Her brother does not believe she is unbalanced, and he will not surrender his care over to others unless her condition absolutely demands her removal.

He seems to be the only person in the community who is half sensible.

The other persons named as cognizant of the circumstances are Frank Willis, grocer; Manuel Ballei, a member of the Clarksville band; Manuel Domingoes, and Dr. Silva. The last-named diagnosis it as "hysteria, accompanied by a tumor," and seems to be the only believer in that explanation.

All the members of the family are highly respected in the vicinity.

It might be beneficial if some Spiritualists who have the time would write the persons named, including her brother, and call their attention to the beneficent truths of Spiritualism, by acceptance of which, instead of "holding her down," they would simply hear respectfully what the controlling spirit has to say, when, in all probability, the manifestations would be less intense, but more satisfactory. The girl is evidently a superior medium and should be given opportunities to develop along higher lines of manifestation. A. C.

Psychometric Vision.

Camille Flammarion, the eminent French Artronomer, in his book entitled "Lumen, the Story of a Soul", (the English translation of which is now out of print) describes in the *Harbinger of Dawn* some interesting experiences of the Spirit Lumen, which throws some light on the law of psychometric visions of past events. He says:

One of the greatest surprises the spirit "Lumen" met with in the higher life, was when he found himself upon the star Capella, and looking in the direction of the earth, he beheld the city of Paris, and events there transpiring at the

time of his birth—72 years prior to that date. Still greater was his surprise when he saw himself as an infant. By closely watching the scenes, he was still further astonished to see them change, and to behold himself at the age of six, then at sixteen, and so on, at different periods of his life, until he finally beheld his own funeral.

Approaching some ancient sages, he asked for an explanation of this strange panorama, and was then informed, for the first time, that he was on the star Capella, which shines with a golden light in the Constellation of the Charioteer.

He was then informed that it took the light of the earth 72 years—exactly his own age—to reach this star, but that he had traversed this space with the speed of thought: hence he had arrived there just in time to see the city of Paris at the time of his birth. In other words, events transpiring on the earth are not seen on Capella until 72 years after their occurrence. Concentrating his mind upon the scene, he was unconsciously borne towards it, stopping long enough at certain interesting points to observe the events whose radiations had just reached that point. For instance, half-way to the earth he would behold himself at 36 years of age; half-way from that point to the earth he would see events at his 54th year, and upon reaching the earth he saw his own funeral, which occurred in his 72nd year. Then, as unconsciously as before, he was borne back to the star Capella to get the explanation from the ancient sages.

These radiations, or living pictures—which may be compared to the pictures projected by the animatiscopes—which are constantly being thrown off from the earth, "Lumen" calls sidereal photographs, and claims that by going to more distant planets he saw the earth being formed, and approaching to nearer planets, he saw every stage of its history, and attempts to correct some errors in our written histories, besides giving a brief outline of what we call prehistoric ages, in a chapter entitled "Reascending the Ages."

These Engines of Power.

Under the title of "An Honest Confession," an Eastern journalist has published the following words, which are vouched for as absolutely genuine:

"There is no such thing as an independent daily press. We are all slaves. You know it and I know it. There is not one of you that dares to express an honest opinion. I am paid \$150 a week for keeping honest opinions out of the paper I am connected with. The man who would be so foolish as to write honest opinions, would soon be out on the street, hunting for another job. The business of the journalist is to distort the truth, to lie outright; to pervert; to vilify; to fawn at the feet of Mammon, and to sell his country and his race for his daily bread. We are the tools and vassals of rich men behind the scenes. We are intellectual prostitutes, and our talents and our possibilities are all property of other men."

The above was published in 1898. When we reflect that of all the factors in the work of education throughout the civilized world today, none are so powerful as the popular daily paper, the words of the above confession cause the thoughtful man to shudder; the

strong to grow faint-hearted, and the very angels to weep tears of blood while gazing upon the appalling prospect! Is it possible that no longer than three years ago this awful picture was true to life? Let us rather hope that it was overdrawn, and that the closing years of the past century marked the zenith of the powers of darkness in general, and that of a subsidized press in particular. Let us hope that the conscience of intelligent manhood, seeing the unfathomable depth to which the moral ideal in journalism had sunk, a noble specimen here and there, becoming horrified at the spectacle, has called a halt in his mad career of unscrupulous debauchery of public sentiment; has paused by the wayside long enough to receive a baptism of wisdom from on high; has taken his stand, as henceforth an advocate of truth and consistency, regardless of consequences.

What a golden opportunity is the present moment for the journalist to cover his name with glory by henceforth putting none but "honest opinions" in his paper. Who will start first in this grand career of justice and humanity? Or shall I rather say, which of the great dailies of San Francisco will set the example for those elsewhere to follow?

Yours for the triumph of right,
THOMAS H. BENTON COTTON.

[By his own confession this "journalist" is dishonest and sells his "opinions" for a consideration. May we not justly conclude that the confession is also an untruthful, ungenerous and highly-colored statement? We certainly believe that it is.—ED.]

Obedience to Law.

A. D. WEEKS.

What man has accomplished, what he has done to produce the vast enginery of industry, was through the ascertainment of law, and his obedience thereto. The lumberman does not attempt to transport his logs; he waits for a rain. The river rises, and nature carries his logs to the mills, and his lumber to the city. The pioneer takes advantage of the law of gravitation acting upon water, and in calm complacency stands by, and sees the waterfall grind his grain. The electrician pushes a button, and the swathing fluid of the earth strains to perform his will. He touched more than a button—he touched a law. The engineer applies a pound of force upon a lever, and thousands of tons of iron, wood, and living freight, leap toward distant cities. He obeyed the law—of steam.

Victor Hugo says: "To contemplate is to labor; to think is to act. Crossed hands toil, and folded arms perform. A glance at heaven is a work done." Society gives its greatest rewards to the crossed hand, the folded arms, and the acting brain. The skill to plan, the ingenuity to devise, the courage to undertake, the divining of nature's will—these are the works of dominion. Those who work in thoughts rule those who work with hands alone.

The petty circles of our lives are crossed by laws which the discerning see, and by which they profit; but the foolish pass on, seeing nothing. No man can succeed who does not do so by obeying law. He

must learn the laws of his trade, the laws of the times, of his local environment, of his associates. He must not try to sell fur overcoats in Brazil.

Cause and effect have wide range in all human relations. Happy families, dutiful childhood, and venerated age, are effects. The effect of a blow is a curse. The effect of suspicion is hatred. The effect of meanness is scorn. The raised hand causes the threatened blow.

The law is fundamental. No man fails except through himself. Cause and effect link themselves awfully through the lives of men.—September *Every Where*.

Commercial Mediumship.

A thoughtful writer in the *Banner of Light* proposes to cut Spiritualism adrift from professional frauds, by cutting it adrift from professional (paid) mediums altogether. He is very unhappy about present conditions. He thinks "our beloved Cause is being dragged in the mud and mire," and holds that "commercial Spiritualism—I mean in its phenomenal phase"—has been the cause. He says:

"All public mediumship, save that of trance or inspirational speaking, has had a continual tendency towards leading us down into the Slough of Despond, and the great question is to get rid of it. When I say public mediumship, I not only mean platform test mediums, but all and every kind of mediums that set themselves up for business, expecting to make money out of it. I look upon it as utterly impossible to separate the genuine from the fraudulent. Therefore, there is no way of getting rid of this terrible fungus that has grown around and all over Spiritualism except to cut off the whole thing. This course may seem severe to some, but where the chaff is more than the wheat, it all has to go together."

We are not without sympathy with this view; but we are also in sympathy with the view that a paid ministry has in some respects sold Christ and wrecked his Church. There is, indeed, no room for doubt about that; and yet who would propose to crumple up or "cut off the whole thing?" The reference to the chaff and the wheat is to the point. But, "where the chaff is more than the wheat," what is wanted is, not a bonfire for the lot, but a larger or more potent winnowing. — *Light*, London, England.

Mrs. M. E. Cadwallader.

The several visits of Mrs. M. E. Cadwallader to this country are more than ordinary pleasant memories to large numbers of London and provincial Spiritualists, inasmuch as her earnestness, her unfailing amiability, and her devotion to our Cause, have endeared her to the hearts of all Spiritualists. This year she is again with us, accompanied by her father, Mr. B. B. Hill. Their stay is a brief one this time, as they arrived in England, from a short tour on the Continent, only on Tuesday evening, Aug. 27, and sailed for their home in Philadelphia on Sept. 21.

Knowing that many of their metropolitan friends would be charmed to meet them, Mr. and Mrs. J. J. Morse, with their characteristic warm-heartedness, tendered Mrs. Cadwallader and Mr.

Hill a reception on Wednesday evening, Aug. 28, at Florence House, the scene of so many social gatherings on behalf of the Cause. The proceedings were purely informal, which fact, in itself, gave a distinct charm to the gathering. Invitations were extended to most of the leading workers, and though many were out of town for their holidays, a goodly company nevertheless assembled to greet the guests of the evening.

After an hour of personal conversation, during which the friends present cordially greeted the visitors, Mr. Morse formally presented them to the company in a felicitous little speech, filled as usual with good things, "grave and gay," suited to the occasion. He then asked Mr. E. Dawson Rogers, the President of the London Spiritualist Alliance, and editor of *Light*, to add to the welcome, and the company were favored by that gentleman with some well-timed remarks. Mrs. Cadwallader then responded in a graceful and eloquent address, which charmed all present, as of old. She referred to the condition of the Cause in the United States, and related how the First Association of Spiritualists in Philadelphia had recently acquired a church for its meetings, and in generous terms mentioned the excellent work that was being performed by Mr. Harrison D. Barrett, the President of the American National Spiritualists' Association.

In closing, she expressed her keen appreciation of the kindness of the host and hostess in thus affording herself and her father the opportunity of once again meeting their London friends. Mr. Hill and Mr. George Spriggs also addressed the company; and during the evening vocal and instrumental selections were presented by Mrs. Dalrymple Small, Miss Florence Morse and Mr. H. R. Boyden. The company were also entertained with light refreshments, the hostess again ministering in her customary genial manner to the comfort of her guests in this direction. The friends passed a highly enjoyable evening, and separated at a late hour, with only one regret, that our visitors were this time making so short a stay among us.

Extracts from Paracelsus.

MISS C. DE LA BAERE.

There are three dis-graces of dogmatic science — self-conceit, skepticism, credulity.

Let free inquiry take the place of blind credulity.

He who does not burn himself will not be burnt by God.

Vain and conceited people oppose the action of the universal mind. They are self-satisfied and are resting in the shadow of their ignorance and are inaccessible to the light of nature. The first condition for the attainment of knowledge is faith in the existence of good and a strong desire to realize its existence, which must be in our own hearts.

Faith does not come to those who do not desire it.

Wisdom comes to those who are pure-hearted, and open to receive it, and who make their souls fit places to receive the truth.

Love of humanity is the beginning of love and knowledge of God.

Permanent happiness can only be obtained by attaining permanent good.

Charity consists in administer-

ing yourself to the soul and the body of your brother.

Medical science may be acquired by learning, but medical wisdom is given by God.

We should think as if all our thoughts were visible to all about us. If unwelcome thoughts present themselves, we need not gaze at them, but put right and pure thoughts above them and they will disappear.

San Francisco, Cal.

To the National Delegates.

I feel that it is time to make a change in the chief office of the National Association. Mr. Barrett has held his position for eight successive years. Let us give the N. S. A. an opportunity to see what can be accomplished under a new President.

Mrs. M. T. Longley is a fearless and untiring worker, and we might hunt the whole world over and not find a better Secretary. Mr. Barrett has done well in the past, but we have men in our ranks who can do better for us in the future—and who, as missionaries at large, have done good work the past year. I refer in particular to Mr. E. W. Sprague, who at the close of the convention last year in Cleveland, was elected a special missionary, and who is decidedly my choice for President of the N. S. A. for the coming year.

Mr. and Mrs. Sprague, as our special missionaries, have worked early and late for the good of the Cause and for the N. S. A. They have traveled day and night, held meetings at all times and places; given the philosophy and the phenomena together, and upheld mediumship with the teachings of the philosophy; they have organized 26 societies, and given the Cause a new start wherever they have been; and because of the record he has made, I nominate E. W. Sprague as candidate for President. He has given us his entire time and attention, working early and late Sundays and week days; lived most economically, and ever had the thought of the work in mind, and I feel that he would do no less in being honored with the position mentioned.

I have no axe to grind. I do not ask for a position; I am at present Treasurer of the N. S. A., and will be glad if some one else will take it; it does not pay me a penny, but instead takes a great deal of my valuable time. I have only the good of the N. S. A. at heart.

When the convention met three years ago the Association was bankrupt, and was worth \$160 less than nothing. Through my gift to the N. S. A. of its home, and by the liberality of thousands of Spiritualists, and with the able management of the Directors, we walked out of the last convention worth in real estate and cash in hand about \$25,000.

Therefore, I can prove I have no axe to grind, but that I am working for the Spiritual Cause and for the N. S. A. I ask the delegates to make Mr. Sprague our next President. He is a clear man and a grand worker, with an iron constitution that can stand the attacks from the orthodox, or any evilly-inclined from the other side, and I feel that he will help to build up the N. S. A. financially and in every other way. I have always been Mr. Barrett's friend; I am his friend still, but tell the truth as I see it. THEODORE J. MAYER.

Washington, D. C.

Foretold by Astrology.

In the *Temple of Health and Psychic Review*, edited by Dr. J. M. Peebles at Battle Creek, Mich., dated December, 1900, I made the following astrological predictions concerning Mr. McKinley's assassination, as foretold by Astrology:

"The ruler of the Ascendant in the house of honor—a good testimony, retrograding to a conjunction with Mercury, which latter, though generally considered of no importance, was also a favorable testimony. But to offset this, the ruler of the ascendant was afflicted by a quartile aspect with the Moon, and Mercury was also afflicted in the same manner. The ruler of the house of honor was also afflicted, by ruler of the ascendant. Saturn was also afflicting the Sun; the Moon was in the house of opponents, and was also decreasing in light. Mercury is the ruling planet of the United States, and hence the fact that McKinley's signifier was retrograding to a conjunction therewith, indicated that Mr. McKinley was going back to serve Uncle Sam a second term, notwithstanding all the dire afflictions of the lords of important houses.

"However, if there is any truth in horary Astrology, Mr. McKinley will have a stormy administration, and will probably not survive to see the end of it, much as I would regret such an incident as his transition."

In commenting on these predictions, I will say that from the moment I erected the chart for the nomination of Mr. McKinley, there was nothing more plain than the indication that he would be assassinated, the lord of his house of secret enemies being afflicted by a square from the Moon, and the Moon in the same evil aspect with the lord of his house of death—the fatal 8th. However, I simply said he would not survive to see the end of his term of administration, as I did not wish to be guilty of sending out the suggestion that he would be assassinated.

As to the "stormy administration," the continuation of the war in the Philippines for many months, at a great expense in money and lives, and the numerous strikes all over the land, with the poverty, suffering, murder, robbery and mob violence which has followed in their wake, it looks like a literal verification of this part of the prediction also, and the end is not yet, which I deeply regret.

E. S. GREEN.

True Scientific Living.

PERFECT HEALTH

HOW TO GET IT AND HOW TO KEEP IT,

BY ONE WHO HAS IT.

"I have yet to meet a case in the treatment of which it has not proved helpful. I am convinced that its power to heal has no limit."—JOSEPH F. LAND, M. D., 130 West 126th St., New York.

Publisher's Guarantee.

Any person who purchases this book and adopts its teaching and follows it for one month, and is not entirely satisfied with the improvement in his health, may return the book and the price will be refunded.

Price, \$1.00; postage, 8 cents extra. For sale at the office of the PHILOSOPHICAL JOURNAL, 1429 Market St., San Francisco, Cal.

CONFUCIUS,

His Life and Moral Axioms, by Marceus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents.

AUTOMATIC SPIRIT WRITING,

WITH OTHER Psychic Experiences,

BY SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whitting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only perusal of the volume will do it justice.—*Banner of Light*.

Address all orders to

THOMAS G. NEWMAN, 1429 Market Street.

SAN FRANCISCO, CAL.

Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 75 cents; by mail, 40 cts.

For sale at the JOURNAL office.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and happiness Here and Now. Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself 25 cts.

Where You Are.—A book for Girls. 25 cents. If they know where they are they can never be lost.

Eleanor Kirk's Idea.—A monthly publication. \$1.00 per year.

Prevention and Cure of Old Age.—50 cents. For sale by Eleanor Kirk, 696 Greene Ave., Brooklyn, N. Y., or at the office of the PHILOSOPHICAL JOURNAL.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

"LICHTSTRAHLEN"

RAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; ersheint woechentlich. Probenummern gern versandt. Zum Abonnement ladet freundlichst ein. West Point, Neb. MAX GENTZEN.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the
California State Spiritualists' Association.ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible
for opinions expressed in the communications
of correspondents.No notice will be taken of anonymous
communications. Whatever is intended for
publication must be authenticated by name and
address of the writer—if not for publication,
then as a guaranty of good faith.Communications not accepted will be
returned if stamps for that purpose accompany
them. They will not be preserved more than
80 days, after being received at this office.Newspapers sent to this office having
matter for inspection, should be marked by a
line drawn around the article.This JOURNAL will be sent to subscribers
until ordered to be discontinued, and all the
arrearages are paid.

SAN FRANCISCO, SEPTEMBER 28, 1901

Concentration is centering the attention upon one thing for a time, for a special purpose. When that matter is accomplished, no further continuation of the effort is desirable; then broaden out to a full realization of all the realities of life. The Ocean of Being lies within—explore its wonders and realize its powers.

Next Sunday G. W. Kates and wife will hold meetings in Buffalo, N. Y., and in Rochester Oct. 6. The friends in those cities should give them a hearty support. Their permanent address is 1744 Natrona St., Philadelphia, Pa.

Trine's "In Tune with the Infinite" is in its 42nd thousand—which proves there are still readers who care for something else than fiction, says the *Book and News Dealer*.

Dr. J. M. Peebles lectured before the Spiritualist Society of Battle Creek, Mich., on Sept. 15, to a large audience. The Doctor is one of the most entertaining speakers on the Spiritual platform today, notwithstanding his multitudinous cares, the large amount of literary work produced, in addition to his extensive practice.

Alaska.—Recent statistics indicate 25,000 inhabitants in Alaska, of which 7,600 are Protestants, 13,735 are under the care of the Greek Church, and about 500 are Catholics. It is said the Greek Church receives \$60,000 a year from the Russian government and still its influence is declining. The old creeds and dogmas have lost their hold upon mankind and the old churches are decaying. New forms, new thoughts, new ideas, new aspirations and new truths are engaging popular attention now, and will do so more and more every year.

Old Things Passing Away.

The "new thought" of the present day—the "higher criticism," as it is often called—is taking a deep hold on the minds of progressive men.

Prominent men of science, philosophy, and even of theology, are becoming tired of the old theories, and are steadily moving toward the new, which more nearly harmonizes with the ideas of the twentieth century, and the ever-advancing and progressive thought of our day.

Some theological institutions and colleges are tinctured with the "higher criticism," and many of the professors openly confess the fact, showing plainly that the new generation of graduates will not be so hide-bound and bigoted as the former ones, who have been turned out by these institutions and who are now occupying the pulpits of the country.

One of the latter, a non-progressive bigot and dogmatist of belated theology, is the Rev. H. D. Brown, pastor of a Methodist church in Seattle, Wash., who at the Puget Sound Conference held last week, introduced sensational resolutions denouncing the Boston Theological Seminary and the Barrett Biblical Institute (two of the colleges of that denomination) and advising to boycott them. He charged these institutions with fostering the "higher criticism," and he advised Methodist young men who expect to enter the ministry to graduate from other institutions.

The Resolutions also urged the Conference to thoroughly scrutinize all graduates from these colleges before allowing them to enter the Methodist ministry.

These Resolutions were regular bomb-shells in the camp, for in that Conference were many ministers who were not only tinctured with the "higher criticism," but were also teaching it. The resolutions were referred to a committee, and will in all probability there be quashed or pigeon-holed.

The old theology and the old dogmas are doomed and will pass away. No amount of kicking by the old-fogy clergy can prevent it. It will take time to do it, but it will be done. Of course, the old fossils and belated dogmatists will have to pass away, for while they cannot accept the new thought, they cannot prevent the new thought from supplanting their antiquated theology. The new graduates from the progressive colleges will take their places, and gradually the change will come.

The churches will no doubt continue, but they will be transformed into more humanitarian and beneficial institutions, so as to conform to the spirit of "the new time."

Modern Spiritualism has done excellent work in preparing the world for this change. It is liberating millions from the thralldom of the creeds, breaking down the

barriers, and destroying the slavish fear which for ages had bound mankind to priestcraft and the tyranny of dead religions.

All hail to the Dawning Day!

Scientifically Predicted.

Astrology and Palmistry both foretold the assassination of President McKinley, as we see by the *Denver Post*, which gives a column to an engraving of his hand and a description of the "lines" on it, by Prof. Geo. W. Walrond of that city, who said:

The indication of a sudden death at the hands of an enemy is exceedingly strong. It is indicated by the cross at the outer edge of the palm, and is so plain that long before he was considered as a presidential possibility, the prediction was made that he would be assassinated.

All his life shows the controlling power of destiny. He is directed or led by Saturn, the god of fate, through one unusual event after another. The fate, or destiny line, shows many breaks, losses, or sorrows, until the long-threatened danger of assassination meets him in his full power.

Dr. L. D. Broughton, President of the American Astrological Society, predicted in 1896 as follows: "Mr. McKinley's horoscope indicates danger of assassination nearly as much as General Garfield's or Abraham Lincoln's."

The indications of Palmistry and Astrology have been verified with awful exactness, but proving their scientific basis.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

A BIOGRAPHY of James M. Peebles, M. D., A. M., by Edward Whipple. Published by the author at Battle Creek, Mich. 592 pages. Price, \$2.00. For sale at this office.

This biographical sketch of this "pilgrim," who has made three journeys around the world, is an exceedingly interesting volume. It contains 48 chapters, and in order to show the scope of the book, we enumerate their titles: Lineage and Birth; School Days; Religion—Infidelity—The Ministry; The Rappings—Radical Preaching; Marriage; Steps to Freedom; A Horoscope—Character Sketches; Meets a Noted Sensitive; California; The Chain of Pearls; Gone to the Wars; Organization—Mediumship; A Change of Base; Wit, Humor and Immorality; Literary Labors; Social Correspondence; The Worker and his Works; The Obsessed Woman; Indian Spirits and Their Brethren West; Loves and Friendships; The Homes of Ascended Teachers; Dealing with Social Entanglements of Modern Life; Lessons of Experience; Queen of Morn; A New Cycle; Appointed Consul; In Foreign Lands; Sojourn in France; Pilgrimage in the Orient; Naples, Rome and Florence; Labors in England; European Correspondence; The Farewell in London; Return to America; Around the World; Voyage Across the Pacific; In the Orient; Other Travels and

Literary Labors—Professional, Official and Literary; Medical Practice and Medical Battles; A Birthday Greeting; Third Voyage Around the World; Recent Labors in the Spiritual Vineyard; A Chapter of Incidents; Tributes of Friendship; The Twentieth Century's Initial Year; Birthday Musings; Autumn Days.

The author of this book, Prof. Edward Whipple, was some years ago well known throughout the Western States, as a prominent lecturer upon Spiritualism, Geology, Astronomy and the natural sciences. He is a fine thinker and great student, and is now living in a retired way at Lakeside, Cal., devoting his attention to literary and mental pursuits, etc.

This very full and complete Biography is written in a captivating style, and will be read with very great interest, not only by those who are well acquainted with Dr. Peebles, but also those who wish to know about scenes and incidents occurring throughout the world, in places that he has visited, which are described in a very enticing manner. The chapter of incidents, beginning on page 506, includes his experiences in San Diego during the Winter of 1898, when he vigorously fought the vaccination which was sought to be made compulsory on all the school children of that city, as well as his experiences in contact with Theosophy, and a letter to Evangelist Moody, and many other things, which are recorded by the author in such a manner as to captivate the reader and secure his attention throughout.

Dr. Peebles will be 80 years of age next March, but is as vigorous as a man of 40, both physically and intellectually; and is continually engaged in lecturing, as well as writing articles for the press, and books and pamphlets galore. He is a wonderful man, well fitted both by nature, education and refined tastes to be held up as a pattern for the oncoming generation, who are to inhabit and make the twentieth century glorious.

WOMAN REVEALED; a message to one who understands, by Nancy McKay Gordon, 6214 Madison Ave., Chicago, Ill. 152 pp. \$1.00.

This book is plainly written, yet filled with mystical truths gathered from a ripened experience; written from so high a standpoint, that to the pure in heart it will convey a sublime message, to the impure it will be simply unintelligible. The author does not put man above woman, nor woman above man; she simply places them side by side—they are one, welded together for purpose.

THE TEMPLE OF THE ROSY CROSS, its Powers, Migrations and Transmigrations, by F. B. Dowd, Rogers, Ark. Mo. cloth, gilt top, 324 pp. Salem, Mass.: Eulian Publishing Co. Price, \$2.00.

This book is the production of an illuminated mind, and treats of subjects of importance to all who are spiritually-minded, even though they could not endorse all its conclusions.

It embodies many principles of the brotherhood of the Rosy Cross, and reveals methods for the attainment of the spiritual gifts.

Simply, clearly, and step by step, are presented here the fundamental principle of all real religion,

the philosophy of manhood and the path to the true and immortal life, "attainable by man here and now." Among the subjects of the 21 chapters of the book are: Nature and Life, Body and Spirit, The Psychic Senses, Will Culture, Soul Powers and Spiritual Gifts. In every chapter is found light and leading for the development of true spirituality and the realization of a wholesome and serene life in body and mind. The book has been thoroughly revised, and enlarged by the addition of several new chapters. It is now printed from new plates and prepared throughout with the substantial taste and dignity worthy of a work that has already become a classic.

A PERPETUAL PLANETARY HOUR BOOK, showing the good and evil hours for any hour in any day and any year, by E. S. Green, 1804 Market St., San Francisco. Price, 25c. For sale at this office.

This is a pamphlet of 50 pages, containing Tables which will be found very convenient for those who wish to know about the influence of the planets ruling at any hour when important business is to be transacted. The first eight pages are devoted to explanations of the way in which the tables following may be used to advantage. The influence of the planets, when perfectly understood, will show how many problems, hitherto unsolved, may be made perfectly plain. The science of Astrology is, as yet, but little understood. Many, however, are now becoming interested in it, and in its scientific unfoldment.

A Most Lamentable Comedy is the title of a powerful novelette by Mr. William Allen White, which begins in the September 21 issue of the *Saturday Evening Post*, of Philadelphia.

In the *Occult and Biological Journal* for September, the following articles are interesting: New Practical Methods; What Does this Restless State Mean? Delineation of Character. Applegate, Cal. 15 cents.

Mrs. Cora L. V. Richmond has been re-engaged by the Church of the Soul, Chicago, and services are held in Handel Hall, 40 Randolph St.

A Wonderful Offer

Made by one of the world's great physicians, **DR. C. E. WATKINS** (who use to advertise in our paper). He has been very kind always to the poor, but he now wishes us to make to our readers the following offer:

All the poor who require medical treatment, who are readers of the *Philosophical Journal*, or their poor friends, by writing any time to the Doctor during the month of September, up to Oct. 15, and who will state their age, sex and leading symptoms, will not only receive a full diagnosis, but the doctor will give them free treatment, furnishing all medicine for three months free. This is, indeed, a wonderful offer and most kind.

Those in moderate circumstances have only to send their age, sex and leading symptoms, and state the amount they can afford to pay per month, and can make arrangements with the Doctor for treatment at their own price.

To those who can afford to pay for treatments, regular prices will be charged. Special Terms will be given the rich, so as to help the Doctor to take care of the poor, sick ones. As long as this "ad." stands in this paper, this offer is good. Send all letters to

DR. C. E. WATKINS, Ayer, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

N. S. A.—The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address **MRS. MARY T. LONGLEY, Sec., 600 Pennsylvania Ave. S. E., Washington, D. C.**

THE CONQUEST OF POVERTY, by Helen Wilmans. Price, 50c. For sale at this office.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,
Box 132, San Jose, Cal.

DIAL PLANCHETTE.



The Psychograph, or Dial Planchette, is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

NOW, A Journal of Affirmations.

Henry Harrison Brown,
Editor and Proprietor.
DEVOTED TO THE NEW THOUGHT.
TEACHES THE ART OF GAINING
Health, Wealth, Happiness, Psychic Development and Business Success.

BY RIGHT THINKING.

Monthly, 50 cents per year; 10 cents three months; single copy, 5 cents. San Jose, Cal. Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, San Jose, Calif.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Practical Character Reading.

HUMAN FACULTY

Will enable you to practically study, understand and read all kinds of men, women and children.

Buy of your newsdealer, or send 10c for sample copy. \$1.00 per year.

L. A. VAUGHT, Publisher.
Suite 38, Inter-Ocean Bldg., Chicago.

The Lyceum Banner.

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. Is 6d. per year (40c) post free. Florence House, 26 Osnaburgh street, Euston-road, London, N. W. England.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 60 cts. Specimens Free. Address the editor, **THOMAS G. COOK,** Box 886, Hot Springs, Arkansas.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St.,
SAN FRANCISCO, CAL.

PRESIDENT...M. S. Norton, 305 Larkin St., S.F.
VICE PRES'T, C. H. Wadsworth, 293 Jersey St.
SECRETARY...W. T. Jones, 305 Larkin St., S. F.
TREASURER...B. F. Small, 3324 17th St., S.F.

DIRECTORS:
Mrs. Ella York, 234 W. St. James St., San Jose
Dr. H. M. Barker, 1156 Broadway, Oakland.
J. W. Preston, 511 17th St., Oakland.
F. H. Parker, Santa Cruz, Cal.
H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent State-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.

Mrs. Mena Francis, Spiritual Medium (Independent State-Writing) 118 Haight st. San Francisco, Cal.

Mrs. Gillingham, 305 Larkin. Meetings Sun., Tue. & Thur. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. C. R. MacMeekin, spiritual medium, lecturer and healer. Circles every evening at 8 o'clock. 207 Turk St.

Sol Palindbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 509b Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

E. R. H. Stoddard. Circles 10 cents. Readings daily. 278 Ninth St., San Francisco.

Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.

Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily.

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communication of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK, 696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DO YOU KNOW WHAT AILS YOU?

If sick or discouraged, send at once your exact birth-date, sex, lock of hair and 10 cents, and I will diagnose your disease FREE and tell you what will cure you. DR. MACDONALD, 117 Court St., Binghamton, N. Y.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on ASTROLOGY Hypnotism, Hygiene, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-OccULTISM Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Sixth & Seventh Books of Moses.

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. A writing manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Art, together with the ministering spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Circular of this and many other occult books free. Address:

FRANK W. BARKER,
Box 192, Lowville, Lewis Co., N. Y. 28tf

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half-Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald.*

I think your work one of the greatest and most valuable of this century.—E. P. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all."—*Spiritual Offering.*

Human Culture and Cure.—4 parts, 75c each—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

ETERNAL LIFE.

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.—\$2 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

GOD'S LOVE.

I love to sit in pensive mood,
And think of God, the only "good;"
Of the great love he does display,
From morn 'till night, from day to day.

His love is the life-giving power,
'Tis shown to us each day, each hour;
The birds all sing or chirp his praise,
All nature's filled with melodies.

His love doth cause all things to grow,
From creeping worm to bounding doe.
His love maintains and comforts all,
The rich, the poor, the great, the small.

All look to God, the fountain-head,
He gives to each his daily bread;
The air we breathe, the clothes we wear,
All show a Father's loving care.

His loving care surrounds us all;
He even notes the sparrow's fall;
He loves us all, both you and me,
And all that are and are to be.

His love can make discordant cries,
Resound like music in the skies.
Go on, oh, earth, with deafening din;
I fear you not, with "Christ" within.

Then learn, oh, mortals of this earth,
That love is the great law of God,
That spoke the planets into birth,
And scattered light o'er all abroad.

G. W. SANFORD, Verdugo, Cal.



The Editor is not responsible for the opinions of correspondents.

Co-Operative Colony.

TO THE EDITOR:

Home, Wash., has a sort of corporation a little different from most attempts at colonizing. The only bond on regulation is in reference to holding land. In all else we are perfectly independent of each other only as a fraternal feeling draws us together. We take the ground that as each is responsible to him or herself, it is not our business what others do, so they do not intrude upon the rights of others.

There are materialists, agnostics, Christians and Spiritualists here, but a preponderance of the latter. Some of all classes but the Christians are philosophical anarchists—that is, they believe that self-government is the best government. They are entirely opposed to taking life, unless in self-defense, and one man goes so far that he says he would die before he would kill another, even in self-defense.

We are a peaceful, happy, harmonious people, and will continue so if left alone, but just now it looks as if we may have trouble. A man indirectly connected with the Salvation Army wrote a lot of falsehoods for the *Daily News* of Tacoma, and since the death of the President, the *News* and the *Ledger* of Tacoma are vying with each other in trying to influence the minds of the people against us. Were we in the suburbs of Tacoma, we should fear mob violence.

I ask you in the name of old Spiritualists who are here, to publish this. As before said, more than half of those here are Spiritualists, and some of the others anxious to investigate. L. W.

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

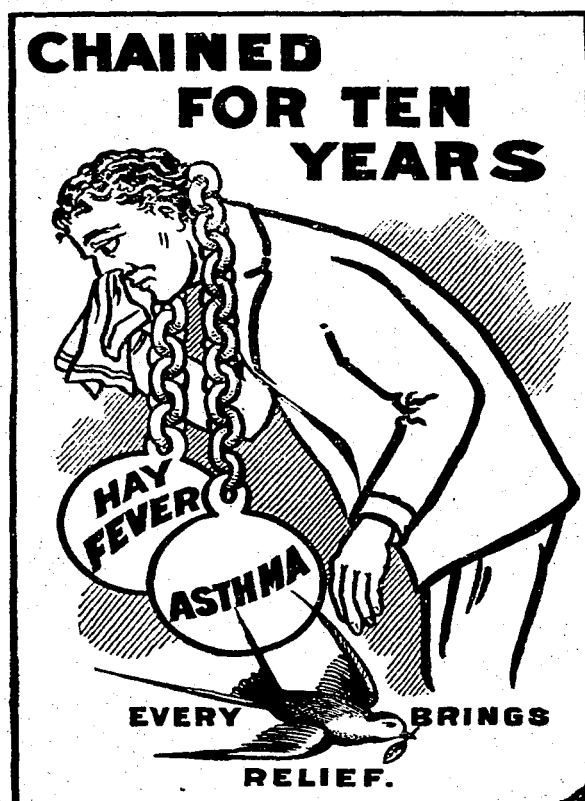
THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Postage Stamps may be sent to this office only for fractions of a dollar.

ASTHMA CURE FREE!

Asthmalene Brings Instant Relief and Permanent Cure in all Cases.

SENT ABSOLUTELY FREE ON RECEIPT OF POSTAL.
WRITE YOUR NAME AND ADDRESS PLAINLY.



Very truly yours,

REV. DR. MORRIS WECHSLER.

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The Rev. C. F. WELLS, of Villa Ridge Ill., says: "Your trial bottle of Asthmalene received in good condition. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease, Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm. Send me a full-size bottle."

REV. DR. MORRIS WECHSLER,

Rabbi of the Cong. Bnai Israel.

New York, Jan. 3, 1901.

DRS. TAFT BROS'. MEDICINE CO.

Gentlemen: Your Asthmalene is an excellent remedy for Asthma and Hay Fever, and its composition alleviates all troubles which combine with Asthma. Its success is astonishing and wonderful. After having it carefully analyzed, we can state that Asthmalene contains no opium, morphine, chloroform or ether.

Yours respectfully,

REV. DR. MORRIS WECHSLER.

AVON SPRINGS, N. Y., Feb. 1, 1901.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill, as well as many others, I chanced to see your sign upon your windows on 130th St., New York, and I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle, her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease. Yours respectfully,

O. D. PHELPS, M. D.

DR. TAFT BROS. MEDICINE CO.

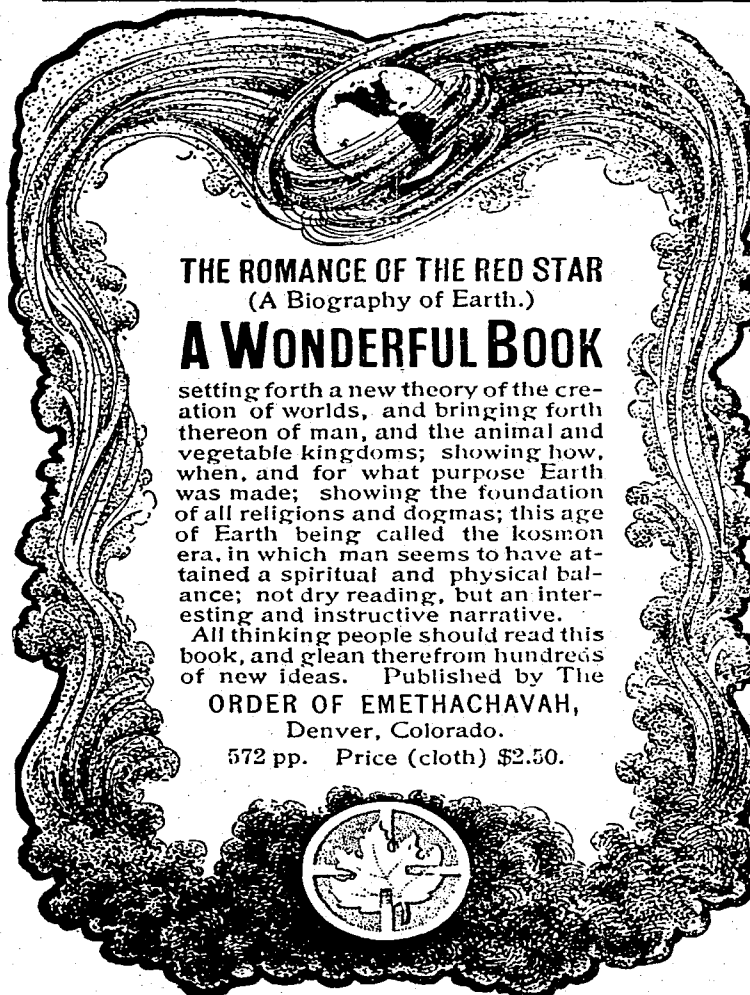
Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make such use of as you see fit.

Home address, 235 Rivington St.

S. RAPHAEL,
67 East 129th St., City.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT BROS'. MEDICINE CO., 79 East 130th St., New York City.



THE ROMANCE OF THE RED STAR
(A Biography of Earth.)

A WONDERFUL BOOK

setting forth a new theory of the creation of worlds, and bringing forth thereon of man, and the animal and vegetable kingdoms; showing how, when, and for what purpose Earth was made; showing the foundation of all religions and dogmas; this age of Earth being called the kosmon era, in which man seems to have attained a spiritual and physical balance; not dry reading, but an interesting and instructive narrative. All thinking people should read this book, and glean therefrom hundreds of new ideas. Published by The ORDER OF EMETHACHAVAH, Denver, Colorado.

572 pp. Price (cloth) \$2.50.

SELF-HYPNOTIC 25,000 people to date of March 1, 1901, have

HEALING.....professed of curing themselves of such diseases as they had failed in with medicine. All accomplished through the teachings of my original system of self-hypnotic control, which also develops the psychic powers of man, enabling him to control his dreams, read the minds of friends and enemies, visit unknown parts of the earth, solve hard problems in this trance and remember all when awake. Five Complete Trial Lessons will be sent for only 10c silver and 2-cent stamp for postage, actually enabling the student to accomplish wonders without further charge. PROF. R. E. DUTTON, Ph. D. Lincoln, Nebraska, U. S. A.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

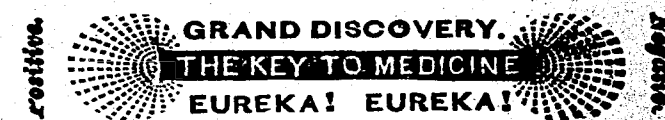
THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

LIGHT OF TRUTH

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.



Spence's Positive and Negative Powders
Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed on to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 80 cts.
For sale at this office.

MINES, MINES, MINES,
Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY's stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY's treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODGE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice-President and General Manager,
"The Eagle-Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.

THE CHAIN OF
Occult Correspondence.

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND
FREMONT E. WOOD, Occultists,
Pine, Jefferson Co., Colorado.

College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetism—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and uphold. Address: E. D. HABBITT, M.D., LL.D., Dean, 58 North Third St., San Jose, California.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE

REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED. Capt. Geo. W. Walcott, Astrologer, 308 Opera House Block, Denver, Colo. 10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



may be secured by our aid. Address, THE PATENT RECORD, Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

BOOKS

FOR SALE AT THIS OFFICE,
Address, THOS. G. NEWMAN,
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Barker. \$1.25
Astrological Calendar, Prof. J. MacDonald. 10c
Astrological Science, Ellen H. Bennett. \$3
Astrology Made Easy. 10c
Boston Ephemeris for 1901, 25c
Brief Ephemeris from 1791 to 1887, 25c
Celestial Correspondences—C. Turnbull. \$2.00
Celestial Dynamics. \$1.
Chaney's Primer of Astrology. \$2.50
Declination of Four Planets—Raphael. 40c
Degrees of the Zodiac—Charubel. 50c
Dictionary of Astrology, Wilson. \$3
Elements of Astrology, L. D. Broughton. \$1.50
Esoteric Ephemeris for Solar Biology. 25c
Faces and Degrees of Zodiac, Raphael. 35 cts.
Genesis of Worlds—J. H. Bennett. \$1.65
Heliocentric Astrology—Merton. \$1.50
Heliocentric Astrology, White. 25c & 50c each
Horoscopes (blanks to be filled). 10c
Horoscope Blanks—Walrond. 2 for 5c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Key to Astrological Influences; MacDonald. 25c
Language of the Stars. 50 cts.
Libra—Astrological Romance, Eleanor Kirk. \$1.
Light of Egypt—cloth, \$2; paper covers, \$1.
Light of Egypt, Vol. II, cloth. \$2
Lilly's Astrology, by Zadkiel. \$1.75
Metaphysical Astrology—J. Hazleirrig. \$1.00
Modern Astrology (English monthly). 50c
Mystery of Success—S. parhawk. 25c
Occult and Biological Journal (monthly). 15c
Osiris Unveiled—A. C. C. Pfuhl. 50c
Planets and People Annual—Ormsby. \$1.00
Planetary Hour-Book for July. 25c
Planet Book. 25c
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac, with Ephemeris, 35c.
Raphael's Almanac for 1901. 25c
Raphael's Book of Dreams. 35c.
Raphael's Book of Fate. 35 cts.
Raphael's Ephemeris, (reprint) any year, 35c
Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 35 cts.
Raphael's Horary Astrology. \$1.
Raphael's Tables of Houses. 35c
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald. \$1.
Simmonite's Complete Arcana, \$4. Parts, 40c ea.
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 10c; \$1 a yr
Solar Biology, H. E. Butler. \$5.
Tables of Houses for San Francisco. 10c
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Almanac. 25c
Zodiacal Influences, C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00
How to Hypnotize—Anderson. \$2.00
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cooke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as Remedy for Mental Troubles, 10c
Hypnotic Control—Dutton. 10c
Hypnotism: Its Uses and Abuses; Anderson. 10c
Hypnotism—De Laurence. 50c
Hypnotism—Course of Lessons. \$5.00
Key to Magnetic Healing—Strasser. \$5.00
Magnetic Healing Instruction. \$10.00
Magnetism—Guide to Health, Anderson. 10c
Magnetism & Psychic Forces—Anderson. \$2
Magnetism (Life Secrets) Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Mind Reading—12 Lessons. \$2.00.
Personal Magnetism Instruction. \$2.00.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrle. 15 cts.
Character in Head & Face—H. S. Drayton. 25c
Cheiro's Guide to the Hand. \$1.00.
Cheiro's Language of the Hand. \$2.50.
Chromancy, Frith and Allen. 50 cts.
Dick's Myseries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as indicative of Character. Story. 60c.
Familiar Lessons on Phrenology, Mrs. Fowler. 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Heads and Faces, Nelson Sizer. 40c
How to Improve the Memory, G. H. J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Intestinal Lavage—H. S. Drayton. 30c
Karezza, Ethics of Marriage, A. B. Stockham. \$1
Laws of Heredity—Williamson. \$1.50
Memory—E. Hering. 15c
Memory and its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Nervousness—H. S. Drayton. 25c
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts.
Phrenology, Course of Lessons. \$1.00
Phrenology in Business Life. 10c
Phrenology in the Home—Fowler. 10c
Physiology—Lessons by Mrs. Fowler. 15c
Practical Hand Reading, Larsen. 75c, paper, 40c
Practical Palmistry, Saint-Germain. 25 cts.
Revelations of the Face—Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2
Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme. (7) \$1.50
Biochemic System of Medicine; Dr. Carey. \$2.50
Bottom Plank of Mental Healing, Kirk. 25c.
Brain and the Bible; Mental Science—Beall. \$1
Breath—Life Self-treatment. Gestefeld. 50c.
Christian Science—R. Heber Newton. 25c
Concentration & Inspiration; Sara Thacker. 50c
Concentration; Course of Instruction. \$1.00
Condensed Thoughts on Christian Science, 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Directions for Beginners. 10c
Discourse on Method; Descartes. 25c
Educator, Cause and Cure, Dr. Conger. \$3.

Experience: Growth of the Soul; Howard. 15c
Finding the Christ Within; Cady. 15c
First Lessons in Christian Science. 25c
God's Hand, etc.—Cady. 10c
God's Image in Man—Wood. \$1
Heal Thyself, Rivero. 25 cts.
Healing and the Occult Sciences, Walrond. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonald. 50c
Hidden Faith—Thurber. \$1
Holding On and Letting Go. Gordon. 10c each.
How we Master our Fate—Gestefeld. 75 cts.
How to Cultivate the Mind—Allen. 20c
How to Live Forever—Gaze. \$1.00.
I Am Sermons—Shelton. 50c
Ideal Suggestion—Wood, Paper, 50c; cloth, \$1.25
Ideals for Invalids, Mead. 25 cts.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Vaile Switzer. 25c
Lessons in Mental Science—Switzer. 40c
Lessons on Mental Science—Schofield. 10c each
Lessons in Truth; H. Emilie Cady. 25c & \$1.
Life is Worth Living—Eleve. 25c
Light That is in Thee; Bradbury. 75c
Man Makes his Body, H. A. Budington. 10c
Manual of Mental Science—Fowler. \$1
Mastery of Fate—Dr. P. Braun. 50 cts.
Mental Healing—Geo. P. Root. 25c
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 30c
Menticulture—True Living—Fletcher. \$1
Nature Cure—Congar. \$1.50.
Oneness with God; Cady. 15c
Perpetual Youth—Eleanor Kirk. \$1.
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gaze. 10c
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10 cts.
Prevention and Cure of Old Age, E. Kirk. 50c
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$3.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
Science of Thought—Muller. 25c
Soul Help for Invalids, Mead. 25c
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve Essays; Fred Barry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbounel. \$1.50
Vita: Perpetuation of Youth—H. S. Quigley. 60c
Wilmans, Helen—Search for Freedom, \$1.50
Blossom of the Century. \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula, 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each
Words, by E. G. 15c
Words Suggesting How to Heal. 10c
Wrinkles: Their Cause & Cure; McGowan. 50c

OCCULT AND METAPHYSICAL.

All Things are Possible—Miltz. 10c
All's Right With the World, Newcomb. \$1.50.
Among the Rosicrucians, \$1; paper, 50c.
As it is to be—Cora Linn Daniels. Cloth, \$1.
Auras and Colors—Grumbine. 50c
Automatic or Spirit-Writing, \$1; paper, 50c
Behind the Veil, 75c.
Between the Lines—H. M. Kohaus. 50c
Between Two Worlds, by Mrs. Reifsnider. \$1.
Beyond H. W. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allan Kardec. \$1.00.
Brother of the Third Degree—Garver. 50c
Cellular Cosmogony—Dr. Tied. 25c
Century of Caste—Judge A. N. Waterman. 50c
Constitution of Man—Struble. 25c
Chaldean Geomantic Oracle. 50c
Chaldean Magic, etc.—Lenormant. \$1.75
Chavannesse—Future Commonwealth. 25c.
In Brighter Climes: a Realistic Novel. 25c
Lizzie Melton, a Self-Reliant Girl. 25c
Magnetization and Relation to Health. 25c
Vital Forces and Magnetism. 25c
Clairvoyance, its law, Grumbine. \$3.00.
Clairvoyance, Development and Lessons. \$1.
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychical Development, 10c
Dashed Against the Rock, 50c
Fate Mastered: Destiny Fulfilled. 35c
Glimpses of Wisdom, 50 cts.
History of Theosophy. Paper cover, 50c
Law of Correspondences—Healing, 50c
Life and Power from Within. \$1.25
Onesimus Templeton. 30c
Our Place in Universal Zodiac, \$1; paper 50c
Psychology—Old and New, \$1.
Short Lessons in Theosophy. 30c
Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Stepping stones to Health. 12c.
Studies in Theosophy. \$1.
With One Accord. 50c
Within the Veil: Keys to Kingdom. 15c.
World's Fair Book; Mental Therapeutics. 50c
Constituents of the Universe, Atwood. 75c.
Correlation of Spiritual Forces—Hartman. 35c
Crystal Gazing, John Melville. \$1.50.
Death and Afterwards—Sir Edwin Arnold. 75c
Deep Breathing for Psychic Development. 50c
Deep Breathing to Cure Lung Diseases, 50c
Descriptive Mentality—Merton. \$1.50
Discovery of a Lost Trail—Newcomb. \$1.50
Divine Pedigree of Man—Hudson. \$1.50
Do the Dead Return? 50c
Dream Child, by Florence Huntley. Cloth. \$1.
Dresser—In Search of a Soul. \$1.50
Living by the Spirit. 75c
Method & Problems of Spiritual Healing. \$1
Perfect Whole. \$1.50.
Power of Silence. \$1.25.
Voices of Freedom. \$1.25
Voices of Hope. \$1.50
Duality of Truth—H. Wagner, M. D. \$1
Echoes from Shadowland; Proctor. 75c
El Rishid, \$1; paper, 50c
Electrical Psychology—Dods. \$1.50
Emma Hardinge Britten (autobiography) \$2
Empire of the Invisibles; Orcutt. 75c
Esoteric Vibrations—Dr. W. P. Phelon. 25c

Esoteric Lessons; Sarah Stanley Grimke. \$1.50
Esoteric Art of Living; Stewart. 75c
Etidorpha, John Uri Lloyd. \$2.
Evolution of Individual—Doud. \$1.
Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c
From over the Border; Smith. \$1.00
Future Life, described by Spirits—Sweet. \$1.50
Ghost-Land—Spiritualism. \$1.50
Ghostly Visitors—"Spectre Stricken" 75 cts.
Golden Gleams from the Heavenly Light. 30c
Harmonics of Evolution, Florence Huntley. \$2.
Heads, or City of Gods—2 vols., 50c and \$1.50
Heart of Job—Gibbons. \$1
Heaven Every Day—Theodore F. Seward. \$1
Heaven—Personal experience after death. 25c
Heights of Himalay, Van der Naillen; cloth, \$1.25
Her Bungalow, Nancy McKay Gordon. \$1.25.
Henry Frank—Physical Basis of the Soul. 10c
Soul's Existence and Immortality. 25c.
Vision of the Invisible. 15c.
Hereafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine? Gladde. \$1.25
Idols De-throned—Flora P. Howard. 50c
Idyll of the White Lotus; Mabel Collins. \$1.50
Immortality, Rev. Savage (several nos.) 6c each
India to Planet Mars—Flourney. \$1.50
Intuition—Kingman. \$1
In the Sanctuary, Van der Naillen. 50c.
Law of Psychic Phenomena. Hudson. \$1.50.
Life Beyond Death—Savage. \$1.50
Light on the Path—M. C. 25c and 75c.
Light Through the Crannies—Emily Reader. \$1.
Light and Life from Above—Lauer. \$1.50
Lizbeth: A Story of Two Worlds. \$1.00.
Love, Sex, Immortality—Phelon. 25c
Magic—Doctrine of Transcendental. Levi. \$5.
Magic Seven—Lida Churchill. \$1.00.
Magical Ritual, W. W. Westcott. \$2
Meditations; Psychical Spirit Relations. \$1.50
Mediumship and its Development—Bach. 25c
Mediumship, Development of; Flower. \$1.00
Mediums' Guide—M. Theresa Allen. 25c
Message from the Silence, J. R. Jackson. 30c
Metaphysical Emblems, E. Flagg. 25c
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace. \$2.25
Mistake and its Philosophy. 25c
Mollie Fancher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$3
Mysteries Unveiled—Reading. \$1
Mystery of Love—scientific, philosophical. \$2
Mystic Text Book—Cards. Richmond. \$5
Narrow Way of Attainment, H. E. Butler. \$1.
New Name—Dr. Carey. 50c
New Thought Essays; C. B. Patterson. \$1.00
Next World Interviewed, Howe. 75c
Not Lost, but Gone Before—10c
Occult Life of Jesus of Nazareth. \$2.00
Occult Forces—Anderson. 30c.
Occult Philosophy, Cornelius Agrippa. \$5.00.
Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces. Methods of Self-Help. Concentration—Methods and Helps.
Occult Stories, Close. 50c
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$2.50
Pathway of the Soul—Budington. 10c
Periodicity, Science of Destiny; Buchanan. 75c
Physics and Metaphysics—Mrs. Phelan. 10c
Progress of the Pilgrim—Eleve. 75c
Psychic Philosophy—Desertis. \$2.00
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychology for Beginners—Stanley. 20c
Psychometry, Law of, Grumbine. 50 cts.
Psychometry: Course of Instruction. \$1.00
Ralph Waldo Trine—Character-Building. 35c
Every Living Creature. 35c
Greatest Thing Ever Known. 35c
In Tune with the Infinite. \$1.25.
What all the World's a-Seeking. \$1.25.
Real History of the Rosicrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross) \$1
Re-incarnation—Objections, Lockwood. 25c
Reminiscence of a Long Life—Hooker. \$1.50
Rending the Veil. \$2
Researches in Spiritualism, Sir Wm. Crookes. \$2
Revelation of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Paul. 50c
Romance of Jude—Ira C. Fuller. \$1.00
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Sema Kanda; C. Turnbull. \$1.25
Seven Creative Principles—Butler. \$1.50
Shadowland, Mme. d'Esperance. \$2.50.
Shadowy Hand: Story of Real Life. 75c.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Soul; Its Human Embodiments—Richmond. \$1
Spirit's Idea of Happiness. \$1
Spirits of Names, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. 1.50 each.
Spirit Workers—Psychic Phenomena. \$1.50
Spiritual Law in the Natural World, Eleve. 50c
Studies in the Thought World—Wood. \$1.25
Studies in Psychical Research—Podmore. \$2
Swedenborg—Heaven and Hell. \$1.25.
The Apocalypse Revealed. \$2.00
True Christian Religion, \$2
Life and Writings, \$1
Sweets—extracted from poetic flowers—10c.
Symphony of Life—Wood. \$1.25.
Synthetic Philosophy—Herbert Spencer. 10c
Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50
The Bronze Buddha, Cora Linn Daniels. \$1.50
Thoughts (Aphorisms) I. Panin. 50c
Three Sevens—Dr. Phelon. \$1.00
Through the Invisible, Paul Tyner. 75 cts.
Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. V. Wilson. \$1.25
Truth Unveiled—Barney. \$1.00
Two Thousand Years in Celestial Life. \$2.00
Unforgotten—Mrs. Reifsnider. \$1.
Unknown—Camille Flammarion. \$2
Upanishades. Cloth, 60c; paper, 30c
Vedantic Philosophy, S. Vivekananda. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? J. R. Jackson. 50c
Voices from Many Hill Tops. \$1.
Where you Are—Eleanor Kirk. 25 cts.
Where Dwells the Soul Serene; Davis. \$1.25

White Flame—Mary Cornelius. \$1.25
Wisdom of the Ages; George A. Fuller. \$1.00
Within the Temple of Isis, Belle Wagner. 75c
Wonderful Century, Alfred Russell Wallace. \$2.50
Whiting, Lillian—After her Death, \$1
Elizabeth Barrett Browning. \$1.25
From Dreamland Sent, \$1.00
Kate Field, \$2
Spiritual Significance. \$1.00
World Beautiful, 3 vols., \$1
Wonderful Wonders of Wishingwell, Miltz. 15c
Words That Burn—Lida B. Browne. \$1.25
Zelma the Mystic, Alwyn M. Thurber. \$1.25.
Zenia, the Vestal; M. B. Peeke. \$2.25

BOOKS BY DR. J. M. PEBBLES.

Christ—Jesus, Man, Medium, Martyr. \$1.25
Death Defeated; How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c.
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c.
Jubilee Lectures, Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, etc. 25c.
Modern Spiritualism, pro and con. 10c
Pentecost: New Heaven and New Earth. 10c
Review of Kipp's Abuse of Spiritualism. 15c.
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism—15 cts.
Spiritual Harp; Hymns, Anthems, (music) \$1.25
Spiritual Harmonies (songs & hymns). 25c.
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle. \$1.50
Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Steeple: origin & significance. 10c.
Lycium Guide—Emma Hood Tuttle. 75c
Mediumship and its Laws. 35c.
Origin and Antiquity of Man. \$1
Philosophy of Spirit and the Spirit World. \$1.
Stories for Children—Hudson Tuttle. 10 cts.

BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.
Genesis and Exodus of Spirit, 50c. Paper, 30c.
Introduction to Theosophy. 35c.
Master's Perfect Way, or Prayer of Silence. 15c
New Testament Occultism, Mystic Science. 1.50
Open Door—Spiritual Mastery. \$1. Paper, 50c
Pathway of the Spirit, Cloth, \$1.25. Paper, 75c
Pentecost—A new school of Inspiration. 10c
Regeneration—Gate to spirit emancipation, 15c
Scientific Basis of Mental Healing. 10c.
Seer and Master. Key to Psycho Vision. 15c
Signs which Follow, or Power from Above. 15c
Sons of God and Brothers of Christ. 25c.
True Illumination. Christ-Theosophy. 15c.
Walking with God. Divine Communion. 15
Way, Truth and Life—Metaphysical healing. \$

P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25
Divine Pyramider. \$3.00.
Eulis, the History of Love. \$2
Ghostly Land—Sup. to New Mola. 50c
Love, Woman, Marriage. \$2
Love, the Master Passion. \$2.50
New Mola, or Secret of Mediumship. 50c
Pre-Adamite Man, \$2
Ravalette, and the Rosicrucian's Story. \$2
Seership—Magnetic Mirror. \$2
Soul and the Soul World, \$2

WORKS BY PROF. S. A. WELTMER.

Lessons in Home Method of Healing (illustr.) \$5
Mystery Revealed, Weltmerism Hand-Book. \$5
Regeneration, cloth, \$1.00
Self-Reliance, Key to Business Success. \$1.00
The Real Man, and Nature, paper, 25c

BOOKS BY DR. BABBITT.

Health and Power. 25c and 50c
Human Culture and Cure. 6 parts. 75c each
Principles of Light and Color. 551 pages. \$5
Religion, as Revealed by Nature, \$1; paper, 50c
Social Upbuilding, Co-operative Systems. 15c

BOOKS BY SPIRIT PARADAY.

Apollonius of Tyana (Jesus a Fiction). 75c.
Development of Spirit after transition. 10c.
Dissolution, or Physical Death. 5 cts.
How Evil Spirits Influence Mortals. 10 cts.
Mental Action; or How we Think. 15 cts.
Mental Evolution, Intellectual Development. 15c
Origin of Life, and Evolution of Spirit. 10c.
Progression and Evolution of Man. 15c.
Relation of spiritual to material Universe. 15c
Relation of Science to the Phenomena. 10 cts

BOOKS BY ABNEY A. JUDSON.

Bridge between two Worlds. \$1; paper, 75c.
From Night to Morn. 15 cts.
Happy Year; or, 52 Letters. 178 pages. 75c
Why She Became a Spiritualist. \$1.00

ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. \$1.50
Approaching Crisis; Truth vs. Theology. \$1
Arabula, or The Divine Guest. \$1.50.
Beyond the Valley (seq. to Magic Staff). \$1.50
Children's Progressive Lyceum. 50c
Death and the After Life, 75c
Diakka, and Their Victims. 25c & 50c.
Events in the Life of a Seer. 75c
Fountain, with Jets of New Meanings. \$1
Free Thoughts About Religion. 75c.
Genesis & Ethics of Conjugal Love. 75c.
Great Harmonia (5 vols.) \$1.50 each.
Harbinger of Health. \$1.50.
Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Magic Staff; Autobiography. \$1.75.
Memoranda of Persons & Places. \$1.50
Penetrabilia—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourses. \$1.25
Philosophy of Special Providences. 50c.
Principles of Nature. \$3.50.
Stellar Key to the Summerland. 75c.
Tale of a Physician, or Seeds of Crime. \$1
Temple—Diseases of Brain & Nerves. \$1.50
Views of Our Heavenly Home. 75c.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Devoted to Occult and Spiritual Philosophy, etc.
It has all the prominent Writers. Sample Free.
WEEKLY — 8 pages — \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,
Station 12, San Francisco, Cal.
Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. — Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

Mrs. W. Silverwood, of Lovelock, Nev., is in San Francisco, and will remain a few weeks under medical treatment. Mr. and Mrs. Silverwood are thoroughly imbued with the philosophy and phenomena of Spiritualism, and are alive to the best interest of the Cause.

Mrs. Eberhardt, 3250 22nd St., San Francisco, held a spiritual meeting in her hall, which was well filled last Sunday evening, and gave spiritual messages and psychometric readings to a well-pleased audience.

Oriental Hall, 619 McAllister St., San Francisco, was filled last Sunday evening with skeptics and others seeking occult information. After an excellent lecture by Mrs. Sarah Seal on Spiritual philosophy and phenomena, Mme. Young entertained the audience with psychometric readings and spiritual messages. Profs. Young and Bothwell-Brown furnished excellent music.

The Mission Lyceum will give an entertainment and dance on Saturday evening, Sept. 28, at Mission Opera Hall, 2131 Mission St., San Francisco. A good program has been prepared and good music will be furnished for dancing.

The Society of Progressive Spiritualists held its usual free meeting last Sunday evening at Occidental Hall, San Francisco. In the absence of the President and Vice-President, W. T. Jones presided. After the service of song, Mrs. R. S. Lillie gave an inspired lecture on "The Past, Present and Future of Spiritualism." She said that the way was open and paved for the annunciation of Modern Spiritualism by the writings and labors of Thomas Paine, and particularly by the publication of his masterpiece, "The Age of Reason." The work performed by Spiritualism in the past was phenomenal; it had broken down the barriers made by creeds and dogma, and presented to the world a freedom which had never before entered into the imagination of man.

She said that the present had been depending too much on the past; that it should organize and lay out plans and formulate work for the future. It will entirely depend upon the action of the present for its existence and propaganda work.

Mrs. C. J. Meyer, at 335 McAllister St., San Francisco, read flowers, letters and other articles psychometrically, and gave spirit messages to the audience assembled in Fraternal Hall last Sunday evening.

The Art of Living was the subject of a lecture delivered last Sunday evening in the Odd Fellows' Building, San Francisco, Cal., by Henry Harrison Brown, the editor of *Now*. There was a good audience present, and all were greatly interested in the lecture given by this eloquent orator. Meetings will be continued in this hall every Sunday evening until further notice.

Rev. Mr. Briggs begins a series of lectures in Occidental Hall next Thursday evening on liberal thought, as advocated by Rev. T. DeWitt Talmage. He is a missionary sent out by the Tabernacle Society of Brooklyn, N. Y., for the purpose of propagating liberal thought as expressed in the Tabernacle pulpit.

Next Friday Evening the old folks' entertainment and concert will be held in Occidental Hall, under the auspices of the Ladies' Spiritual Aid Society. It will be entirely conducted by the old folks, but it will be for the entertainment of young people, who are cordially invited to attend.

Swami Abhayanaanda lectured for the Union Spiritual Society at Fraternal Hall, Oakland, Sunday, Sept. 22, at 3 p.m., her subject being, "The Evolution of Man," which she handled in a masterly manner, to the delight of the very large audience, every seat being occupied.

Mrs. Shriner and Mrs. Griffin occupied the platform in the evening. A large audience was present, which testified better than anything else the excellence of their work. Sunday, Sept. 29, at 3 p.m., Prof. Hougham will lecture.

Mrs. Ada Foye, the renowned platform medium, will lecture and give messages in the evening. The admission has been placed at the popular price of 10 cents during Mrs. Foye's engagement.

Mrs. S. Cowell was in attendance at the Union Spiritual Society's meetings Sunday, Sept. 22, both afternoon and evening, to the delight of her many friends.

An Interesting Entertainment will be given in Occidental Hall next Tuesday evening, Oct. 1, under the auspices of the Mediums' Protective Association. There will be musical and literary exercises. Two prominent test mediums and an hour devoted to demonstrations of hypnotic power by Prof. Willi. The price of admission will be 15 cents, two for 25c. M. S. NORTON, Sec. pro. tem.

Mrs. W. B. Gillingham held her usual Sunday evening meeting on the fourth floor of the Supreme Court building last Sunday, the hall being filled to overflowing. The exercises consisted of answers to written questions, which brings the mortal in direct communication with the spirit entity. These meetings are held every Sunday, Tuesday and Friday.

Prof. Edward K. Earle occupied the rostrum at A. O. U. W. Hall, 1169 Broadway, Oakland, last Sunday evening. His messages were of a spiritual character and highly convincing. C. F. VAN LUEN.

The Meeting of the First Spiritual Ladies' Aid Society on Wednesday afternoon, Sept. 18, was well attended and unusually interesting, made so by a general discussion on practical lines, devising ways and means to raise money to carry on the spiritual work in California, and also to help sustain the spiritual headquarters in San Francisco. This society is growing in membership and good work.

Mrs. Ada Foye has returned from Seattle and will resume her work in Fraternal Hall, Oakland, next Sunday, Sept. 29. She will remain in this city for the Winter, and arrangements may be made so that she will hold Sunday meetings in San Francisco, so as to give her many friends in this city an opportunity of attending, without crossing the Bay. Further particulars will be given next week.

The Oakland Spiritual Society met at Unity Hall, 856 1/2 Isabella St., on Wednesday evening, Sept. 18. Mrs. Stewart opened with an invocation; Mrs. Palmbaum read the poem entitled, "I Live for Those That Love Me." Dr. Palmbaum became entranced and gave spirit messages. Prof. Perkins related some of his experiences in mediumship and gave some tests. Walter Hyde gave a short talk, and Mrs. Stewart closed the meeting. Vox.

Swami Abhayanaanda will give a lecture before the Twentieth Century Club, room 11, Flood Building, on Thursday, Sept. 26, at 8 p.m., on "The Women of India." The Swami gives instructions, and holds classes daily at the Abbotsford, corner of Broadway and Larkin Sts., San Francisco, Cal. She will be glad to see her friends there at any time.

Mrs. M. Theresa Allen writes from Springfield, Mo., as follows: "Our regular Sunday-night public services at G. A. R. hall, on St. Louis St., began Sept. 15. The audiences are fair in size and very appreciative."

The Camerons.—The Stockton Mail recently had an article descriptive of manifestations at Cameron's Old Curiosity Shop, 625 Main St. Mr. John Cameron is himself the principal medium; but his son, aged ten years, has similar power in a less degree. First came rappings, then lights and afterwards independent voices. On one occasion right hands appeared in the cabinet, a guitar being at the same time played there. While these manifestations are taking place, a kerosine lamp is burning in the room, shaded only by a paper bag. Lamps light and go out of themselves apparently. As soon as he secures \$1,000 (most of which sum he has now) he intends to tour the State.

Scientific Reading of character, including phrenology, physiognomy, graphology and palmistry, combined, for one dollar. French language also taught. Private lessons, 50c; classes of six, 25c. MISS DE LA BAERE, 488 Geary St., San Francisco. From 1 to 4 p.m. 33tf

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

Deep Breathing for Psychical Development, or Internal Respiration, by Respiro. 50c. For sale at this office.

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents. For sale at this office.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to

PROF. ALLEN HADDOCK, Phrenologist, 1020 Market St., San Francisco, Cal. Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

The Sunflower

Is an 8-page paper, printed on the Cassa daga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year. W. H. Bach, editor.

SUNFLOWER PUB. CO., Lily Dale, N. Y. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

THE Interpreter

Issued monthly in the divine year. Single numbers, 10c.; subscription, \$1.00. REV. GEORGE CHAINNEY, Editor, 1021 Masonic Temple, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.



DR. J. M. PEEBLES.

This method has been so perfected by the doctor and his associates that any one may use it in the privacy of their own home without detention from business or the knowledge of anyone. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Before announced.....	\$24.00
A Friend.....	.25
C. Wyman.....	.25
Mme. Montague.....	1.00
M. Jemsem.....	1.00
C. Wyman.....	.50
Mrs. J. Baum Jr.....	.50
H. C. McClure.....	1.00
Geo. A. Davis.....	.50
Mrs. J. Baum Jr.....	.50